The Jewish Chronicle

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THE EAST EUROPE COCKPIT

Battles Destroy Old Jewish Centres

Many towns—formerly centres of Jewish life and culture, have been destroyed in the mighty conflict between the Nazis and the Red Army. Other towns escaped comparatively lightly.

The towns of Lwow and Jaworow, in Eastern Galicia, have suffered relatively little in the Russo-German battles, according to a report in the Berlin Nazi organ DAS REICH. Houses in both towns have suffered to some extent from shellfire from Russian artillery, say the Nazis.

Both towns have large Jewish populations, and in addition a large number of Jewish refugees from Western Galicia, which has been in Nazi hands since September, 1939.

The same journal reports that Brest-Litovsk, in Eastern Poland, suffered severely. It contains a famous fortress, the battle for which lasted for several days. There were about 15,000 Jews in the town, excluding refugees.

The city of Vilna has come out of the fighting with relatively little damage, it is reported. The towns of Olkenik and Oran, on the other hand, were the scene of fierce fighting. Olkenik, a small town, has a predominantly Jewish population, and there were also a large number of Jews in Oran. Little is said to be left of the latter town, most of whose houses were made of wood.

Nothing is left of the town of Lida, Eastern Poland, according to a Swedish correspondent. It was completely destroyed by bombs and shells. Lida, a town of some 25,000 inhabitants, had a Jewish population of about 10,000, not including refugees. The town is well-known in Jewish history. It had a large Yeshivah, run on modern lines, and directed for many years by Rabbi Raines, the founder of the Mizrachi movement.

Vitebsk, in Soviet Russia, is also said to have been wiped out. It had large Jewish communities.

Rogacheff, recaptured by the Soviet forces during the earlier stages of the fighting, was at one time a renowned centre of Jewish learning. Some 12,000 of its 15,000 inhabitants are Jews. Many famous Rabbis have come from Rogacheff, the best-known of them being Rabbi Itchak Meir Radin, known as the Gaon of Rogacheff. Another town recaptured by the Red Army, Shlobin, also has a large Jewish population. Since a number of battles have been fought in and around these towns, it is to be assumed that little remains of them. It is thought, however, that the majority of their inhabitants were transferred to the interior of Russia before the German advance.

Jewish Guerrilla Fighters

The fact that many Jews in the Russian war zone are taking part in the guerrilla fighting against Hitler's hordes, and that the local Jewish population are actively assisting the guerrilla bands in their heroic resistance to the invaders, has added fuel to the Nazi anti-Jewish campaign in the occupied Russian territory. The Nazi radio fulminates against the Jews in the Baltic States, White Russia, and the Ukraine as "specialists in sabotage and guerrilla warfare," and the Nazi occupation authorities in Kovno, Vilna, Bialystok, Grodno, and Baranovitch have arrested large numbers of prominent Jews as hostages in the hope of compelling Jewish members of the guerrilla bands to lay down their arms.

But nothing of the kind has happened, although the Nazis are threatening to shoot the hostages. Despite all the threats, Russian Jewry seems determined to fight the Nazi invaders with all the means at its disposal.

COURAGEOUS AMBULANCE MEN

St. John Award for Gallantry

Three members of the No. 30, East London, Division of the St. John Ambulance Brigade (which has its headquarters at the Jews' Free School, Middlesex Street) have been awarded the Brigade's Meritorious Service Certificate for courage and devotion to duty under enemy fire. They are Amb. Officer A. Goldstein, and Ptes. S. Tesler and B. Wolchack.

Amb. Officer Goldstein, after helping to remove patients from the wards of a hospital which was partly demolished, while bombs and masonry were falling, was ordered to leave but obtained permission to remain until, after many hours, all had been evacuated.

Ptes. Tesler and Wolchack were on duty at the first aid point at the crypt of a well-known church in Stepney when a number of incendiaries set the church on fire, and the police found it necessary, for the shelterers' safety, to clear the crypt, which was gradually filling with water; there was also danger of the building collapsing. The place eventually evacuated, the two men were told they must leave the building, but refused to do so as they were treating a case of compression on the brain, and would not move until the ambulance sent for had arrived and the patient transported safely to hospital. While waiting for the ambulance they treated firemen who had been injured near by. A message that Wolchack's house was on fire arrived, but that did not affect their devotion to duty, for they stayed in the dark and flooded shelter with the patients until these were safely removed to hospital.

SIX CREEDS MEET

Inter-Religious Fellowship at Brixton Synagogue

Another stage in inter-faith comradeship at the Brixton Synagogue has been reached.

The first was when, after the Synagogue provided accommodation for the Unitarians, who had been bombed out of their church, the two congregations met at a reception so that they might get to knew each other better. The second step was taken when these two groups invited a third—the Vicar and congregation of St. Matthew's Church—for music, refreshments, and speeches.

Last week at the Synagogue Hall, Effra Road, Churchmen, Unitarians, Baptists, Methodists, and one Roman Catholic (Ald. McCarthy, who came in place of the Mayor of Lambeth who was unable to attend), met for a social evening as guests of Rabbi Swift and the Jewish Congregation.

Each of the five ministers spoke for ten minutes. The Rev. J. N. Wells (St. Matthew's), who presided, said they laid aside their differences and met on the common ground of the Book in which they all believed. Rabbi Swift pointed out that they were not striving for an alliance of religions, but an alliance of human beings who practise one common fellowship. The Baptist minister, the Rev. J. R. Edwards, said that it had taken the tragedy of a war to bring these members of different faiths together. He spoke of the indebtedness of the Baptists to Jewish teaching. The Rev. R. K. Spedding (Unitarian) said that this new friendship had begun with a recognition of and respect for each other's religious differences, but behind that was a fundamental need for more friendliness. The Rev. E. R. Bates (Methodist) said we had no right to ask nations to shake hands if there was no fellowship between the different creeds in one nation.

The speeches were brought to a close by Alderman McCarthy. He said that when he was a probation officer his greatest help had come from Baptists, and the best examples of Christianity from Jews, "the salt of the earth," who had always shown him sympathy and kindness. He hoped that the Roman Catholics would be represented at the next meeting.

A general knowledge bee and games brought a highly successful evening to an end.

SOVIET AMNESTIES POLISH PRISONERS

Bundists and Zionists Will be Freed

One result of the Russo-Polish agreement signed in London last week will be the release of a number of Bundist and Zionist leaders arrested in Poland and deported to Soviet territory.

Under the protocol attached to the agreement, all Polish citizens detained as prisoners of war or on other sufficient grounds will be amnestied by the Soviet on the resumption of diplomatic relations.

Dr. I. Schwarzbart, the Jewish member of the Polish National Council, has submitted to the Polish Government a list of several hundred Zionist and other Jewish leaders known to be imprisoned in Russia. Although this list covers only a section of the persons affected, it is believed that its submission may speed up the release of other political prisoners.

Civilian prisoners may be released whose repatriation to Poland is in present circumstances obviously impossible. It is learned that Polish Consular missions are to be established which, assisted by the charity organisations, will take care of these refugees, and even assist in small-scale emigration intended to reunite separated members of families. Polish Jewish circles in Palestine are seeking to secure adequate Jewish representation on these missions.

Former Polish Consular officials and diplomats living in Palestine as refugees have been instructed by the Polish Foreign Ministry to keep themselves ready to proceed to Russia at short notice, says a Jerusalem message.

Dr. Schorr Reported Freed

Unconfirmed reports received by responsible Polish quarters in London state that Dr. Schorr, Chief Rabbi of the Reformed Warsaw Community, has been freed by the Soviet authorities. A number of other Polish Jews including Dr. Erlich, leader of the Jewish Socialist Party, and MM. Nathan Szwalbe, S. Wagman, and several others of the staff of NASZ PRZGLAD, the Warsaw Jewish daily have also been released. Rabbi Schorr was arrested in Lwow by the Russians when they entered the city in 1939. Dr. Erlich was arrested in Bialystok. Both were stated to have been imprisoned in the Russian interior.

Altogether, it is estimated that between 40,000 and 50,000 Jews will be released. Some 15,000 of them had been deported to Siberia.

10,000 AT WAILING WALL ON TISHA B'AV

Over 10,000 Jews from all parts of the country participated in the Tisha b'Av pilgrimage to the Wailing Wall in Jerusalem on Sunday.

A continuous stream of worshippers passed through the narrow lanes leading to the Wailing Wall, and large crowds of visitors were seen also at the ancient city walls and the cemeteries, states the Jewish Telegraphic Agency.

According to the DAILY HERALD, the number of people making the pilgrimage was 25,000.

STRONGER DEFENCE MEASURES

More Jewish Police in Palestine Colonies

Measures designed to cope with the need for a stronger defence of the Palestine Jewish Settlements in war time have been announced by the Palestine Government. It is understood that these measures are the outcome of prolonged negotiations between representatives of the Jewish Agency and the Palestine Administration, reports the Jewish Telegraphic Agency from Jerusalem.

The arrangements provide in the first place for a considerable increase in the Jewish police force in the settlements. Twenty-three training centres have been established in various parts of the country, where young Jews recently recruited for service as police in the settlements are undergoing a comprehensive and thorough training. Their number already exceeds the total of Jewish policemen serving in the settlements in May, 1941. More recruits are to be enrolled during this month so as to bring the Jewish police force to its intended full strength. Arms in sufficient quantity have now been made available.

At the same time, the number of Jewish special constables who are to form a reserve for the regular police in the settlements, and will be called up for active service in any emergency, will be increased.

Recruitment for the regular and auxiliary police forces should in no way interfere with the recruitment for the Jewish infantry units, the responsible Jewish organisations were told in official quarters.

FUTURE OF PALESTINE

[*By our Lobby Correspondent*]

Major Victor Cazalet, M.P., expressed his confidence in the future of the Jewish National Home in a talk I have had with him.

"It is my opinion," he said, "and it is widely shared, that Jews are treating the view that victory is the immediate end as an overriding consideration, and are sinking their feelings about their own question. They are exhibiting great patience in face of the fact that there has been no definition of the position after the war and no decision to form a Jewish Force. I am convinced that an Allied victory in the war will secure Jews their National Home as one of a number of federated States. I am more convinced than ever that the establishment of such a Jewish State will bring benefit to the surrounding Arab districts as well as to the Jews themselves."

"Principal Contents" will be found on page 11.

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Announcements received too late for classification in these columns will be found on the back page.

BIRTHS

ZADEL.—On July 30, 1941, at St. Mary's Nursing Home, Nottingham, to Elsie (née Rose), wife of Benjamin Zadel, 19, Franklyn-gardens, Wollaton Park, a daughter.

BARMITZVAH

BECK.—Wallace, eldest son of Mr. and Mrs. S. Beck, 128, Herschel-crescent, Littlemore, Oxford, will read a portion of the Law on Saturday, August 16, 1941, at Richmond-road Synagogue, Oxford.

BEDNASH.—Gerald, younger son of Mr. and Mrs. J. Bednash, of 200, Denmark-hill, S.E.5, will read a portion of the Law on Saturday, August 9, 1941, at the Brixton Synagogue, Effra-road, S.W. Will relatives and friends please accept this, the only intimation.

BLOCH.—Arnold Bloch, of Aria College, Southsea, now at Winchester, will read the Sidra and Haftara on Sabbath פ׳ עקב (August 16, 1941), at the Dollis Hill Synagogue, Parkside, N.W.2.

CAPLAN.—Moses Betzalel, son of Mr. and Mrs. L. Caplan, 10, Hunter-terrace, Sunderland, will read Haftara on Saturday, August 16, 1941, at the Mowbray-road Synagogue. This is the only intimation.

GOLDMAN.—Myer (Sonny), elder son of Mr. and Mrs. Isaac Goldman, Swiss-road, Liverpool (present address 16, Bank-square, Southport), grandson of Mrs. and the late John Abrahams, Liverpool, will read Maftir and Haftara at the Southport Synagogue on Saturday, August 16, 1941. "At Home" on Sunday, August 17, at the Masonic Hall, 21, Derby-road, Southport, from 3 to 6.30 p.m. Individuals invitations are not being issued.

HILLIER.—Jack, youngest son of Mr. and Mrs. G. Hillier, of 63, Vincent-court, Hendon, N.W.4, will read a portion of the Law and Haftara on Saturday, August 9, 1941, at the Hendon Synagogue, 18, Raleigh-close, N.W.4. "At Home" Sunday, 3 to 6.

KIMCHE.—David, youngest son of Mr. and Mrs. Mones Kimche, 7, Princes-court, Shoot-up-Hill, N.W.2, will read a portion of פרשת ואתחנן on Saturday, August 9, 1941, at the Hampstead Synagogue.

MARKS.—Cyril, only son of Mr. and Mrs. M. Marks, of 7, Nestor-court, Preston Park, Brighton, and 5, Kenneth-crescent, N.W., will read a portion of the Law and Haftara on Saturday, August 9, 1941, at Middle-street Synagogue, Brighton, at 10 a.m.

WISE.—Hillier B. A., only son of Mr. and Mrs. E. Wise, of 15, Oman-court, Cricklewood, N.W.2, will read a portion of the Law at Dollis-hill Synagogue, Parkside, Dollis Hill-lane, N.W.2, on Saturday, August 16, 1941. Relatives and friends kindly accept this, the only intimation.

ENGAGEMENTS

BLOOM : GOLDMAN.—The engagement is announced of Anne Bloom, youngest daughter of Mr. and Mrs. L. Bloom, 62, Brunswick-street, C.-on-M., Manchester, 13, to Monty, youngest son of Mr. and Mrs. I. Goldman, 20, Vine-street, Kersal, Salford, 7.

CHERNS : WEIDENGARTEN.—The engagement is announced of 2nd Lieut. Jack J. Cherns, second son of Mr. and Mrs. S. Cherns, 76, Queen's-drive, N.4, to Gertrude, only daughter of Mr. and Mrs. A. Weidengarten of 12, Norton-road, Letchworth, formerly of 117, Southeby-road, Highbury, N.5.

COHEN : BRATT.—The engagement is announced of Mr. Harry Cohen, son of Mr. M. Cohen and the late Mrs. Cohen, of 120, Mancroft-road, Caddington, Beds., formerly of 33, Gloucester-drive, Finsbury Park, to Miriam, only daughter of Mr. and Mrs. F. Bratt, of 30, Winchester-way, Croxley Green, nr. Rickmansworth, formerly of Westcliff-on-Sea.

FRUME : WISHINGSKY.—Sadie, daughter of Mrs. Rosa Frume and the late Mr. Herman Frume, of 186, Gt. Titchfield-street, W.1, to Julius, eldest son of Mr. Lazarus Wishingsky and the late Mrs. Diana Wishingsky, of 42, Gt. Pulteney-street, W.1.

MANSON : BLOOM.—The engagement is announced of Ena, only daughter of Mr. and Mrs. A. J. Manson, 76, Grange-avenue, Leeds, and granddaughter of the late Rev. S. and Mrs. Manson, to Israel Reuben, son of Mrs. and the late Mr. I. Bloom, 14, Louis-street, Leeds.

SHEINMAN : LEVINE.—The engagement is announced of Jack Philip (R.A.O.C.), only son of Mr. and Mrs. David Sheinman, of Southport (late of London), to Pearl, elder daughter of Mr. and Mrs. Leslie Levine, of Sefton Park, Liverpool.

FORTHCOMING MARRIAGES

BUDINSKY : SKOLNICK.—The marriage will be solemnised on Sunday, August 17, 1941, of Lilah, daughter of Mrs. and the late Mr. A. M. Budinsky, 19, Elmwood-street, Leeds, to Benjamin, eldest son of Mr. and Mrs. M. Skolnick, 4, Westbury-terrace, London, E.7. A reception will be held at 19, Elmwood-street from 5 to 8 p.m. Individual invitations are not being issued to relatives and friends.

KAY : MOSCOE.—The marriage will be solemnised on Sunday, August 17, 1941, at the Holy Law Synagogue, Prestwich, of Victor David Kay, M.P.S., son of Mr. and Mrs. S. Kay, 8, Queen's-drive, Prestwich, to Eve, daughter of Mr. and Mrs. H. Moscoe, 9, Queen's-drive, Prestwich. This is the only intimation.

RAPHAEL : MUZIKANT.—On Sunday, August 24, 1941, at 1.30 p.m., at the New West End Synagogue, St. Petersburgh-place, W.2. Michael, elder son of Mr. and Mrs. H. Raphael, of 42, Claremont-park, Finchley, N.3, to Rosa, eldest daughter of Mr. and Mrs. S. Muzikant, of 28, Lyttelton-road, Finchley, N.2.

PINTO : ZOLTIE.—The marriage will be solemnised on Wednesday, August 20, 1941 at 2.30 p.m., at the Synagogue, Park-road South, Middlesbrough, of Miriam, only daughter of Mr. and Mrs. M. Pinto, 21, Lothian-road, Middlesbrough, to Reuben Zoltie, of Edinburgh. Reception after ceremony at Synagogue Chambers. Relatives and friends kindly accept this as the only intimation.

SCHWARTZ : RAITBURD.—The marriage of Raie, only daughter of Mr. and Mrs. I. Schwartz, 40, Filey-avenue, N.16, to Pte. Bernard Raitburd, only son of Mrs. A. Raitburd and the late Mr. A. Raitburd, of 33, Castlewood-road, N.16, will be solemnised at the Egerton-road Synagogue, on Sunday, August 10, 1941, at 1 p.m. Reception at Silberstein's Restaurant.

TACK : COHEN.—The marriage of George, second son of Mr. and Mrs. M. Tack, of 197, New Church-road, Hove, to Phyllis, only daughter of Mr. and Mrs. N. Cohen, of 29, Walsingham-road, Hove, late of 1, The-drive, Hove, will be solemnised at the Hove Synagogue, Holland-road, Hove, at 2 p.m., on Sunday, August 10, 1941.

ZOBIN : HAMMERSTEIN.—The marriage will be solemnised on Sunday, August 10, 1941, at 1.30 p.m. at Philpot-street Synagogue (Casino, Redmans-road, London, E.1), of Mark, son of the late Mr. S. Zobin and Mrs. Zobin, to Deborah, only daughter of Mr. M. Hammerstein and the late Mrs. Hammerstein, 73, Varden-street, London, E.1.

MARRIAGES

LEWIS : KERSTEIN.—The marriage of Bernard Lewis, 24, Chelmsford-square, N.W.1, to Estella Kerstein, 191, Walworth-road, S.E.17, at the Aldwark Synagogue, York, on July 9, 1941, is announced by their parents.

ROYDE : SARNA.—The marriage of Dr. Chaim Alexander Royde to Miss Theodora Ruth Sarna, B.A., was solemnised on Monday, Av 11, 5701.—153, Amhurst-road, E.8.

SILVER WEDDINGS

GELBHART : KLEINMAN.—On August 11, 1916, in Warsaw, Ida Gelbhart to Philip Kleinman—Florence-court, Maida Vale, London, W.9.

GOLDEN WEDDINGS

Mr. and Mrs. M. Taffel, 69, Melrose-avenue, N.W.2, formerly Berwick-street, will celebrate their Golden Wedding on August 10.

DIAMOND WEDDINGS

ALEXANDER.—On August 10, 1881, at the Brentnall-street Synagogue, Middlesbrough, by the Rev. Mr. Levy, Mr. and Mrs. George Alexander, 57, Wellington-street East, Salford, 7.

DEATHS

BERENBLUM.—On July 31, 1941 (Av 7, 5701), at 3, Grosvenor-road, Leeds, 6, Michle Berenblum, widow of Paul Berenblum, aged 78. Beloved mother of Mania (Mrs. Selig Brodetsky), Anna (Mrs. Alexander Behr), Henry Berenblum, and Dr. Isaac Berenblum.

COSS.—On July 20, 1941, at Tel-Aviv, Rachael Coss, aged 68, late of Leeds, beloved wife of the late Jacob Coss. Deeply mourned by Barnett, Gertie, "Nat.," Cissie, Ann, Ethel, Dorothy, Hetty, grandchildren, relatives, and friends. May God rest her soul in everlasting peace.

COWAN.—On Wednesday, July 30, 1941, Sarah Cowan, of 14, Eldon-road, Walthamstow. Deeply mourned by her sorrowing husband, Isaac, and children, Emanuel (Ted), Joseph, David, and Nathan, daughters-in-law and grandchildren. May her dear soul rest in peace.

DAVIES.—On June 18 and August 1, 1941, respectively, at their residence, 313, Devonshire-road, Blackpool, Annie and David Davies, formerly of Salford, the dearly beloved parents of George, Shirley, Alice, and Harold, and adored grandparents of Sidney, Michael, and Laurence. Deeply mourned by their heartbroken children, grandchildren, daughter-in-law, Freda, sons-in-law, Max and Harry, relatives, and friends.—24, Lichfield-drive, Prestwich.

FENTON.—On July 31, 1941, suddenly, from heart failure, Harry Fenton, of 17, Heath-drive, N.W.3. Deeply mourned by his brothers and sisters. May his dear soul rest in everlasting peace.

HARRIS.—On Thursday, July 31, 1941, Elizabeth, relict of the late Henry Harris. Deeply mourned by her sons, daughters, daughters-in-law, sons-in-law, grandchildren, and great-grandchildren. Shiva at 86, Windsor-road, Forest Gate.

JACKSON.—On July 31, 1941, after a short illness, Leon Jackson, aged 58, dearly beloved husband of Lilian Abrahams and adored father of Renée and Dorothy. May the Almighty rest his dear soul in everlasting peace.—54, Hillhead-street, Glasgow.

JACOBS.—On August 6, 1941 (Av 13, 5701), David Jacobs, aged 64, husband of the late Sarah Jacobs, passed away peacefully at 40, Osbaldeston-road, N.16. Deeply mourned and sadly missed by his loving children, Henry, "Kitty," Rayna (Mrs. Demby), Anne (Mrs. Morris), Jack (Isadore), sister Annie (South Africa), sons-in-law, daughter-in-law, intended son-in-law, grandsons, relatives, and a large circle of friends. Beloved by all who knew him. Shiva at above address.

JOSEPH.—On August 1, 1941, Henry, beloved husband of Nennie Joseph. Deeply mourned by his family.—14, Rotton Park-road, Birmingham.

KROTOSKY.—On Thursday, July 24, 1941, widow of the late Barnett Krotosky, Merthyr, Glamorgan. Dearly beloved mother of Mary, Fanny, and Mark. A wonderful and devoted mother. Deeply loved and respected by all her children, daughter-in-law, sons-in-law, and grandchildren. May her dear soul rest in peace.

KURLANDER.—On Friday, August 1, 1941, Jacob Kurlander, passed peacefully away at Taunton. Mourned by his wife Freda, sons, "Bert," Sydney, Paul, Harry, and daughter Rose.—16, Skardu-road, Cricklewood, N.W.2.

LESSAR.—On August 1, 1941, in London, Isaac Lessar, late of Birmingham, husband of Rachel and father of Wendy Van Colle, Doris, and Trevor. A beloved husband and father, deeply missed by all his family and relatives.—"Strathmore," Overbrook-drive, Prestwich.

MEYERSTONE.—On August 4, 1941 (Av 11, 5701), at 25, Darlington-street, Cheetham Hill, Manchester, Rose, widow of Hyman Meyerstone, aged 71. Deeply mourned by her sorrowing daughters, son-in-law, grandson, sisters, brothers, relatives, and friends. May her dear soul rest in peace.

NATHAN.—On August 2, 1941, Barnet Nathan. Deeply mourned by his sister Julia Davis, brother-in-law, Hyman Davis, nieces, and nephews.—"Caister," Widmer End, High Wycombe, Bucks., late Merchant-street, Bow.

ROSENBERG.—On August 3, 1941, at St. Albans, Asher, beloved husband of Bessie Rosenberg, of "The Lamb," 94, Lamb's Conduit-street, W.C.1, and brother-in-law of Millie, Julia, Charles, Ella, and Isaac Kauffmann, uncle of Bernhard Kauffmann. May his dear soul rest in peace.

SAGMAN.—On July 30, 1941 (Av 6, 5701), at Ayr, Sophia, widow of the late Morris Sagman, of Glasgow. Darling beloved mother of "Joe" Sagman and Gertie Ross of Glasgow, Minnie Glassman and Lennie Lipson of Liverpool, and Eli Sagman of Edinburgh. Sadly missed by her sorrowing children, sons-in-law, daughters-in-law, grandchildren, relatives, and friends. May her dear soul rest in everlasting peace.—10, Alloway-place, Ayr.

SHAPIRO.—On July 31, 1941 (Av 8, 5701), Max Shapiro, aged 56. Dearly beloved husband of Dora and adored father of Minnie, Queenie, Ann, Cyril, and Henry, and father-in-law of Henry Solomon, Marcus Hirsch, and Alex Goldberg, and "Grandpa" of Richard. Deeply loved and sadly missed by relatives, Mechutanim, and friends, and all who knew him. May his dear soul rest in everlasting peace.—39, Harehills-avenue, Leeds, 8.

Deaths—(Continued)

SHAPIRO.—On July 31, 1941, Max Shapiro, dearly beloved brother of Mrs. Jane Nathanson and adored and respected "Uncle Marks" of Mrs. Bessie Levy and great-uncle of Elkan. Ever in our thoughts.—40, Grange-avenue, Leeds, 7.

SHAPIRO.—On July 31, 1941, Max Shapiro, beloved "Uncle Marks" of Nat. and Sarah Nathanson and great-uncle of Eric and Adrienne. Deeply mourned.—19, St. Vincent-avenue, Doncaster.

SHAPIRO.—On July 31, 1941, Max Shapiro, beloved "Uncle Marks" of Fanny and Bernard Black, and great-uncle of Gerald and Clive. Gone from our midst but never from our hearts.—5, Riverdale-view, Ilkley.

SHAPIRO.—On July 31, 1941, Max Shapiro, our dearly beloved "Uncle Marks." Deeply mourned by his niece and nephew, Edith and Jack Debovitch, and great-niece, Cynthia.—10, St. Martin's-road, Leeds, 7.

SHAPIRO.—On July 31, 1941, Max Shapiro, dearly beloved friend of Mr. and Mrs. Sam Fisher and Sheila. Ever remembered.—16, St. Martin's-road, Leeds, 7.

SHAPIRO.—On July 31, 1941, Max Shapiro. Deeply mourned and sadly missed by his Mechutanim and friends, Mr. and Mrs. Nathan Solomon and family.—14, St. Martin's-road, Leeds, 7.

SHAPIRO.—On July 31, 1941, Max Shapiro. Esteemed and respected Mechutan and friend of Mr. and Mrs. Isaac Goldberg and family. Deeply mourned and sadly missed.—28, Nunroyd-road, Leeds, 7.

STEIN.—On August 2, 1941, at St. Andrew's Hospital, Dollis Hill, Emanuel Stein, of 38, Keyes-road, N.W.2, and 116, Euston-road, N.W.1. Deeply mourned.

VAN DAM.—On July 29, 1941, corresponding with Av 5, at 77, Mortlake-road, Kew Gardens, Emanuel Van Dam, aged 79 years, after a long illness. Deeply mourned by his dear wife, sons, daughters-in-law, and granddaughter. May his dear soul rest in everlasting peace.

ZIETMAN.—On July 29, 1941, Esther Zietman, aged 62 years ("Mother" of the Wellington-road Synagogue). Dearly beloved wife of Samuel. Deeply mourned by her heartbroken husband, sons, daughters, sons-in-law, daughters-in-law, grandchildren, relatives, Mechutanim, and friends. She has gone from our home but not from our hearts. May her dear soul rest in everlasting peace. American and Australian papers, please copy.

ZIETMAN.—Esther Zietman, our darling "Booba." We will always remember our happy days and never forget her.—Her loving grandchildren Alan, Ruth, Harold, Stella, Ivor, Barbara, Mark, Delia, Marlene, Carol, Diane, and Deanna.

IN MEMORIAM

DYTCH.—In ever loving memory of Fradie Dytch who passed away August 12, 1940 (Av 9, 5700). Sadly missed by her husband, children, and grandchildren.—29, St. Martin's-road, Leeds, 7.

KANARECK.—In loving memory of Sarah Kanareck, who passed away on August 7, 1935. Deeply missed and always remembered. —Dr. and Mrs. Yarrow.

LEWIS.—In loving memory of our beloved husband and father David Lewis (late of Stamford Hill), who passed away July 23, 1940. Deeply mourned by his sorrowing wife Annie, son, daughters, daughter-in-law, sons-in-law, and grandchildren.

Continued on next page

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UNITED SYNAGOGUE GROUP MEMBERSHIP SCHEME

Reception Areas Confer

WIDENING RESPONSIBILITIES OF THE U.S.

A conference was held at Woburn House recently, when representatives of the congregations which have been established in reception areas under the United Synagogue Group Membership Scheme met to discuss their common problems. The conference was presided over by Mr. Maurice Hyams, Chairman of the United Synagogue Membership Committee, and the principal speakers were Sir Robert Waley Cohen, a Vice-President of the United Synagogue, and the Rev. I. L. Swift, of the Dollis Hill Synagogue.

Delegates of all the Groups established under the Scheme attended, representing, amongst other centres, Amersham, Beaconsfield, Berkhamsted, Guildford, Gerrards Cross, Hemel Hempstead, High Wycombe, Kettering, Rickmansworth, Torquay, Wolverton, and Woking.

The Press was not invited to attend the conference, but a communicated report was issued subsequently by the United Synagogue head office, from which the following is extracted.

The Chairman said that there were now 12 active Membership Groups, and negotiations were proceeding for the establishment of others. The United Synagogue had also completed arrangements with established congregations in 11 other areas, namely: Blackpool, Bournemouth, Brighton and Hove, Eastbourne, Harrogate, Leeds, Llandudno, Luton, Nottingham, Reading, and Southport, for facilities to be extended to United Synagogue members temporarily resident there

Sir Robert said that many members of the Anglo-Jewish Community failed to realise to what extent the life of the Community was dependent upon the United Synagogue, the work of which embraced an immense field of activities. It contributed very large sums to religious education and the training of Ministers, and was largely responsible for the maintenance and administration of welfare work in the crowded areas of London, the visitation of hospitals, asylums and other institutions, the Chief Rabbinate and the Beth Din, the supply of matzos for the poor, etc., apart from its responsibilities in connection with some 60 metropolitan Synagogues and an important section of the Anglo-Jewish Ministry. These were only some of the functions which the United Synagogue discharged, and which both during and after the war the Community would look to the United Synagogue to continue to discharge. In order to make possible the continuance of its great traditions, two things were clearly necessary on the part of all who were in any way concerned to see their spiritual heritage handed down unimpaired—these were personal service and financial support. There was scope for all to give personal service in the Groups that had been formed in the reception areas, as well as in the London Synagogues and in the manifold activities associated with them. There was need for all to give generous financial support if the Anglo-Jewish Community was to continue to play its part in the long story of Israel in the civilised world. What was necessary was that the Group movement represented by that conference should not be confined to the 1,500 or so members who had joined the Membership Groups, but that there should be a great expansion so that they could aim at achieving a cohesive and united Anglo-Jewish Community.

The Rev. I. L. Swift, of the Dollis Hill Synagogue, who has had considerable experience in assisting in the formation and development of Membership Groups, spoke of certain special Jewish evacuation problems. He referred to the responsibility of those enjoying the privilege of high office in the Groups to see that all the Group activities were inspired by the spirit of unity and goodwill between the Honorary Officers and the members of the Groups. There was need for a similar spirit of goodwill and mutual respect in their relations with their non-Jewish neighbours, because that was, in fact, the Torah way of life.

Model Constitution to be Devised

The Chairman then dealt with some of the problems with which the Groups were faced, and announced that a small committee was to be set up to devise a simple constitution for the Membership Groups.

A discussion followed, in which Messrs. H. Gaventa (Gerrards Cross), M. Nisenbaum (Berkhamsted), J. Margolin and S. Fox (High Wycombe), S. Blatt and I. J. Monat (Hemel Hempstead), the Rev. M. Brody (Rickmansworth), and Mr. S. R. Lissack (Amersham) took part.

The Chairman and Sir Robert, replying to the discussion, said that in all matters concerning the reception areas, the United Synagogue worked in close co-operation with the other bodies set up by the Community to deal with specific aspects of the work, questions of religious education being in the hands of the Joint Emergency Committee for Religious Education in Great Britain, while general matters were dealt with by the Central Jewish Committee for Problems of Evacuation. Strenuous efforts were being made to meet the Ministerial needs of the newly-formed congregations.

THE WAYSIDE PULPIT

HE who is loved by man is loved by God.
—Talmud.

[Text selected by the Committee for Proclaiming Jewish Ethics for the fortnight beginning Mon., August 11.

In Memoriam—(*Continued*)

SAMUELS.—In cherished remembrance of our darling wife and mother, Rose Samuels, who was taken from our midst July 31, 1936.—"Roseleigh," 437, Cheetham Hill-road, Manchester.

WEBER.—In sacred remembrance of Thomas Weber, dearly beloved husband and father, who passed away August 8, 1936. Always in our thoughts.

MEMORIAL STONES

SUNDAY, AUGUST 10

DAVIES.—The tombstone of the late Mrs. Susan Davies will be consecrated on Sunday, August 10, 1941, at 11.30 a.m. at Willesden Cemetery

GOLDSTEIN.—To the cherished memory of the late Leah Goldstein, a tombstone will be consecrated at Plashet Cemetery, East Ham, on Sunday, August 10, 1941, at 3 p.m.

VELENSKI.—The tombstone in loving memory of Jack, eldest son of Mrs. and the late Aaron Velenski, will be consecrated at Hazelrigg Cemetery, on Sunday, August 10, 1941, at 4.30 p.m.

SUNDAY, AUGUST 17

ABRAHAMS.—The tombstone in memory of the late Solomon Abrahams will be consecrated at Willesden Cemetery on Sunday, August 17, 1941, at 12.30 p.m.

VANDERLINDE.—The tombstone in memory of the late Solomon Henry Vanderlinde will be consecrated at Willesden Cemetery on Sunday, August 17, 1941, at 12.30 p.m.

PERSONAL

The sisters of the late Judah Breslar return thanks for letters, cards, and visits of condolence.—28, Denison-close, Finchley, N.2.

Mr. and Mrs. B. L. Harper desire to thank relatives, friends, and various institutions for their kind expressions of sympathy received in their recent bereavement.—346, Upper Shoreham-road, Shoreham-by-Sea.

Mrs. David Lipman and son, 20, Woodland-gardens, N.10, thank all relatives and friends for kind letters of condolence.

Mrs. Moss Harris and family, of "Little Mount," Cookham Dean, Berkshire, desire to convey their thanks for the many kind expressions of sympathy and condolence they have received in their recent bereavement and regret they are unable to acknowledge them personally.

Mr. M. S. Silverman, of Salford, 7, wishes to thank the local clergy, relatives, and friends for visits and kind messages received in his sad bereavement.

The family of the late Mrs. Rebecca Leah Soloway sincerely thank all relatives and friends for their very kind expressions of sympathy and condolence shown to them in their sad bereavement.

Mrs. H. Wolmark and family wish to thank relatives and friends for the numerous expressions of sympathy in the bereavement sustained by the death of Mr. H. Wolmark.—20, Nightingale-place, Woolwich, S.E.18.

Widow, 38, no children, wishes to meet lady similarly placed with view to friendship. N.16 or E.5 preferred.—Address, 6,353, Jewish Chronicle.

EDUCATIONAL

Situations Wanted } *Minimum 4 lines 7/6*, *Each succeeding line 1/6*

Situations Vacant } *Minimum 4 lines 10/-*, *Each succeeding line 2/6*

YOUNG man wants pupils in London to teach Hebrew and to prepare boys for their Barmitzvah.—Address, 6.317, Jewish Chronicle.

COMMUNAL NOTICES

ק״ק כנסת ישראל

UNITED SYNAGOGUE

HAMPSTEAD SYNAGOGUE.—Reader, to-morrow (Sabbath), the Rev. H. Mayerowitsch (of Great Synagogue).

FINCHLEY DISTRICT SYNAGOGUE.—Reader, to-morrow (Sabbath), the Rev. A. Behrman (of Willesden Synagogue).

COMMERCIAL ROAD TALMUD TORAH

9/11, Christian Street, E.1.

THE ANNUAL GENERAL MEETING of Members and Subscribers will be held at the above address on Sunday, August 10th, 1941, at 2.30 p.m. precisely, for the presentation of the Annual Report and Statement of Accounts for the year ended 30th April, 1941. Copies of the Annual Report and Accounts are available upon application at the Offices.

By Order,
SAMUEL FISHER,
Secretary.

SUNBURY & SHEPPERTON-ON-THAMES.

HIGH FESTIVAL SERVICES. Any persons interested in such Services please communicate.—H Burns, 199, The Avenue, Sunbury-on-Thames.

PUBLIC NOTICES

re JOSEPH BOLLOTEN deceased

Pursuant to the Trustees Act 1925.

ALL persons having any claims against the Estate of Joseph Bolloten late of 720 Chalfont Long Beach Los Angeles California who died on the 24th September 1940 and to whose Estate Letters of Administration with the Will annexed were granted by the Principal Probate Registry on the 21st April 1941 to Thorkild Chris the lawful Attorney of the Bank of America National Trust and Savings Association the Executor therein named are hereby required to send particulars thereof in writing to the undersigned Solicitors on or before the 15th day of October next after which date the said Attorney will proceed to distribute the assets of the deceased among the persons entitled thereto having regard only to the claims then notified

DATED this 6th day of August 1941.
J. M. MENASSE & CO.
194-200, Bishopsgate, London, E.C.2.
Solicitors for the said Attorney.

FURNISHED FLATS TO LET

Min 4 lines 10/-; each succeeding line 2/6
Booking fee for Box numbers 6d extra

FURNISHED flat to let, in Stamford-hill, to refined family adults only, or to gentlemen.—Address, 6,325, Jewish Chronicle.

TO LET, well furnished 5-roomed flat, centr. heatg., h.c. water, 1st floor, concr. bldg., nr. Brent Bridge, 3½ gns. p.w. SPE. 1163.

WANTED, lady to share well-appointed furnished mansion flat with two young ladies. Write for appointment.—53, Rodney-court, Maida Vale, W.9.

FURNISHED FLAT WANTED

Min 4 lines 10/-; each succeeding line 2/6
Booking fee for Box numbers 6d extra

MODERN small furnished flat required by couple. N.—N.W. London. Small house considered.—Address, 6,323, Jewish Chronicle.

HOUSES, FLATS, ETC., TO BE LET OR SOLD

Min. 4 lines 10/-; each succeeding line 2/6
Booking fee for Box numbers 6d extra

MODERN LUXURY FLATS in extra safe Buildings.

Princes Court, Shoot-up-Hill, N.W.2.—Constant hot water, lifts, etc. Rentals: 2 bedrooms, 1 reception room, k. and b., from £100 p.a. Apply Caretaker, 'phone: Gladstone 5812.

Kingsley Court, Willesden Green, N.W.2.—Constant hot water, refrigerators, electric lifts, etc. Rentals: 1 bedroom, 1 reception room, k. and b. from £78 p.a. Apply Caretaker, 'phone: Willesden 2656, or

CENTRAL LONDON BUILDING CO., LTD., 350, Kilburn High-road, N.W.6 Maida Vale 6011

TO LET, unfurnished, modern house, one minute Golders Green station, in open Finchley-road. Four bedrooms, large dressing room, two large reception rooms, lounge hall, two bathrooms, four guineas per week.—Address, 6,281, Jewish Chronicle.

SITUATIONS VACANT

Min 4 lines 10/-; each succeeding line 2/6
Booking fee for Box numbers 6d extra

COMMUNAL

JEWISH Education Board for Manchester Area invite applications from qualified persons to teach Hebrew to school children. 40-minute lessons, 4 mornings (week-days) per week.—Applications to: Samuel Davies, Hon. Secretary, 73, Wellington St. East, Hr. Broughton, Salford, 7.

SECRETARY and Organiser required by Manchester Jewish Trades Advisory Council.—Apply in writing, stating full qualifications: Hon. Secretary, Manchester Council, 184, Cheetham Hill Road, Manchester, 8.

PROFESSIONAL

ARTICLED clerk required by West End firm of Chartered Accountants. Premium required.—Write, Box 977, Reynells', 44, Chancery Lane, W.C.2.

MASTER required at evacuated Jewish School, to teach English History and Geography. £250 per annum.—Applications, stating qualifications, should be sent to Box No. 6,381, Jewish Chronicle

COMMERCIAL

EFFICIENT shorthand typist wanted; please write, stating age, experience and salary required.—Address 6,216, Jewish Chronicle.

DOMESTIC

COOK-GENERAL and Housemaid. Good wages. Comfortable home. Safe area. Suit friends or mother and daughter.—Wetstein, "The Garth," Welders-lane, Chalfont St. Peter, Bucks.

HOUSE-KEEPER wanted. Light duties. Daily help. Good home and wages. Situation would suit widow or refugee.—The Poplars, Marston-road, Nottingham.

WANTED, experienced Cook and Waitresses, for Orthodox hotel. Enclose copy references with application.—Pavilion Hotel, Buxton, Derbyshire.

WANTED, Help for household. Good terms.—Ehrentreu, 39, De Freville-avenue, Cambridge.

SITUATIONS WANTED

Min 4 lines 7/6; each succeeding line 1/6
Booking fee for Box numbers 6d extra

COMMERCIAL

BOY (15), leaving high school, requires situation with prospects in Manchester; Sabbaths off; suggestions appreciated.—Address, 6,398, Jewish Chronicle.

GENTLEMAN (48), good all-round commercial experience, smart salesman, seeks position with prospects.—Address, 6,397, Jewish Chronicle.

LADY (British) desires secretarial post; interested in communal and social work.—Address, 6,295, Jewish Chronicle.

DOMESTIC

YOUNG lady (North Country) desires post as housekeeper to a gentleman, London or Provinces. Thoroughly domesticated and economical.—Address, 6,373, Jewish Chronicle.

Refugee Advertisements

COMMUNAL

CHAZAN, religious teacher and Shochet, 48, good health and appearance, many years' uninterrupted service, powerful baritone, suffered hard fate and concentration camp, begs generous-minded for work. Willing to undertake other activity.—Address, 6,280, Jewish Chronicle.

MEDICAL, ETC.

CIRCUMCISION
Rev. J. Davidson
Authorised Mohel, Diploma by Medical Board.
Evacuation cases attended
107, HOLMLEIGH ROAD, N.16.
'Phone: Stamford Hill 6123

CIRCUMCISION
Rev. J. S. Harris
Qualified Mohel, Diploma by Medical Board.
Reception Areas visited
27, ROSSETT AVENUE, LIVERPOOL, 17.
'Phone: Wavertree 4444

CIRCUMCISION
Rev. M. Polakoff
Authorised Mohel
22, ALEXANDRA ROAD.
HORNSEY, N.8.
'Phone: Bowes Park 3285

Parliament

RIGHT CLUB MEMBERSHIP

Home Secretary Declines to Publish Names

On the same day that the Captain Ramsay case was decided—but before the result was known to M.P.s—there were questions in the House of Commons about the Right Club.

MR. GEOFFREY MANDER (Lib., E. Wolverhampton) asked the Home Secretary whether he would publish the list of members of the Right Club in possession of the Home Office; and what supervision was now exercised by his Department?

MR. MORRISON: No, Sir. I do not think it would be in the public interest to publish the names of the members of this organisation, or to state what steps have been taken from the point of view of national security. Appropriate steps are taken to watch all kinds of people about whom there may be grounds for suspicion. About many members of the Right Club there are no grounds of suspicion, and about many people who were not members of the Right Club there are grounds of suspicion. To publish the names of people who are being watched would be most unwise: to publish the names of people who are not being watched would be unfair. Secrecy is the essence of any system of supervision.

Mr. Mander: In view of the fact that it has been stated that a number of distinguished persons, including Members of this House, belong to this rather remarkable organisation, does not the right hon. gentleman think it would be in the public interest for everyone to know who belongs to it?

Mr. Morrison: I think it would be very interesting, but there is much interesting information in the Home Office which we really must keep to ourselves.

MR. E. SHINWELL (Lab., Seaham): As regards the allegation that several hon. Members belong to this questionable organisation, will my right hon. friend give an assurance that this is not so, or, if they have belonged to it, that they have resigned?

Mr. Morrison: No, Sir.

Mr. Shinwell: Does that mean he does not wish to give such an assurance or that there are no hon. Members belonging to this organisation?

Mr. Morrison: It does not mean either of those things. It means that I do not propose to give any indication of what names are, or are not, on this list.

LADY ASTOR (Con., Sutton, Plymouth): What is the difference between the Right and the Left?

INTERNEES IN AUSTRALIA

Replying to MR. G. STRAUSS (Lab., N. Lambeth) about conditions and amenities in the new camps for internees, the HOME SECRETARY said that his representative in Australia, Major Layton, was in communication with the Australian authorities in the matter and he hoped to receive a report shortly. Mr. Strauss and other members put questions, especially on release in Australia, but Mr. Morrison maintained that we should stick to the agreement we made with the Australian Government when they consented to receive refugees or detained persons. He told MR. EDMUND HARVEY, who was concerned about 400 boys and youths sent out on the Dunera in June, 1940, that extensive educational projects had been in operation in the camp at Hay, and that action would be taken to ensure provision of the necessary educational facilities in the camp to which the internees had since been transferred. Of Miss Rathbone's assertion that internees were behind barbed wire and could not see their friends unless they were accompanied by an armed guard, Mr. Morrison said he had no doubt this was one of the matters in discussion between Major Layton and the Commonwealth Government.

In a written reply to MR. R. SORENSEN (Lab., West Leyton) the Home Secretary said that apart from volunteers for the Pioneer Corps and men whose releases had been authorised to be effected as soon as they could complete arrangements for emigration to other countries, he had up to July 26 given authority for 308 persons to be returned to the United Kingdom for release from Canada, and 173 from Australia, if they were willing to undertake the voyage. Eight hundred and ninety-one persons had been brought back from Canada, of whom 579 had already been released, and 196 were on their way from Australia.

DETAINEES TO BE KEPT AWAY FROM PRISON

Members cheered a hint to the Home Secretary by MAJOR VICTOR CAZALET (Con., Chippenham) that prisons should not be used for people detained under Regulation 18B, but only for those who have been tried and duly convicted by law. MR. MORRISON replied that he could not commit himself 100 per cent., but it was his intention to try to do what Major Cazalet suggested.

This arose after the Home Secretary had informed the M.P. that of the persons detained under 18B, 642 were in the Isle of Man, and 118 still in prison establishments in this country. The figure of 118 included 75 of whom some did not wish to go to the Isle of Man, and the remainder were being detained in this country for the time being for some temporary reason such as pending litigation or attendance before the Advisory Committee.

ALIENS AND NATURALISATION

WING-COMMANDER JAMES (Con., Wellingborough) asked the Home Secretary how many aliens serving in the Pioneer Corps had applied for naturalisation; and whether he would bear in mind the assurances repeatedly given to the House that admission to this country from Nazi oppression was to be for temporary transit only and was not to be a prelude to the granting of British citizenship?

MR. MORRISON: It was found necessary more than a year ago to suspend the consideration of applications for naturalisation at the present time. Inquirers are being informed that it has not been found possible to make special arrangements for dealing with applications from men serving with His Majesty's Forces and that service in the Pioneer Corps could not of itself be regarded as a special ground for naturalisation.

With regard to number of applications, Mr. Morrison said he could not answer without a great deal of research, but he imagined it might be fairly considerable.

MR. A. BEVAN (Lab., Ebbw Vale) suggested that many aliens belonging to the Pioneer Corps were suffering great hardship, as their naturalisation papers had been almost completely through at the beginning of the war; and many of them would be extremely desirable as citizens.

A PALESTINE-GERMANY EXCHANGE

Mr. Richard Law, Foreign Under-Secretary, informed Captain Strickland that negotiations were in progress for exchange of internee women, children, and old men in Palestine and Germany respectively, and the lists of persons to be exchanged were in course of preparation. The desirability of effecting the exchange before the winter set in was being kept in mind.

A GERMAN JEW'S WARNING

Experiences of a Disillusioned Assimilationist

BRITISH JEWRY'S PARTICULAR RESPONSIBILITY

From Mr. RICHARD MANNHEIM

To the Editor of THE JEWISH CHRONICLE

SIR,—For more than three years I have watched the activities of British Jewry with close interest, and it is with gratification that I gather from your columns that since the outbreak of war two fundamental principles are coming to be recognised as axioms upon which future Jewish policy must be based:

1. The realisation by every Jew that we are not merely a religious sect but a people.
2. That the Jewish problem can be solved only by the establishment of a Jewish state and must be so solved by ourselves at the end of the war.

It is at the same time with deep regret that I observe the continuing quarrels in Jewry which split Communities into "parties" and impede the solution of our problems. Will you permit me, therefore, to give a warning out of my own experience, bitter experience, as a Jew from Germany, in the hope that it will induce to unity?

The overwhelming majority of German Jews were Liberal as regards their religion and Jewishness, and democratically loyal towards the country in which they lived. Like myself, most of the middle class belonged to the "C.V.," that is to say, the "Central Association of German Citizens of the Jewish Faith." The title of this important body reflects the earnest desire of its members to be Germans first and Jews second—Jews solely in a religious sense of the word. Our constant endeavour was assimilation, and even the religion we still clung to was heavily "reformed" to liken itself as much as possible to the religious ceremonies and services of the dominant confessions.

After the war of 1870-71, with Bismarck's approval, many German Jews—though principally the wealthy and the famous—became Christians. After the last war the percentage of mixed marriages was something between 60 and 70. From these marriages there were few children, and what there were were lost to the Jewish Community.

As is well known, we German Jews were always loyal towards the government in office. In peace and in war we performed our military service with enthusiasm. Fifteen thousand Jews were killed in the German Army in the fighting between 1914 and 1918.

Hostility to Zionism

Between the members of the "C.V." and the Zionists there was bitter hostility from the very beginning of the Zionist Movement as founded by Herzl, and right up to the advent of Hitler.

I remember 40 years ago, in the early days of Zionism, many Zionist meetings finished up with scuffles between the Zionists and the assimilationists. My late father refused on Passover to pray *Le shana' haba be' rushalayim*, and roundly declared that emigration might be necessary for Russian or Balkan Jews, but never for us!

As long as Germany's economic position was improving at a rapid speed—and we Jews did our best for it—anti-Semitism was only a faint glow beneath the ashes. Occasional outbreaks were suppressed—and we German Jews, fools that we were, imagined ourselves to be full German citizens with full German rights.

What an illusion!

As soon as depression and unemployment set in along came Hitler with his appeal to the lowest bestial instincts of the German people. His preaching of racial hatred against the Jews caught on like wildfire. Forgotten immediately were all our good points, our loyalty, our sincere assimilation, our residence in Germany from time immemorial, the graves of our heroes who had gladly and bravely given their lives for Germany. All these were forgotten. All that we heard now was single cases of Jews who failed in their conduct exaggerated until they were proclaimed the actions of every Jew. Wicked, lying generalisations, preposterous calumnies, refusal to listen to any answer, and, finally, brutal physical and moral persecution, and expulsion on a scale and under conditions unprecedented in their cruelty and ruthlessness in all history.

Persecution Tacitly Approved

All this persecution was actually carried out by the Nazis, of course. But make no mistake about it; it was silently approved by the vast majority of the German people; and anyone who tries to prove the reverse from a few shining examples to the contrary is trying to prove a lie.

Hitler shrieked: You are Jews. You are our enemies. You are the allies of the plutocratic Western powers. You are the secret friends of Britain. Get out.

The other nations said: You are Germans. And being Germans you are suspect and our enemies. We appreciate, of course, that you have been kicked out by Hitler. But be so kind as to keep away from us.

And so, driven out of the homeland of our ancestors for more than a thousand years, robbed of our property, deprived of all citizenship, we had perforce to knock at foreign doors and beg a little charity, a little help. But unless we had money the doors were barred, or unless we could secure "guarantors."

There is no Jewish Consul or Jewish Ambassador to protect the expelled Jew when he reaches a foreign land. We are everywhere "enemy aliens," suspects in all civilised lands, the more so because of our passports stamped with the filthy Swastika—sign of the beast, of the arch-enemy of the Jews, of the common enemy of us and the rest of civilised humanity.

Now, indeed, it is too late to meditate on our past mistakes. But it is not too late for you, Jews of the British Empire and of the United States of America, to learn from our experience.

When, in 1934, I went to Palestine to visit my children I became a proselyte of Jewish Nationalism. Depressed and utterly miserable at the persecution of the Jews in Germany, which had just got under way, I was astounded by what I saw in Palestine. I saw my people, Jewish people like you and me, but who had been driven from their homes by one means or another, from Russia, Poland, Germany, some who had been driven only by an inward voluntary urge. But now they were upright and proud, proud to be on their own land, to be working on their land, in their own factories, building their own houses, digging their own gardens, ready, yes, fully prepared, to fight and die for their land and for their freedom; no longer hopeless, submissive, abject.

In one glance there was utterly destroyed all the stupid wicked myths which generations of Gentile hate have so studiously built up: e.g., the Jews are only middle-men, dealers, unproductive speculators, old clo' men, incapable of constructive toil and of building a State. These myths were shown up for their utter falsity before my very eyes, before the eyes of the world if it would not so assiduously turn its eyes away.

For the first time I had to confess in the very depths of my soul the terrible error of my previous outlook, the huge mistake of my whole previous life. I was proud of being a Jew.

In his excellent speech at the Manchester Deputies' meeting recently, Mr. Herbert A. Nathan declared that unless Jews achieved a national status for themselves they would continue to be treated as pariahs in one country after another, to be the easy butt for political adventurers of all kinds.

Golden words these, that ought to be engraved in every Jewish mind.

There is no longer any room in any country for "assimilation" of the Jews. We have got to confess our Jewishness without qualification of hyphen. We have got to work unceasingly and unconditionally, with all our strength and all our substance for a Jewish State.

Whether the land of Palestine is big enough or whether territories elsewhere will need to be considered is a matter for experience, for the future.

But our only opportunity now is Palestine—and if we miss this opportunity, then indeed will it mean the end of all hope; there will be no Jewish future.

May I suggest that steps be taken to constitute a delegate body in the United States—say, one delegate for every one hundred thousand Jews—so that they may prepare Jewry's part in the new world to come after the war. Such a delegate body could advise the Allied countries on matters concerning Jews. It could help to prevent the mistakes in this respect of the period after the last war. It could prevent a repetition of the tragic story of broken promises as far as Jews were concerned.

The Right to a Fatherland

Every Jew, Left or Right, Liberal or Orthodox, Old Zionist or New Zionist, must work for our Jewish National resurrection. No Jew must be forced to emigrate, but every Jew should be in a position to go to his own country, to seek and receive the protection of his own people, to have a fatherland like every other human being.

This tremendous work, the ending of the nightmare of Golus, can only be accomplished by a united Jewry. Therefore, end all these hostile, quarrelling divisions. For special reasons British Jewry is in a position of particular responsibility, for it has particular advantages. I pray to God that they will use the hour, the time that is so ripe.

I am, &c.,

17, Chessington Court, N.3. RICHARD MANNHEIM.

KICKS AND HA'PENCE FOR THE JEWS

"Christian News-Letter's" Views

The "Christian News-Letter" (edited by Dr. J. H. Oldham) has a wide influence in the Christian churches. It is well known that many Christians are troubled about the feeling which they now find growing against the Jews. The "Christian News-Letter" has just published the following comment on the position:

"Many Jews are unpleasant people, and so are many Christians. Alas! the acquisitive spirit is no racial monopoly. It may be found among urban landlords, among groups of householders who refuse the use of London squares to dusty office workers, among the East Prussian landowners whose greed helped to bring down the Brüning Government, and among our own 'hard-faced men' of 1918 'who looked as if they had done very well out of the war.' One could run on. All the same, Jews *qua* Jews, can be exceedingly irritating. For centuries they have been persecuted in various parts of the world, and for every saint that persecution generates, it generates a thousand sufferers from an inferiority complex, whose reaction to the world around them is a heightened self-assertiveness. There is, indeed, a kind of pushfulness which the world at large regards as a Jewish characteristic. It is true, also, that the lower elements among them specialise in a type of petty fraud which flourishes in the world of small-scale business enterprise to which, partly for historical reasons, many Jews have gravitated. Among my own memories of a busy provincial police court, I can recall the frequency with which Jewish names recurred on days when we dealt with offences against the Factory Acts, embezzlement of material and fraudulent business transactions of all kinds. On the other hand, I can recall the equally striking infrequency of their appearance on days when we dealt with cases involving cruelty to children, wife-beating, assault, and all types of domestic infidelity. It is a matter of taste, but personally I dislike crimes involving cruelty more than I dislike crimes involving greed. And that brings me to the positive aspect of my answer: Jews, in so far as one can generalise about them, have a peculiarly strong sense of family responsibility, of the significance of the home, and of the dignity of parenthood. Sir Robert Vansittart (I quote from memory) has described Hitler as a dangerous man because a rootless man: a man without 'pride of ancestry or hope of posterity.' It is their 'pride of ancestry and hope of posterity' that makes the Jews a potentially civilising and stabilising element in any community which has the self-restraint and wisdom to control its immediate reactions of personal irritation, and create a social and economic environment which calls for less exercise of acquisitive pushfulness. And, come to think of it, what pride of ancestry the Jews can set against their demoralising intervening centuries of persecution. Christianity itself is the achievement of their pioneer spiritual pilgrimage. The phrases of their prophets and poets are woven into our language and our literature. Their ancestors were debating the philosophy of history with archangels when ours were still painting themselves in primeval forests."

Professor Albert Einstein was one of 1,200 persons at dedication ceremonies at a 208-acre farm, just purchased by Hechalutz in the U.S.A.

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The Palestine Movement

MIZRACHI APPEAL FOR UNITY

Territorial Union and Political Committee

A meeting of the Executive of the Mizrachi Federation was held recently. The Chairman, Mr. S. E. Sklan, made a strong appeal for unity in the Zionist ranks in this country.

It was greatly to be deplored, he said, that the resolution of the Zionist Congress calling for the establishment of Territorial Unions had not been complied with here. Such a union, consisting of all parties, would have meant great benefit for the Zionist Movement generally. Nor, he continued, had the proposal for the formation of a Political Committee, representative of all parties, been followed up. All Zionist parties in this country, the centre for the Allies, should be given the opportunity of considering general policy and at least be kept fully informed by the Zionist Executive of political developments. The Mizrachi Federation had some time ago put forward its proposals for the formation of a Territorial Union, and he hoped, said Mr. Sklan, that it would not be long before they were discussed and put into effect.

The Secretary, Mr. W. Frankel, reported on the progress of the Mizrachi Emergency Appeal, which, he said, had been most satisfactory.

Janesville, Wisconsin, U.S.A., is some 7,000 miles from Palestine, but ten children in the Mid-Western town—seven girls and three boys, pupils at the Beth-Hillel Congregation Sunday School—have pooled their pennies for some months and have sent the total, $2.41, to American Junior Hadassah for the Youth Aliyah Fund (Junior Hadassah is the sole American youth agency for the movement.)

BACK US UP!

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Go to the nearest Office of the Ministry of Labour and National Service—but do not leave your present job right away—and say you want to help. They will advise you how best to serve your country.

WAR WORK

ISSUED BY THE MINISTRY OF LABOUR & NATIONAL SERVICE

ZIONISTS UNITE!

N.Z.O. Offer Still Stands

A PRELIMINARY ROUND-TABLE CONFERENCE

From Mr. A. ABRAHAMS (*Chairman, Administrative Committee, New Zionist Organisation*)

To the Editor of THE JEWISH CHRONICLE

SIR,—I would ask your readers to re-read my letter in your issue of July 18 and compare it with Dr. Brodetsky's reply last week. They will find that despite the length of Dr. Brodetsky's letter he does not deal with the salient points to which I referred. They are: 1. The undemocratic character and machinery of the old Zionist Organisation which ensures permanency of control by any group determined to retain such control; 2. The arbitrary departures from Zionist principle by Zionist leaders between Congresses and despite the expressed views of Congress; 3. The failure to provide a proper and dignified place in the Zionist movement for a free Political Opposition and the provision of fair opportunity for such Opposition to secure control of the old Zionist Organisation through the medium of the expression of popular opinion. All these hang together.

I said that we proposed a Round Table Conference which would meet without binding any side in advance. If agreement were reached so much the better. If not, there was no reason why co-ordination on vital and agreed points could not be arranged. By declaring that co-ordination was out of the question, Dr. Brodetsky assumes in advance that agreement is impossible.

In this connection I welcome the opportune note from Mr. H. A. Goodman, on behalf of the World Agudas Israel, which confirms that the Jewish Agency has far from succeeded in mobilising the co-ordinated efforts of all Jewish world organisations capable of contributing to the Zionist aim, either directly or indirectly.

Apart from this, I should like to comment on certain of Dr. Brodetsky's remarks.

He is quite wrong when he talks of the N.Z.O. representing a minority. The hundreds of thousands of our European members are still our members, in the same way as Dr. Brodetsky still claims to speak for the followers of the old Zionist Organisation with whom he no longer has contact.

Dr. Brodetsky complains about our alleged attack on the Funds. He is mistaken. We do not attack the Funds, but the manner in which fund-raising and its slogans irretrievably damage the political work of the movement.

For example: At the same time as both Dr. Brodetsky and the N.Z.O. were inveighing against the Palestine Land Restrictions, the J.N.F. were broadcasting circulars to the effect that there was sufficient land available for purchase for many years, and that no particular regard need be paid to the Land Restrictions.

Similar complaint applies to the Keren Hayesod Campaign in this country, certain slogans of which created the impression that the moneys raised were connected in some way or another with the Jewish Army and Palestine Defence.

The Victory Campaign of the J.N.F. is a misnomer and a snare by reason of its very title. We have emphasised that if the support of political personalities, press, etc., enlisted for the funds were used for the wider political aims of Zionism at the present moment, much could be achieved now.

So much for our alleged attack on the Funds; although I must add that the N.Z.O. holds definite views on the whole subject of endeavouring to build up a state and resurrect a nation by philanthropic means.

It is unfair of Dr. Brodetsky to suggest that we oppose enlistment in the British Army; it is a line of argument unworthy to be imported into a discussion of this kind. The position is that we hold that if the Zionist movement—that is all Zionists regardless of their affiliation—truly worked for a Jewish Army, the Jewish Army would be achieved. It is not possible to demand and struggle for a Jewish Army and simultaneously to provide your opponents with the best excuse for not conceding it. Dr. Brodetsky is well aware that the New Zionist Organisation have proposed a whole line of activity and propaganda which would put the British Government in such a position as to make it virtually impossible to refuse us the Army. This is a further example of the value and importance of co-ordination.

Let me repeat, in conclusion, the first step must be the convening of a Round Table Conference.

The N.Z.O. is ready to enter into such a conference immediately and to agree to all reasonable safeguards upon which the O.Z.O. may wish to insist. The offer is open. The next step is for the O.Z.O. to take

I am, &c.,
A. ABRAHAMS.

From Mr. N. GOLDENBERG

To the Editor of THE JEWISH CHRONICLE

SIR,—It would not be so bad if the lack of unity within the Zionist movement, as represented by the separate existence of a so-called "New Zionist Organisation," were the only real fault in Zionism to-day. After eight years' membership of the Council of the Zionist Federation, I am left with the impression that the Zionist Organisation is suffering from much greater faults. Two of the worst are the lack of leadership and a surfeit of complacent, totalitarian-minded bureaucrats. These two faults are inter-related, since all official bureaucracy (whether Zionist or otherwise) flourishes only in the absence of leaders who have the courage of their convictions and are prepared to act accordingly.

Many of the faults and ills besetting the World Zionist Organisation are traceable to this cause—the belief in secret, back-door diplomacy, the resulting exclusion of any serious reliance on an informed public opinion, intolerance of all criticism, the refusal to formulate policy, the lack of imagination, the disastrous policy of trying to appease indifferent and sometimes hostile British Governments, and failure to retain the support of a large section of Jewish opinion, which, whilst paying lip-service to Zionism, no longer really believes in it.

The split between the Zionist Organisation and the Revisionists is but a reflection of this state of affairs, as there is no reason to doubt (although I have not had ony personal experience here) that the "New Zionist Organisation" is suffering from the same faults. It needs little imagination to realise the difficulties in bringing together two organisations, which not only differ seriously in outlook and policy, but which are also run by bureaucratic officials, who, inevitably, must also think that any rea, reunion may endanger either their authority or their positions or both.

There is no doubt to-day that the Revisionists made a bad mistake in leaving the Zionist Organisation even if their position had been purposely made difficult by their opponents; but after all, bad mistakes must be repaired by those who make them, The whole wretched business is a lesson to the Zionist powers-that-be that it is very unwise to try to "liquidate" every critic;

Concluded at foot of next column

J.N.F. VICTORY CAMPAIGN

Austrian Jews' Support

The total announced to date in the Palestine Victory Campaign is £70,017.

A meeting of Austrian Jews in this country was held on Wednesday in last week at the Anglo-Palestinian Club in support of the Palestine Victory Campaign.

Addressing the gathering, Mr. A. L. Easterman said that Jews must claim that by virtue of the seven years of war which Hitler had waged on them they had earned a first place amongst those who had to be considered when this struggle came to an end. "When there was a discussion of peace aims no word was mentioned of the Jews." If a claim to a hearing was by virtue of suffering, in what respect, he wanted to know, were the Jewish people different from the Czechs or the Austrians or the Dutch or the Poles? In that sense Jews were in every respect a belligerent in this war.

Mr. Leopold Schen said that it would not be enough to go to a peace conference and cite the homelessness of the Jewish people. It was necessary to go with concrete plans, and they must create the conditions that would enable their representatives to be armed with such plans and say "we have the land for half a million or a million Jews. We demand your assistance." That, he said, was the object of the campaign. They must create a land reserve big enough to accommodate a mass immigration of Jews to Palestine.

For this object he appealed for their support for the Jewish National Fund.

The gathering, which was presided over by Mr. Moritz Fleischmann, adopted the "Declaration of Faith" and declared that in memory of Dr. Jacob Ehrlich, Jews from Austria in this country had formed themselves into the Jacob Ehrlich Society under the name of a great martyr, remembering his sufferings and his heroic death at the hands of the Nazis.

Polish Zionists Continue Campaign

The Union of Polish Zionists, the Nahum Sokolow Society, held another of its series of meetings last week-end in aid of the Victory Campaign at the Ose canteen at Stamford Hill. Mr. J. Fraenkel was in the chair, and the speakers were Dr. Celina Sokolow, Dr. Leon Merkin, and Dr. Schwarzbart, the Jewish member of the Polish National Council.

The Chairman referred to the deplorable quarrels among the Polish Jewish organisations in England and asserted that the Nahum Sokolow Society stood aloof from these unhappy controversies. It tried to unite under the banner of Zionism all the divergent opinions.

The next big "Palestine Victory" luncheon will take place in Liverpool on August 20. The Liverpool J.N.F. Committee agreed to the proposal at a meeting addressed by the Secretary of the J.N.F., Mr. M. Rosetté, last week. Mr. Rosetté also visited Southport, where the local Committee is to organise a Declaration of Faith meeting in the form of a reception on the evening of August 20. A representative of one of the Allied Governments is to address both these gatherings.

Blackpool held its preliminary Campaign meetings last week, when Mr. M. Rosetté addressed a meeting, whose Chairman was Mr. M. Morris. Recently a Herzl memorial service was held at the Synagogue, when offerings made for the Campaign totalled over £150.

Leeds is to organise a luncheon for August 27, and Newcastle one on August 20. The Newcastle Committee consists of the following: Messrs. S. Phillips, President; W. Towb, Chairman; Lionel Jacobson, Treasurer; and George Cowan, Secretary. Sunderland is to have an evening reception on the same day.

The Workers' Department of the Campaign has a Committee formed of members of the Poale Zion and industrialists prominent in the Jewish trade union movement. A meeting has been arranged in a large East End clothing factory and another in a smaller gown establishment.

The Continental Department reports the participation in the Campaign of the Treforest Trading Estate, which was visited by a J.N.F. delegation. Almost every firm on the estate is taking part, and a Zionist group is being formed there.

The Youth Department has enlisted the co-operation of young people who have never before been connected with any work for Palestine, and the Committees in London now include members of boys' clubs, social clubs, and literary and debating societies. Rallies have been arranged in West London at St. Matthew's Parochial Hall, Milsom Road, W.14, and in Reading at the Labour Hall, Minster Street, at 6.30 p.m. on August 10. The "Youth" amount so far pledged is £375, mainly from London.

THE FARM CITY SCHEME

The number of participants in the Farm City Scheme of the J.N.F., the drive for which is now being conducted within the Palestine Victory Campaign, has risen to 190. The latest "recruit" to take up a plot is Mr. Nathan Laski, J.P., of Manchester, who said, "I am an old man, but this act of acquiring a piece of land for myself in Palestine is a symbol of my faith in British victory and my belief in the Jewish National Home."

ZIONIST MOVEMENT IN RUSSIA

N.Z.O. Initiates Discussions

Discussions with the Soviet authorities in London on the question of the position of the Zionist Movement in the Soviet Union and the future of Zionist refugees in Soviet territory have been initiated by the Administrative Committee of the New Zionist Organisation, it is stated. Messrs. A. Abrahams and N. Lewin are taking part in the discussions on behalf of the N.Z.O.

[A report on the amnestying of Polish Zionist leaders imprisoned by the Soviet after the occupation of Poland will be found on page 1 in this issue.]

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differences in opinion and healthy criticism are the hall-mark of a live organisation.

The position of Jewry and of Palestine to-day demands a clear-cut statement of policy from the Zionist Organisation. Where do we stand to-day in relation to a British Government which has thrown Zionism aside to all intents and purposes? or in relation to the problems of post-war Europe? or to the attempts to organise an Arab Empire in the Near East?

Personally I am very doubtful whether Zionism will ever rise from its present depression until its present leaders have been replaced by new men with new ideas. The history of the last eight years shows clearly enough that it is too much to expect that after almost twenty years in office, the present leadership will still remain sufficiently plastic and open-minded to be able to carry out a policy which may involve the abandonment of some of its most cherished ideas and prejudices.

Zionism needs a "New Deal" both in men and in ideas—and the sooner the Zionist public realises this the better.

I am, &c.,
N. GOLDENBERG.

1, Ashton Court,
Greenford Road,
Harrow, Middlesex.

Land of Israel News

J.N.F. LAND HOLDINGS

23,000 Dunams Increase in Year

During the present financial year, which began on October 1 last, the Keren Kayemet has taken title of 22,869 dunams of land, of which 9,000 dunams are in Judea, 5,500 in Emek Jezreel, nearly 500 in Upper Galilee, and 2,000 in Sharon, says a Jerusalem report.

The area of Keren Kayemet land under cultivation has in the present agricultural year jumped by 50,000 dunams compared with last year, and 120,000 dunams compared with two years ago. The main expansion has been in land devoted to grain, accounting for 36,000 dunams, but increases are also registered in areas devoted to vegetables, potatoes, bananas, and stone-fruit.

Vegetables grown on Keren Kayemet land, which amounted to 12,000 tons in 1939, reached 20,000 tons in 1940, and are expected to total 27,000 tons in 1941. This represents 77 per cent. of the total Jewish production of vegetables. The production of potatoes on Keren Kayemet land increased from 6,200 tons in 1940 to 10,000 tons in 1941, equalling 82 per cent. of the total Jewish-grown potato crop in Palestine.

A CALL TO ARAB YOUTH

A call to the Arab youth of Palestine to stand by democracy in its fight against Nazism has been published in the Arab organ, FALASTIN, by the well-known Arab lawyer, Khaled Shahabi, of Damascus. Nazism, he declares, would subdue the Arab nations and countries and deprive them of their natural rights.

NAZI THREATS TO HISTADRUT

The Vienna Nazi radio has broadcast threats against the Histadrut (the Palestine Jewish Labour organisation) because of its decision (reported in last week's JEWISH CHRONICLE) to send a delegation to Russia to encourage the Russian workers in their resistance to Hitler's hordes. The Nazi broadcaster declared that Germany intended to settle its account one day in full with "the Jewish Bolshevik bandits who have established their headquarters in Arab Palestine, in order to introduce Communism into the Arab countries," and that Nazi Germany still remembered the help given by Palestine Jewish Labour to the Socialists during their rising in Vienna and to the opponents of General Franco during the civil war in Spain.

LAND OF ISRAEL NEWS ITEMS

Marking its 40th production recently, the "Ohel" Labour Theatre Guild presented Shakespeare's "King Lear" in a Hebrew translation.

Three more unidentified bodies have been recovered from the wreck of the s.s. Patria, which sank following an explosion in Haifa Harbour last year. The total death-roll now stands at 204, including the deaths of two British police constables.

The Palestine Gazette shows that there was a surplus of £569,063 for the fiscal year ended February 28. Income for the period was £7,026,734, while expenditure totalled £6,457,671.

The figures of Jewish immigration to Palestine during the six months ended June 30 were 3,180, it has been announced in Jerusalem. This is a small increase on Jewish immigration figures for the first half of 1940, which were 2,988.

HOLY-DAY LEAVE

Difficulties of Present System

MORE DEFINITE ORDERS WANTED

To the Editor of THE JEWISH CHRONICLE

SIR,—With the approach of the High Festivals the question of leave for the Forces is again brought to mind. Are we again to rely on the good nature of the commanding officer, or on his so-called discretionary powers, to rule as to whether or not we should be permitted to observe the most important days in the Jewish calendar? It is true that on past occasions the Army Council, possibly at the request of our representatives in the Chaplain's Department, have issued instructions that men may be granted leave, usually in lieu of privilege leave and with the proviso "should the exigencies of the service permit." The question of granting leave, therefore, has always been left in the hands of the commanding officer, with the result that while in some units many soldiers are able to reap the benefit of the order a large proportion of Jewish men in the Services have never been able to obtain any leave whatsoever.

It is extremely difficult to arrange one's privilege leave to coincide with the festivals. The leave roster is usually prepared several weeks in advance. Choice of particular dates is not permitted, nor is it practicable under present circumstances, which permit of only a very small percentage of men being away from their station at any one period. The question of exchanging leave or postponing leave is also difficult, if not impossible.

It is apparent, therefore, that although the Army Council express their desire that men should be granted leave for the major festivals, this desire in itself has very little significance to serving men, whose only link now with Jewish life is the periodic festivals and all they entail. In the last war even men serving in France were given the opportunity of observing the Yomim Tovim in some way. In this war how many times have we been told that no distinction should be made between Jewish and non-Jewish soldiers? It seems a poor excuse for lack of drive on the part of our Jewish authorities; for there is a distinction that will never be obliterated. At Christmas and other Christian holidays the Jewish soldiers are looked to to take over vital duties in order that the Gentiles may be free, and this has always been willingly carried out. Are we, as Jews, to be deprived of all privileges? Indeed, leave for the High Festivals is more than a privilege. It is a right.

It is suggested, therefore, that on this occasion our Chaplains should endeavour to obtain a more constructive and concrete ruling concerning leave for the coming Holy-days. The small percentage of serving Jews as compared with non-Jews could, without serious derangement, permit of a general order granting men leave for Rosh Hashanah and Yom Kippur.

I am, &c.,

E.S. (L/Cpl.)

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The Refugees

IMPROVEMENT IN CANADIAN CAMPS

Changes Foreshadowed

Improvement in the treatment of Jewish refugees interned in Canada is expected as a result of intervention by the United Jewish Refugee and War Relief Agencies with the Canadian authorities.

The refugees, it is reported, will be permitted to write two letters a week on plain paper, and no postage will be charged. Previously only one letter was permitted. The military guards in the camps will be withdrawn to outside the compound. It is also intended to move the barbed wire from the sight of the internees to a greater distance, thus eliminating a source of mental irritation. Visits of relatives and friends will be allowed, as well as the wearing of civilian clothes.

AUSTRIANS AND GERMANS IN BRITAIN

Registration Next Week

The registration of Germans and Austrians in Britain begins on Monday. Men aged between 16 and 65 register that week, and women aged between 16 and 50 the following week. The days for registration are as follows:

Men,	16-25	Monday,	August 11
	26-35	Tuesday,	August 12
	36-45	Wednesday,	August 13
	46-55	Thursday,	August 14
	56-65	Friday,	August 15
Women,	16-22	Monday,	August 18
	23-29	Tuesday,	August 19
	30-36	Wednesday,	August 20
	37-43	Thursday,	August 21
	44-50	Friday,	August 22

Exempted from registration are persons serving in H.M. Forces (excluding the Home Guard) and internees. Persons living in London should register at the Labour Exchange for Germans and Austrians, Hanover House, 73, High Holborn, W.C.1. Persons living outside London should register at the local Labour Exchange. All those unable for urgent reasons to attend on the registration day must reply in writing, and appear in person within ten days. Persons becoming eligible for registration after the dates announced (for example, released internees) must immediately register. Failure to register is punishable.

The War Office, after long discussion (says the DAILY SKETCH), is to raise the status of Allied alien girls in the A.T.S., who complain that, despite qualifications for important work, they are barred from all but menial jobs.

THE ROLL OF HONOUR

H.M. Forces

Killed

Gunner Samuel Elkind, R.A.
Gunner Elkind's parents live at 38, Garturk Street, Glasgow, S.2.

Died

Lieutenant Richard S. V. Solomon, King's Liverpool Regiment.
Lieutenant Solomon's father, Mr. V. D. Solomon, lives at 64, Victoria Street, London, S.W.1.

Private Stanley Segal, King's Own Scottish Borderers.
Mr. P. Segal, Private Segal's father, lives at 304, St. Paul's Road, London, N.1.

Fusilier D. Freelander, Royal Fusiliers.
Fusilier Freelander's wife lives at 44, Cranwich Road, London, N.16.

Previously Reported Missing, Now Reported Prisoner of War

Pilot Officer Nathaniel Marantz, Eagle Squadron, R.A.F.
The announcement that Pilot Officer Marantz, a young American Jew who volunteered for service with the R.A.F., was missing was recorded in this column last week. It is now learned that his mother, in New York, has had a message from him stating he is a prisoner of war.

Trooper Arnold Lazarus, Royal Tank Regiment.
Private Lazarus was reported missing while serving with the Middle East Forces, but it is now learned that he is a prisoner in Italian hands. He is the eldest son of Mr. Alex. Lazarus, of 30, Redbourne Avenue, Finchley, London, N.3, and he was born in 1913. At the Regent Street Polytechnic he matriculated. A keen amateur footballer, he was Hon. Secretary of the Old Quintilians for some years.

Missing

A/C1 Jack Segar, R.A.F.
A/C Segar (28) is a son of Mr. Alexander Segar, the Commissionaire of the Home for Aged Jews, Nightingale Lane, London, S.W.12. Mr. Segar himself served in the last war and was a Corporal in the Royal Field Artillery.

Sergeant Harold Jackson, R.A.F.
Mr. I. Jackson, Sergeant Jackson's father, lives at 34, Fortune Green Road, London, N.W.6.

Sergeant George Arthur Dvorjetz, R.A.F.
Sergeant Dvorjetz's father, Mr. J. Dvorjetz, lives at 346, Hurst Road, West Molesey, Surrey.

Prisoners of War

Signalman Abraham Alfred Emden, Royal Corps of Signals.
Signalman Emden's father lives at 54, Rigdale Street, London, E.3.

Private Morris Kushelevsky, M.E.F.
Private Kushelevsky is reported to be a prisoner of war in Italy. His father lives at 46, Plumbers Row, London, E.1.

MR. A. KING-HAMILTON has been appointed a Deputy Alderman of the Ward of Cornhill in the City of London and a Commissioner of the City Lieutenancy. He has been a member of the Common Council for sixteen years.

Imperial and Foreign

"V" ARMY IN EUROPE

Belgian Anti-Nazis Help Persecuted Jews

SERB PARTISANS AGAINST GERMAN TROOPS

A secret anti-Nazi organisation has appeared in Belgium and its activities are already causing anxiety to Hitler's administration. The members have been sabotaging the Nazi war effort and helping persecuted Jews with food and clothing.

On several occasions, they even succeeded in rescuing Jews and non-Jews arrested by the Nazis. Although the Nazis suspect that the main strength of the organisation is concentrated in the Antwerp and Limburg districts, their efforts to discover its leaders and headquarters have proved in vain.

A reign of terror has been introduced by the Nazis against the Jews in Yugoslavia as a result of the recent widespread activities of the guerrilla bands, known as Tchetniki, which are composed of Serbs and Jews. Most of them lost everything as a result of the Nazi invasion. They are now making desperate attacks on military detachments and supplies in order to help the Allies. The German military authorities are trying to suppress their activities by wholesale executions of Serbs and Jews. Many of the victims had no connection with the Serb and Jewish partisans, but the Nazis have threatened to shoot a hundred persons for every fallen German soldier. Hundreds of Serbs and Jews have already been executed. The latest batch of victims of the Nazi terror, who were executed in Belgrade, consisted of 7 Serbs and 5 Jews. They were charged with carrying arms without permits.

In order to isolate the Jews from the Serbs, the Nazis have decided to create ghettoes on the Polish model. The first are due to be established in Belgrade and Sarajevo this month. In the meantime, all Belgrade Jews have been forbidden to leave their homes between 6 p.m. and sunrise. In Croatia, the puppet Government, headed by Pavelitch, has expelled all Jews from a number of towns.

Rumanian Jews Massacred

The Rumanian and German military authorities have detained a number of prominent Jews in Bessarabia and Northern Bukovina as hostages, and have announced that they will be shot if there is any attempt on the part of local Jews to sabotage the Rumanian-German war effort. Over 100 prominent Jews have been arrested in Bucharest on charges of participating in a "Communist" plot to assist Russia in the war.

Executions of Jews charged with helping Russia continue to take place in many parts of Rumania. The Rumanian Press has been justifying a Government order to frontier guards to shoot the Jewish refugees who try to escape. According to the Jew-baiters, those Jews are not refugees but disguised Communists sent to Rumania to sabotage the Nazi war effort. According to an Istanbul message, nearly 9,000 Jews have been massacred in Rumania in recent weeks, for the most part under the direction of the German authorities.

The police in Budapest have carried out raids on cafés frequented by Jews with a view to combing out "undesirables." 418 Jews, said to be hindering Hungary's war effort, were arrested.

Unrest in Germany

The anti-Nazi army has been active even in Germany, and here, too, the Jews have been singled out as scapegoats. They are described in the German Press as "opposition circles of defeatists." S.S. leader Eichmann has been appointed as a special controller to conduct house searches and make arrests where necessary.

But Swedish reports state that the Nazis have also been proceeding against "Aryans" who oppose the Government. Cases are being investigated in ever greater numbers, it is declared, of people expressing doubts about the progress and issue of the German campaign.

Imperial and Foreign News continued on next page

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IMPERIAL AND FOREIGN NEWS continued

SLAVERY FOR HITLER'S JEWS

Balkans—France—Norway

A decree has been issued in Slovakia providing for further round-ups of Jews for forced labour camps. The decree stipulates that Jews shall not be released on completion of their period of forced labour, but shall be handed over as labourers to the families of mobilised soldiers.

According to the Berlin radio, all Jews in Rumania have been told at short notice by the authorities to put on working clothes and to be prepared to leave for occupied territory, where they will be put on forced reconstruction labour. On Monday, 2,500 Jews from Bucharest were transported to the occupied zone.

In Yugoslavia, the majority of the able-bodied men among the 7,000 Belgrade Jews who remained after the occupation, have been conscripted into forced labour battalions and sent to the provinces. They receive no pay or food, being entirely dependent on relief organisations for the bare necessities of life.

An extension of the order conscripting foreigners in Bulgaria for forced labour, is announced in the German Press. All foreign nationals of Jewish origin, as well as bearers of Nansen passports who entered Bulgaria as deserters, will come within the scope of the order if they are between the ages of 20 and 46.

Internees in concentration camps in unoccupied France are facing the possibility of their transfer to Nazi-occupied territory. A number of internees, mainly foreign Jewish refugees, have already been sent to occupied territory for forced labour.

About 90 Jews have been arrested in Oslo and sent to a concentration camp for refusing to do forced labour for the Nazis. The total number of Jews arrested in Norway on charges of sabotaging the Nazi war effort and of refusing to join the forced labour gangs already amounts to 700.

NAZIS WANT JEWISH DOCTORS

War Casualties Swamp Hospitals

All hospitals and private clinics in Germany, Austria, the Sudetenland, Bohemia, Moravia, and Poland are crowded with wounded German officers and soldiers coming from the Eastern front. Many schools have been converted into temporary hospitals, and still the accommodation is far from sufficient. In Vienna the Nazis have even been obliged to send wounded Germans to the Rothschild Jewish Hospital, where they are tended by Jewish doctors.

The Rumanian Government has ordered Jewish doctors to report for duty at the hospitals to attend to the Rumanian soldiers wounded at the front, as well as to civilians wounded during Soviet air raids on Rumanian towns. The Government is thus obliged to cancel, for the time being, its own recent legislation forbidding Jewish doctors to treat "Aryans." Not only has the number of Rumanian casualties far exceeded all calculations, but a large number of non-Jewish doctors, who had spent most of their time at the universities in fomenting the anti-Jewish campaign, proved utterly incapable in practice of dealing with the tasks allotted to them.

The Nazi authorities in Paris have also issued a call to the French doctors to enrol for service in the German military hospitals. Hungary, too, is calling up Jewish doctors.

All Jewish hospitals in Nazi Poland, with the exception of those in the ghettoes, have been confiscated by the military authorities for use by the thousands of German wounded. Since the Nazi occupation the Jews in Poland had developed a large network of hospitals and clinics to combat the diseases spreading among the Jewish population as a result of undernourishment and insanitary conditions. The confiscation of these institutions and their equipment leaves vast numbers of Jews without any medical or sanitary relief.

Thousands of Jews and Poles in towns near the former Soviet-Nazi frontier have been driven from their homes, which have been turned over for hospital purposes. The helpless victims were left in the fields, without food or shelter.

HITLER'S INVITATION

Influential Jews who escaped from Germany are being invited to return, according to the DAILY SKETCH. They have been offered the right to change their names to "Aryan"-sounding ones, on condition that they place the wealth they took out of the country at the disposal of the Reich.

Germany, the newspaper adds, is desperately trying to get back some of the more powerful world-financial interests she lost by her earlier persecutions.

The labour shortage in Germany is now so acute, says another report, that German Consulates in Switzerland are inviting Jews to return to Germany, where work will be provided for them.

MORE "EVIDENCE" ABOUT MR. ROOSEVELT

Nazis' Oslo "Discovery"

The Nazis—so they announce—have discovered "definite proof" that President Roosevelt is "Honorary President of the secret Jewish Masonic Organisation, the B'nai B'rith." Those proofs, says the Nazi Press, were found among the documents of the B'nai B'rith Lodge in Oslo, the Norwegian capital. It is now evident, it concludes, why Roosevelt, the Bolshevik Mason of Jewish origin, is trying to drag the American people into the war.

FEEDING HITLER'S ARMIES

U.S. Leader Denounces Food Parcels "Racket"

Nazi occupation authorities in Europe are stealing food packages intended for the starving peoples under their control, declares Dr. Josef Tenenbaum, Chairman of the Joint Boycott Council of the American Jewish Congress and the Jewish Labour Committee.

Announcing a drive "to end the food package racket" and prevent the "feeding of Hitler's war machine" by food parcels to relatives in Nazi-occupied territories, Dr. Tenenbaum said that while German firms which formerly solicited orders for the delivery of food parcels to the Third Reich had been forced to halt by President Roosevelt's proclamation freezing Nazi funds in America, certain organisations and companies still continued to ship food parcels to German-occupied Poland and other European territories under Hitler's control.

"The Council has definite information," he continued, "that food packages shipped so far to Poland have been rifled of their contents by the military authorities. We are in possession of letters from those who received parcels originally containing butter, egg products and cereals, which state, 'I received your gift of a little tea. Thank you very much.' Some packages were stuffed with paper, and little else, when they arrived at their destination.

"The food goes to feed Hitler's armies and Gestapo agents, while the money goes by an indirect route to pay, Hitler's expenses outside Europe," said Dr. Tenenbaum. "The firms engaged in this traffic, whether in the hope of alleviating the misery into which Nazism has plunged the European continent, or out of the desire for profit, will be forced by an informed public opinion to cease their unwitting aid to the Hitler juggernaut."

AMERICANS ATTACK IMMIGRATION BAN

"Against Cherished Traditions"

A protest against the recent ruling of the State Department banning the entry into the United States of aliens with relatives in Germany or German-occupied countries, has been issued over the signatures of a number of prominent Americans.

"We are aware of the situation which promoted this decision, and we are sympathetic with every effort to reduce the toll of treason, spying, and sabotage," the statement says. "But we believe that this proposal is similar to the policy hastily adopted by the British Government a year ago, which proved to be too sweeping in its treatment of aliens, and which had to be mitigated under pressure of enlightened public opinion.

"We believe that the denial of the right of American asylum to the victims of political and racial oppression in Europe represents a serious and unnecessary departure from cherished American traditions," it continues. "It is unnecessary because the vast majority of these aliens are such devoted and loyal upholders of the democratic cause that it is not difficult to single out the few who are, or who might be, tempted to disloyalty."

The signatories to the statement include Miss Dorothy Thompson, Marshall Field, Alvin Johnson, Bishop Francis J. McConnell, and William Allan White.

The annual convention of the Aleph Zadik Aleph, the Youth Organisation of the American B'nai B'rith, has decided to maintain for a full year 50 British children evacuated to the United States.

NAZI PLOT AGAINST ARGENTINE JEWS

A Nazi-engineered plot for the stirring up of a seditious movement in the province of Entre Rios, in the Argentine, where a number of Jewish settlements are situated, has been discovered by the Argentine Police, according to a Reuter report.

Seven persons have been arrested. One of them declared that concentration camps had been planned for the internment of all Argentine Jews and foreign anti-Nazi residents.

ANOTHER VICHY MEANNESS

Fewer Exemptions from Jew-Law

The French Commissariat for Jewish Affairs has issued a statement which is designed to reduce the hopes of many Jews who had expected to be exempted from the Jewish Statute on account of special merit or war service.

Exemptions will now be granted, it is declared, only in the most exceptional circumstances, and will be limited to "particularly interesting cases." Examination of these instances, it is added, will be most thorough. And even if a Jew obtains exemption, "this by no means liberates him or his family from all consequences resulting from his juridical status as a Jew."

Jews who wish to apply for exemption must fill out a legal form provided for this procedure. The Commissariat has received innumerable requests, it says, but will ignore all those not presented in the proper manner.

POLISH MINISTER'S CURIOUS LAPSE

Emigrationism Again

Considerable disappointment is expressed in Polish Jewish circles over a speech made by M. Strassburger, the Polish Minister for Finance, to officers in the Polish army "somewhere in Scotland." M. Strassburger is reported to have said that although after the war Poland will need all hands for her reconstruction, it would be "a helpful thing if a million Jews left the country."

This is not the first time that prominent Poles have spoken in this way. But from M. Strassburger, who was regarded a democrat, the declaration came, at least to some Jews, as an unpleasant surprise.

If nothing else, this declaration points to the fact that emigrationism, so bitterly opposed by Jews in Poland, even under the Endek whip, is supported by members of the Polish Government. The Polish Government would do well to make it clear whether the Minister spoke in his own name only, or echoed the official view. If emigration is actually the official attitude, then all talk of equality seems pure nonsense.

CABINET CHANGES

[From a Correspondent]

The resignation from the Polish Cabinet of M. August Zaleski, the Foreign Minister, has been received with regret in Jewish circles and in democratic circles generally. M. Zaleski resigned as a result of differences over the Polish-Russian agreement. In the Cabinet, M. Zaleski has always supported equality for Jews, and maintained a democratic attitude both in and out of office. In Warsaw, he set an example of toleration when he opened an exhibition of the works of Arthur Szyk, the artist. The Endeks criticised him sharply, but he paid little attention to them.

In the present Cabinet, he was compelled to work together with the Endeks, but in contrast to them, he urged a friendlier attitude toward the Jews. As soon as he became Foreign Minister in the new Polish Government, he declared his intention of bringing about the abolition of the infamous anti-Jewish Passport Law introduced by the "Ozon" regime. Strong Endek pressure in the Cabinet made this democratic move impossible, and it was over this affair that the first sharp difference arose between M. Zaleski and the Endeks.

Together with M. Zaleski two other Ministers tendered their resignations, Dr. Seyda, the Minister for Justice, and General Sosnkowski, the Vice-Premier. Dr. Seyda is an active anti-Semite, and Jews have no reason to regret his departure. The Endeks are making every effort to retain these two members, fearing that their departure would lessen the predominant power of their party in the Polish Government.

POST-WAR RUMANIA

Dr. Tilea on Jewish Rights

Speaking at the Anglo-Palestinian Club, W.1, on Thursday of last week, Dr. V. V. Tilea, former Rumanian Minister in London, expressed his conviction that life in the future Rumania would be governed by the spirit of "liberty, equality, and fraternity."

Mr. A. L. Easterman, who presided, commented on Dr. Tilea's "remarkable initials," which, he said, were an excellent augury both for this country and for the country which sooner or later he would again represent in London. Dr. Tilea was a distinguished member of the Liberal movement in Rumania and was the head of the Free Rumanian national movement in Britain.

Dr. Tilea, who spoke on "The Jews in Rumania," recalled that he had several times discussed the Jewish problem in London with such men as the late Mr. Lucien Wolf, Mr. Leonard Montefiore, and Lord Melchett.

After the last war, he said, there had been an influx of young people into the professions. Rumanian youth, fearing that they might not find a job, became victims of anti-Semitism. Other causes of anti-Semitism were the influx of persons from abroad; and political motives.

Dr. Tilea told how the Rumanian Government, which came to power after Goga, had helped Jews to get out of Germany and had afforded them refuge. After the breakdown of France, which, he said, also broke morale in Rumania, the Government was conducted on Nazi lines. Incredible barbarism was applied not only to Jews but also to Rumanians, and it was a fact that Rumanian officers in uniform in those days of revolution (Dr. Tilea was referring to the Iron Guard rising of last January) paid with their lives because they opposed with their arms the maltreatment of Jews.

This, he said, proved that not all the Rumanians were anti-Semitic. Indeed very few were Jew-baiters and Jew-haters. The Rumanian nation was a freedom-loving nation. It stood for the principle of "live and let live."

Speaking of the future, Dr. Tilea said that nothing could be created by hate, which was only destructive. They could only build up if they tried to come to an understanding with others. The real solution of this question, he considered, lay along the lines which Lord Melchett had put forward in an article which he wrote a few years ago in which he said that 200,000 Jews should emigrate gradually from Rumania to Palestine in order to reduce the number to about 500,000 or 600,000. This emigration should be done in a common understanding with the Rumanian Government.

"Any forced expulsion," declared Dr. Tilea, "could not work." He believed that the real solution lay in going back to the principles of the Rumanian Constitution of 1926 or 1937 which recognised freedom for all, and by a mutual understanding with the leading Zionist Organisation about the emigration of a number of Jews, at the same time assuring those remaining of every possibility of development.

MULTIPLICITY OF POLISH FEDERATIONS

Deputation to Deputies' President

I learn that the question of the overlapping of Polish appeals caused by the multiplication of Polish Federations which was raised recently by THE JEWISH CHRONICLE, was dealt with at a meeting of the Executive Committee of the Polish Jewish Refugee Fund last week (writes a JEWISH CHRONICLE representative).

Mr. Morris Myer pointed out that this chaotic state of affairs was detrimental to the cause of Polish Jewry, and was causing great harm to the work of relief which is being conducted by the Polish Jewish Refugee Fund. He was of the opinion that it is for the Board of Deputies to take the necessary steps to liquidate this chaos and to make clear to the public which is the organisation which should receive full support. In this event only those organisations which are registered under the Board of Deputies' Charities Registration Scheme should receive due recognition.

The meeting resolved that a deputation, headed by Mr. Morris Myer, should meet the President of the Board, Professor S. Brodetsky, in connection with this matter. I understand that the meeting was to take place on Thursday in this week.

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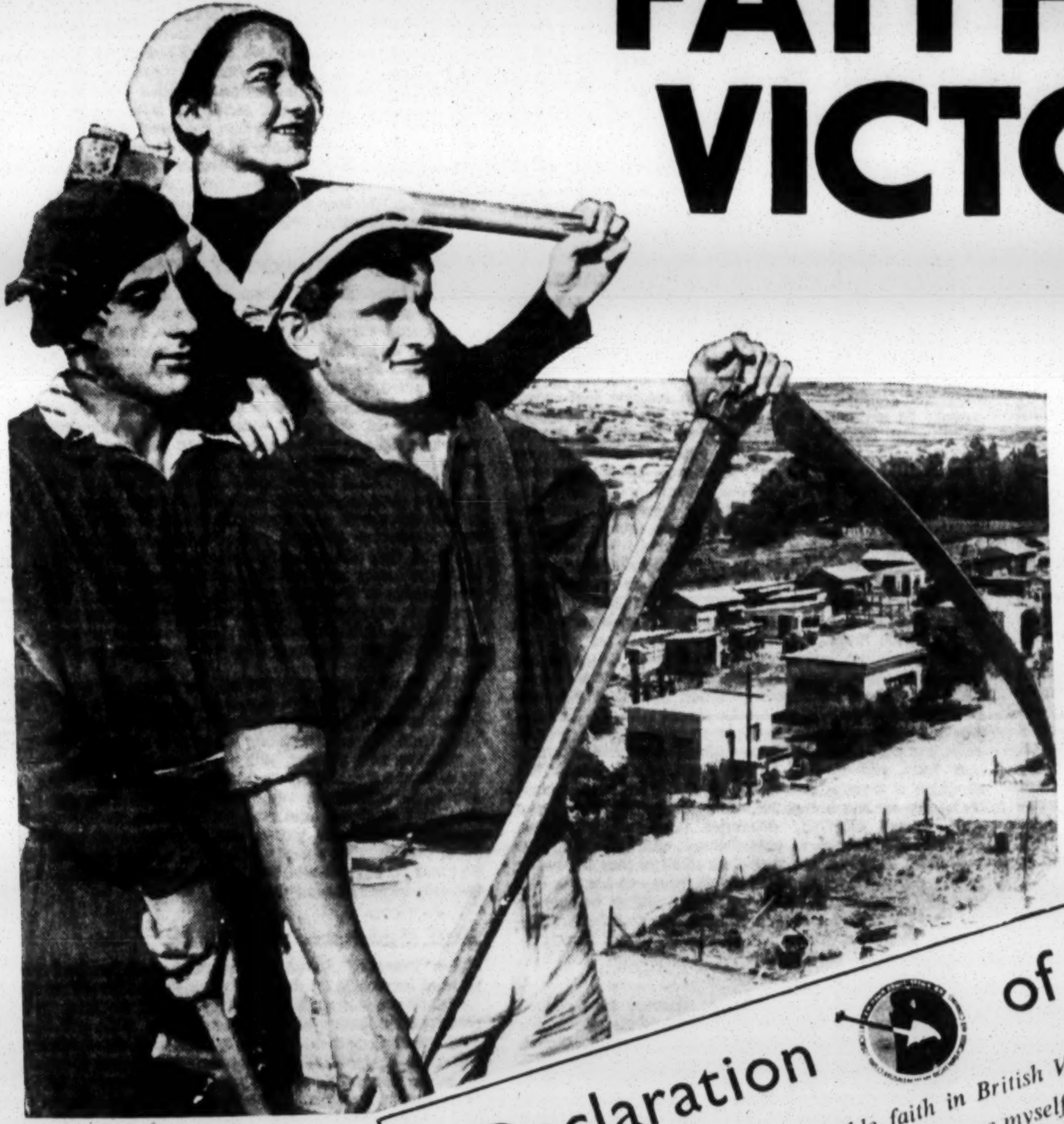

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ZIONISM AT THE CROSSROADS

REPEATEDLY it is being said that the world after the war—after, that is to say, the complete defeat of Nazism, for otherwise there would be no world worth caring about—will be very different from the world before. But repetition is running the risk of deadening the significance of this obvious prophecy, a risk especially grave when the process has place in the minds of those who should be leaders of men. Amongst the obvious respects in which this obvious prophecy will operate is in the matter of the security of the free peoples. Not again will the nations of freedom idiotically weaken themselves until they are the easy prey of any bullying tyrant who grabs power from a politically inexperienced people. Thus, one of the very great differences in international relations after the war will be that the democracies, great and small, including, of course, the British Commonwealth of Nations, will no longer poison their policies with those two political methods which have come to stink in the nostrils of all honest and intelligent men—appeasement and isolation. The shadow of force in the service of evil, tyrannical ambition will be removed. The predominating influence of violence, actual or threatened, will cease to operate. By the power of free peoples, anarchy will yield to law. And who, looking back on international politics between the wars, will deny that this change alone will make a vastly altered world?

Now these particular foreseeable changes are bound to have tremendous significance for the paramount movement in Jewry, for Zionism. Have the leaders in Zionism sensed the full meaning and possibilities of this change? Or are they so sunk in past practice as to present an impenetrable attitude to every new political idea, unaware that an old order has passed? These are vital questions fraught with blessing or peril to the whole Jewish future. They are questions that must be answered, and answered soon, for though Zionist leaders may not change, the world around them is not standing still, and unless they look out they will be left bemused in their old ruts while the people and the things that are to count in the future move forward. Even now activities are stirring and conferences are going on in the centres of the Middle East which may profoundly influence the Zionist prospects—and we have a strangely obscure declaration from Mr. Churchill on Palestine, which leaves it uncertain whether it is the policy of the Balfour Declaration or that of the last White Paper which for the moment holds the field. It is quite certain that the new developments cannot be met with those fatally unsuccessful political ideas which have produced for Zionism a period of unrelieved political defeat ever since the eve of the issuance of the Mandate.

Zionism, like many other things, has a past to break with. In a world in which violence is to yield its dominance it need no longer be cowed and intimidated. Though Jews can face violence with heroism, like the British people they are civilised and recognise in violence the negation of that creative work which is the true glory of man. Like the British people, they have, therefore, been at a sad disadvantage in the days of appeasement. But after the defeat of Nazism all that will be over. It is freedom for which the world is to-day fighting, and Zionism must henceforth be free along with other free movements. This means that Zionists must refuse to be bound by old prejudices and conceptions totally discredited. It means that counsels other than official counsels must be allowed the fullest opportunities of expression and not be by one means or another suppressed or relentlessly hounded. It means that Zionists must cast about for new approaches to their goal, fresh methods and ideas—and, above all, they must not be afraid.

In recent weeks these columns have been thrown open to a discussion of the relations between the Old and the New Zionists. The space devoted to this matter in these times of strict paper rationing has been sacrificed in deference to a profound conviction of the overwhelming need for free discussion within the Movement, the need for a full and free and vigorous Opposition within the Zionist Movement. The Zionist idea, be it never forgotten, touched the imagination of the Governments and people of this country, and won their support largely because it was believed to represent a great democratic movement, a yearning of the Jewish masses. But that claim cannot continue unless the masses feel that Zionism is still a live issue. This feeling is doomed to decay in the absence of free and vigorous criticism of official policies, whether on the platform or in the council chamber. Public interest in Zionism cannot thrive under a system in which serious, open debate between Zionists holding strongly different views is taboo—under a system in which leaders, with their bureaucrats, go their unchallenged way. Policy in such conditions grows ossified. It loses all life-giving and inspiring contacts with the external world of thought. And the masses lose the priceless educative help of great issues thrashed out. It is for this reason that we have gladly reflected and encouraged the determination of many ardent Zionists that the only body which has shown itself capable of constituting an active and vigorous Opposition shall be brought back within the Zionist organisation—*as* an Opposition, and not as a half-doped, half-intimidated minority member of a dominating coalition. Many Zionists who are bitterly opposed to the policy of the New Zionist Organisation have come to see the necessity of its return for the sake of making Zionist democracy work, for the sake of keeping democratic Zionism alive.

In this spirit we welcome the offer made in these columns this week on the part of the potential Zionist Opposition—the New Zionist Organisation. A letter from the Chairman of its Administrative Committee calls for a round-table conference with the Zionist Organisation. It tells us that the New Zionist Organisation is not only ready for such a conference, but is prepared to agree to all reasonable safeguards upon which the older body may wish to insist. Here, surely, is a basis upon which real diplomats and practical men of affairs should be able to hammer out an agreement. Its rejection would be a confession of the failure of statesmanship. It would show that the dissentients have not even begun to understand the essence of free democratic institutions, and would suggest that in the near future, when the destinies of peoples are to be decided, Jews will be well on the way to losing the peace.

"EXCEPT THE LORD BUILD THE HOUSE..."

THAT was a very notable address which Mr. W. J. Brown—for many years a formidable exponent of "Leftist" thought—broadcast last Sunday. Broadly it took the form of an analysis of social and political development from the time of Feudalism, through the period described as unrestrained Capitalism, to the Socialist reaction that supervened. In particular, his references to the Socialist movement must have been extremely interesting to Jewish listeners, for he showed that whereas abroad it was governed by extremist ideas, leading to blind alleys and violence, in England it rested on the teachings of the Bible, and took on, therefore, a wiser, more practical, and, one believes, more efficient spirit. Mr. Brown drew a moral of far-reaching significance from his remarks. It was taken from the Psalms—"Except the Lord build the house, they labour in vain that build it." His ultimate analysis was that unless our social builders and rebuilders are informed and guided by a sense of the lessons to be found in the Law and the Prophets, they build on foundations of sand. Pure materialism and selfish lust and hate can offer no hope and achieve in the end only disillusionment and tears. There can be no warning more timely than this, and none of which the young in particular should take greater heed. For the youth among us, at least as much as among non-Jews, are prone to find all past direction mere superstition and folly, and among Jewish youth the fact that that direction is from a Jewish source, the Bible, often makes its lessons the less acceptable. In an ecstasy of iconoclastic elation, they childishly determine to smash all beliefs formerly held sacred, as old-fashioned, and, therefore, contemptible. In the fervour of their nihilism they are ready to pin their faith to any half-baked theory so long as it is new and set out in new-fangled jargon, and to be carried, if necessary, along any destructive courses. Mr. Brown's address should be printed and distributed to our Youth.

SELF-EXPOSED

THE proceedings in the Captain Ramsay case elicited little that was really new to any student of the anti-Jewish ramp. But at least they held up before a judicial tribunal, and for the general enlightenment, just what is the nightmare drivel which masquerades as a sane political movement daring to appeal even to sturdy British common sense. Its downright crazy character was exhibited and stood revealed in the statement of the Captain's counsel, Mr. Field, that his client's view was that "every other man in Russia was a Jew." As the Russian population numbers some 180 millions, this would give the Jews of Russia a total of no less than 90 millions, and leave the numerous other races merely negligible figures. Could even anti-Jewish exaggeration rise to giddier and more insane heights? Then we get the familiar and, if possible, wilder imagining, on Captain Ramsay's part, that the finance for the Bolshevik Revolution was supplied by Jewish bankers—in other words, that these bankers meekly provided the noose for their own necks. "The starting point of Captain Ramsay's viewpoint," continued Mr. Field, "was that all Jewry was a vast organisation based on an Oriental Masonic system" (whatever that may mean), "but a system very different from Masonry as others knew it. It was far more elaborate, far more secret, with leaders unknown wielding enormous power." Mark that word "unknown"! But because of the alleged activities of these mysterious, shadowy, and, of course, wholly mythical personages the Jews are denounced. It is assuredly quite fatuous to attempt to reason with these moonstruck ravings. But the people of this country have at least had the opportunity of hearing them coldly stated or of reading them in print.

"JEWS' WAR"—A LUNATIC IDEA

INEVITABLY, the wicked calumny that the present conflict is nothing but a Jews' war came in for attention during the trial. The Judge wanted to know what Captain Ramsay meant when he said that he thought the war was engineered by the Jews and run by them in the interests of Jews. A man was entitled, said the Judge, to hold that view, but his own difficulty was to persuade himself that any educated man *could* do so. He himself, he declared, did not think that Captain Ramsay believed that the war was a Jewish ramp, adding his conviction that no man outside a lunatic asylum could persuade himself of its truth. But that the "Jewish war" allegation should be insincerely fathered, as the Judge holds, by the plaintiff in this case should at least awaken the general public to the monstrous falsity of this allegation, as well as to the outrageous trick that it is sought to play upon them by its all too numerous and unprincipled propagators.

Some of the most serious statements made in court were concerned with the "Right Club." This club, formed by Captain Ramsay in 1938, was "anti-Judaic." It was described by the Judge as a "secret society." Among its members were the traitor Joyce ("Lord Haw-Haw") and the convicts Anna Wolkoff and Tyler Kent. It also, according to Mr. Field, contained "quite distinguished people," of whom Captain Ramsay singled out for mention the Duke of Wellington and Mr. Cross, father of the former Minister of Shipping, adding that the membership embraced "M.P.s, Peers, and people of good standing." But the secrecy practised about it was remarkable. About 20 per cent. of the names, said the plaintiff, he had promised not to divulge "because they did not want it to be known that they were associated with an anti-Judiac organisation."

WHO ARE THE SECRECY MONGERS?

THE Home Secretary, questioned in Parliament, has refused on grounds of public interest to make public the membership list of this precious club. It is a pity, and hardly to be justified by the fact that a considerable number of "people of good standing" are ashamed to reveal their public activities but prefer to skulk in concealment. As Mr. Field remarked, "There must have been good reasons why some of the quite distinguished people who were members did not want their names to be known." If that be so, then there may be potent reasons in the public interest why their wishes should *not* be gratified, and a body of more or less responsible individuals should not be permitted to foster or encourage, *sub rosa*, a cause which is not only in essence unsocial, and of which they are publicly ashamed, but which has in country after country proved itself the bearer of dissension and the instrument of defeat. Meanwhile, it is almost amusing to reflect that all this secrecy is practised and persisted in by a person who has the impudence to declare that Jewry is a vast organisation based on a secret system, with "leaders unknown."

The whole story, as revealed in court, is one more reminder to coreligionists who doubt the reality of the anti-Jewish menace in these islands that they are day-dreaming in a world of perils. Captain Ramsay is not a disease, but a symptom of a disease, which will not be conjured away by a breezy and sometimes intolerant optimism. "People like Captain Ramsay, who take a violent line on any particular subject," said Mr. Field, "are, unfortunately, liable to have cranks, wrong 'uns, or people with an axe to grind running after them." That that squalid chase should be rendered unprofitable is an obvious and imperative duty not only of Jews but of the State.

RAID SHELTERS: NEW PLAN

THE Bernhard Baron Jewish Settlement has had constructed beneath it by the Stepney Borough Council an air-raid shelter which, it is claimed, is one of the finest to be found in the basement of any building. This will be a public shelter, and though the members of the Settlement will naturally turn to it for such accommodation, there will be room for many more than the Settlement shelterers. Several other Jewish clubs are arranging to avail themselves of this opportunity, and though they will enjoy the amenities of the Bernhard Baron Club, they will retain their corporate identities. Even non-club boys will be able to obtain admission in the ordinary way with shelterers, and will then be encouraged to join an existing organisation. There can be little question but that the new system is at all events proceeding on the right lines. Those young people who take advantage of it will not only enjoy all the healthy advantages of club life, but will be protected in conditions far better than the large general shelters can offer. "Crabbed age and youth," we are told, "cannot live together." Least of all can they or ought they when the human environment is, on its adult side, an indiscriminate assemblage of men and women of all types, of all characters and habits. Such an environment is clearly quite unsuitable for adolescents in their formative and impressionable years. Also, any system which leaves young people for many hours every evening penned up in shelters with no occupation can only be presenting a chance for Satan to "find mischief for idle hands to do." It is to be hoped that the club-shelter experiment will be given a fair trial, and, not least, without parental demur. Club members are of an age when they can safely be left in the care of the managers, and it should be a relief rather than an anxiety to know that they will find security combined with the proper surroundings now being provided for them.

SOCIAL AND PERSONAL

THE REV. I. CHAIT, of the Palmers Green and Southgate District Synagogue, and the REV. M. A. LEW, of the Highgate Synagogue, have been appointed Chaplains to the Forces (4th Class). Their commissions took effect as from Wednesday this week.

A SON was born on August 4, 1941, to June (née Kremer), wife of Michael Lewis, at 3, The Mount, Trumps Green Road, Virginia Water.

A DAUGHTER was born on August 5, 1941, to Nora Album (née Greenberg), wife of Sydney A. Album, Album Lodge, Reading, Berks.

A DAUGHTER was born on August 4, 1941, in a London Nursing Home, to Mrs. L. Rosenblatt (Miriam Zack), of "Rosecrest," Hillcrest Gardens, Finchley, N.3.

A DAUGHTER was born on August 4, 1941, at Long Island, New York, to Queenie (née Simmons), formerly of 35, Edgeworth Crescent, Hendon, wife of Joseph Byer, formerly of 79, Priory Road, Hampstead.

FORTHCOMING MARRIAGES

CORPORAL EMANUEL ABBEY, Pioneer Corps, AND MISS LACEY

The engagement is announced of Emanuel, second son of Mr. and Mrs. M. Abbey, of 77, Lyttelton Road, London, N.2, to Enid, elder daughter of Mr. and Mrs. S. M. Lacey, of 15, Greenhalgh Walk, London, N.2.

DRIVER M. BLACK, R.A.S.C., AND MISS HOLMAN

The engagement is announced of Maurice, younger son of Mr. and Mrs. Barnet Black, of 678, Scott Hall Road, Leeds, 7, to Sylvia, elder daughter of Mrs. Holman and the late Mr. Abraham Holman, and granddaughter of Mr. Harris Sumrie, of "Arndale," 15, Park Lane, Roundhay, Leeds.

MR. LOUIS FISHBURN AND MISS SEGAL

The engagement is announced of Louis, eldest son of Mrs. Fishburn and the late Mr. M. Fishburn, of 109, Hervey Close, N.3, to Gertrude, elder daughter of Mr. and Mrs. E. Segal, of 320, Ballards Lane, N.12, and granddaughter of Mrs. Rosenberg, of Southport.

FLYING OFFICER J. RUBIE AND MISS CADLE

The engagement is announced of Jack Rubie, M.B., B.S., eldest son of Mr. and Mrs. Rubin Rubie, of 37, Harman Drive, Cricklewood, N.W.2, to Hilda, only daughter of Mr. and Mrs. J. Cadle, of 122, Anson Road, Cricklewood, N.W.2.

MR. JOSEPH SIMONS AND MISS GINSBURG

The engagement is announced of Joseph, son of Mr. and Mrs. Morris Simons, of 6, Brunswick Street, Manchester, 8, to Minnie, only daughter of Mr. and Mrs. Leon Ginsburg, of Salford, now at 116, King's Road, Prestwich.

MR. HORACE R. SIMPSON AND MISS BURNETT

The engagement is announced of Horace Ralph Simpson, of 24, Falkland Mount, Leeds, 7, to Fay, youngest daughter of Mr. and Mrs. F. C. Burnett, of 12, Sussex Street, Middlesbrough.

DR. HARRY YONACE AND MISS GOLDSTEIN

The engagement is announced of Harry, second son of the late Mr. and Mrs. A. Yonace, of Glasgow, to Hettie, youngest daughter of Mr. and Mrs. Abraham Goldstein, of "Brooklands," Temple Road, Buxton, and 111, Cazenove Road, London, N.16, and granddaughter of the late Mrs. Sarah Portugal. Mr. and Mrs. Goldstein will be "At Home" at "Brooklands," on Sunday, August 10, 1941, from 3 to 6 p.m. Individual invitations to relatives and friends are not being issued.

MR. GERALD M. ABRAHAMS AND MISS GOLDMAN

The marriage of Gerald, only son of Mr. and Mrs. Harold Abrahams, of 136, Salisbury Road, Moseley, Birmingham, 13, to Fay, daughter of Mrs. R. Goldman, of 90, Cannon Hill Road, Birmingham, 12, and the late Mr. Woolf Goldman, will be solemnised at the Singer's Hill Synagogue, Birmingham, on Sunday, August 17, 1941, at 2.30 p.m.

MR. ARNOLD E. BENDER AND MISS SWIFT

The marriage of Arnold E. Bender, B.Sc., A.I.C., of 15, Quex Road, N.W.6, son of Mr. and Mrs. I. Bender, of 32, Sandon Street, Liverpool, 8, to Devora (Dolly), youngest daughter of Mr. B. Swift and the late Mrs. A. Swift, of 7, Rosebery Street, Liverpool, 8, will be solemnised at the Dollis Hill and Gladstone Park District Synagogue, Parkside, N.W.2, at 2 p.m. on Sunday, August 17, 1941. Individual invitations to relatives and friends are not being issued.

DR. RICHARD H. BRACEY AND MISS COHEN

The marriage of Richard Henry Bracey, M.B., Ch.B. (Liverpool), eldest son of Mr. and Mrs. Hyman Braslavsky, of 151, Kensington, Liverpool, 7, to Eve, youngest daughter of Mr. and Mrs. Nathan Cohen, of 13, Cumberland Avenue, Liverpool, 17, and 2, Eaton Avenue, Rhyl, N. Wales, will be solemnised at 2.30 p.m. at the Greenbank Drive Synagogue, Liverpool, on Sunday, August 10, 1941.

MR. LEONARD GOLD AND MISS GOLDBERG

The marriage of Leonard, son of the late Mr. and Mrs. Simon Gold, of 92, Christchurch Avenue, Brondesbury Park, N.W.6, to Lily, youngest daughter of Mr. and Mrs. Goldberg, of 55, Church Road, Epsom, Surrey, will be solemnised at the Golders Green Synagogue on Sunday, August 24, 1941, at 2 p.m.

DRIVER LEOPOLD WEINSTEIN, R.E., AND MISS RICHARDS

The marriage will be solemnised on Sunday, August 10, 1941, at 1.15 p.m. at the Hendon Synagogue, of Leopold Weinstein, only son of Mr. and Mrs. S. E. Weinstein, of 6, Raleigh Close, Hendon Central, N.W.4, to Evelyn Joan, only daughter of Mrs. Rose Jacobs, "Romany," Redbourn, Herts.

MARRIAGE

MR. DAVID HILL AND MISS SILVER

The marriage of David Hill, of Edgbaston, Birmingham, to Freda, daughter of Mr. and Mrs. B. Silver, of "Plas Bistre," Buckley, Flintshire, was solemnised on Monday, August 4, 1941, at 11 a.m. at Greenbank Drive Synagogue, Sefton Park, Liverpool. Individual invitations to relatives and friends were not issued.

THE WEEK'S PULPIT

LONDON

TO-MORROW (SABBATH)

GREAT, Duke's Place, E.C. — REV. S. M. BROMBERGER, B.A.
NEW, Egerton Road, N. — RABBI DR. I. GOODMAN, M.A.
BETH CHODOSH, West Bank, Stamford Hill, N. (Before מוסף at 10.30 a.m.) — RABBI DR. S. SCHONFELD.

PROVINCIAL

TO-MORROW (SABBATH)

LLANDUDNO — REV. EPHRAIM LEVINE, M.A. (of New West End Synagogue)

FORTHCOMING EVENTS

LONDON

SUNDAY, AUGUST 10

EDGWARE ADATH YISROEL CONGREGATION AND TALMUD TORAH. Opening and Consecration, 35, Broadhurst Avenue, Edgware, 3 p.m. The opening ceremony will be performed by Rabbi Dr. S. Schonfeld and Rabbi E. Konigshofer.

Continued in next column

HAMMERSMITH ZIONIST SOCIETY. Presentation of Palestine Film "Collective Adventure," St. Matthew's Hall, Milson Road, W.14, 7.30 p.m.

HASHACHAR. Neshef, 91, Melrose Ave., N.W.2. 6 p.m. 1/6

MACCABI. Grand Dance with Band, in Hall. Visitors, 2/6.

MOWBRAY, Edgware. Flannel Dance, 7 p.m. 1/6. Novelties, etc.

TEMPLE FORTUNE CLUB, Hurstwood Rd., N.W.11. Social and Dance. Guests invited.

YOUTHS' EFFORT FOR THE PALESTINE VICTORY CAMPAIGN, West London Committee. Rally at 7.30 p.m., St. Matthew's Parochial Hall, Milson Rd., W.14, nr. Olympia. Doors open at 7 p.m. Film "Collective Adventure" to be shown. Chairman: the Rev. A. Baum. Address by Mr. Barel Herman. Seniors, parents, and friends invited.

Y.P.C. Musical Competition Evening, 36, Beechwood Ave., N.3, 7.30. Bring your favourite record. Prizes! Entrance, 2/6. Ref.

MONDAY, AUGUST 11

ZIONIST FEDERATION. Fourth Lecture in series of lectures on "Zionist Philosophy and Policy—a Critical Analysis," by Dr. S. Rawidowicz, Anglo-Palestinian Club, 43-44, Gt. Windmill Street, W.1, 7.15 p.m. Subject: "The Doctrine of the 'Negation of the Diaspora.'"

TUESDAY, AUGUST 12

HASHACHAR, Symposia, 9, Gondar Mans., Mill La., N.W.6. 7.

THURSDAY, AUGUST 14

MACCABI. Party Night. Visitors, 1/-.

N.W. POALE ZION. Public Meeting. Speakers: Dr. S. Levenberg, Mr. N. Jackson, "Beth-Am," 153, Finchley Rd., N.W.3. 8 p.m.

PROVINCIAL

WEDNESDAY, AUGUST 13

GUILDFORD AND DISTRICT

SOCIAL AND DANCE, Co-operative Hall, Haydon Place, Guildford, 7.30 to 11 p.m. Admission 1/6; H.M. Forces free. Comms.: Hon. Secretary, 24, Dene Road, Guildford.

Inquiries regarding all matters for advertisement columns from the Manchester district should be addressed to: Mr. David Bladon, 53, Agecroft Road East, Prestwich. 'Phone: PREstwich 2899.

CALENDAR AND DIARY

(Av 30 days)
Friday, August 8, to Friday, August 15
(Av 15 to Av 22)

FRIDAY (Av 15), August 8 ... ... חמשה עשר

SABBATH BEGINS AT 9

SATURDAY (Av 16), August 9. Portion of the Law (Torah) ואתחנן Deuteronomy iii. 23 to vii. 11. Portion of Prophets (Haftara), Isaiah xl. 1-26. [Ethics 3.]

SABBATH ENDS (IN LONDON) AT 10.21

FRIDAY (Av 22), August 15. SABBATH BEGINS AT 8

BIBLE READERS' UNION

Saturday, August 9 ... ... Deuteronomy, chapter 6
Week ending Saturday, August 16 — Deuteronomy, 7-13

NOTABLE DAYS IN 1941

5701			1941		
Tebeth	10	Fast of Tebeth ..	Thursday	January	9
Adar	13	Fast of Esther.. ..	Wednesday	March	12
"	14	Purim	Thursday	"	13
Nisan	15	Passover, 1st day ..	Saturday	April	12
"	16	" 2nd day ..	Sunday	"	13
"	21	" 7th day ..	Friday	"	18
"	22	" 8th day ..	Saturday	"	19
Iyar	18	33rd day of Omer ..	Thursday	May	15
Sivan	6	Pentecost, 1st day ..	Sunday	June	1
"	7	" 2nd day ..	Monday	"	2
Tammuz	18	Fast of Tammuz ..	Sunday	July	13
Av	10	Fast of Av	Sunday	August	3
5702					
Tishri	1	New Year, 1st day ..	Monday,	September	22
"	2	" 2nd day ..	Tuesday	"	23
"	3	Fast of Gedaliah ..	Wednesday	"	24
"	10	Day of Atonement ..	Wednesday,	October	1
"	15	Tabernacles, 1st day..	Monday	"	6
"	16	" 2nd day..	Tuesday	"	7
"	21	Hashana Rabba ..	Sunday	"	12
"	22	Shemini Atseret ..	Monday	"	13
"	23	Simchat Torah ..	Tuesday	"	14
Kislev	25	Chanucah	Monday,	December	15
Tebeth	10	Fast of Tebeth ..	Tuesday	"	30

Rashei Chodashim.—Shevat, January 29. *Adar, February 28. Nisan, March 29. *Iyar, April 28. Sivan, May 27. *Tammuz, June 26. Av, July 25. *Ellul, August 24. *Marcheshvan, October 22. *Kislev, November 21. *Tebeth, December 21.

**The previous day also is observed as Rosh Chodesh.*

FEDERATION OF POLISH JEWS OF GREAT BRITAIN AND IRELAND

A Disclaimer

From Mr. B. MARGULIES (*Chairman*)

To the Editor of THE JEWISH CHRONICLE

SIR,—An appeal for funds has been issued by an organisation bearing a similar name to the above Federation. I hereby wish to inform the public on behalf of our Federation, that we are in no way related to any such organisation, and that we have no connection whatsoever with any such appeal. Furthermore, I wish to take this opportunity of announcing that our Federation is in no way associated with the activities of any other organisation with a similar title.

I am, &c.,
B. MARGULIES.
The Federation of Polish Jews of Great Britain and Ireland,
6, Southampton Place, London, W.C.1.

FEDERATION OF POLISH JEWS IN GREAT BRITAIN

With reference to the letter in last week's JEWISH CHRONICLE from Lady Fletcher, Mr. L. Joskowicz, writing as Chairman of the Federation of Polish Jews in Great Britain (Emergency address: Stern's Hotel, Mansell Street, E.1) states in the course of his communication: "I would like to point out that no appeals have been launched by the Federation, and it is not responsible for any appeals now in circulation on behalf of Polish Jewry. We have only applied to our annual contributors to further support the Federation, the programme of which is to assist Polish Jewry wherever necessary. The exact date when the contributions fell due could not be given as our records had been destroyed owing to enemy action."

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Please remember St. Dunstan's in your **WILL**

In the present war, eye casualties amongst soldiers, sailors, airmen and members of the Civil Defence Services, are receiving hospital treatment and learning to be blind at St. Dunstan's. St. Dunstan's also gives constant help to the sightless veterans of the Great War.

Please write for bequest form or send your donation to Captain Sir Ian Fraser, C.B.E., M.P., St. Dunstan's, Inner Circle, Regent's Park, London, N.W.1.

St. Dunstan's is registered under the Blind Persons' Act 1920.

Provincial News

"BUNDLES FOR BRITAIN" HELP MANCHESTER HOSPITAL

Department of Physio-Therapy

(From our Correspondent)

In the Manchester blitz of last December the massage department of the Victoria Memorial Jewish Hospital was completely destroyed through enemy action, and arrangements were made under difficult conditions for the work of the department to be carried on elsewhere in the building. Now, with the practical assistance of the American organisation, "Bundles for Britain (Incorp.)," a new massage department has been opened.

A gift of $2,500 from the American organisation has enabled the Jewish Hospital to purchase several pieces of most valuable equipment for the Department of Physio-Therapy, which is under the direction of Dr. Franz Nagelschmidt.

This was announced on Sunday afternoon at a meeting at the Hospital by Mr. Nathan Laski, J.P. (Chairman), when he welcomed the Lord Mayor of Manchester (Alderman R. G. Edwards, J.P.) and Mrs. Edward R. Murrow, of the "Bundles for Britain" organisation.

Dr. Nagelschmidt gave a detailed account of the physio-therapy work, which, he said, was a very great aid to medicine and surgery. There were very few places where you could learn physio-therapy as a whole, and the U.S.A. and Russia were far more advanced in this branch than this country at the moment. He hoped that this department in Manchester might be the nucleus of a centre of teaching of this subject, and so be of essential help to the nation both during the war and afterwards in the healing of injuries.

Mr. Laski said that the Board of Management would be anxious to open a school for physio-therapy, but they could not do this owing to shortage of funds.

The Lord Mayor said that the tendency in Government quarters appeared to be to advise specialisation by hospitals in different subjects, and possibly the Manchester Jewish Hospital would be enabled to develop the particular branch of physio-therapy. He described the Jewish Hospital as a well-administered one, and emphasised that its doors were open to all, irrespective of race or creed.

Mrs. Murrow, to whom a Jewish Hospital nurse's badge was presented as a souvenir by Mrs. Dorothy Quas-Cohen, J.P., said that her organisation represented the goodwill towards Britain of millions of her countrymen and women in the U.S.A.

Mr. R. Barrow-Sicree (Treasurer) praised the tremendous courage shown by the nursing staff, who had adapted themselves to less comfortable accommodation since the destruction of the beautiful nurses' home by enemy action. A vote of thanks to the Chairman was moved by the Rev. P. Selvin Goldberg.

PRESENTATION TO "OLD HOME" MATRON

The members of the 87th East Lancs. detachment of the British Red Cross Society made a farewell presentation recently to Miss H. R. Bernstein when she resigned from the position of Matron (which she had held for the past 17 years) at the Manchester Home for Aged and Needy Jews.

Mr. Stanley Pressman, Commandant, said that Miss Bernstein was one of the finest Matrons an institution could wish to have. She would be missed by all who had known her work at the Home, by the inmates and by the Red Cross detachment, to whose members she had given such a warm welcome when they took up duties at the "Old Home" 15 months ago. Other speakers were Messrs. McIvor and Jacobs, of the B.R.C.S., and Mr. M. Isaacs.

The annual meeting of the Hilton Park Congregation was held last week. The financial statement, submitted by the Treasurer, showed that considerable progress had been made by the congregation. The educational facilities provided by the Hebrew classes were announced, and an appeal was made to all members and others to send their children to the classes, which were under the supervision of the Minister, Rabbi M. M. Gurdus. The following were elected: Messrs. D. Holstein, President; N. Berkely, Vice-President; M. Frank, Treasurer; H. Bor, Warden; J. Cohen (5, Vale Drive, Prestwich), Hon. Secretary; Caplan and Rieck, Delegates to Shechita Board; M. Frank, Representative at the Board of Deputies; and a Committee.

DEANSGATE Weekdays cont. 11.45 Suns. cont. from 2.15
FRI. & SAT. Cary GRANT, Katharine HEPBURN, Jas. STEWART, PHILADELPHIA STORY
SUNDAY, AUGUST 10, FOR 7 DAYS
Request return visit of
Charles BOYER, Margaret SULLAVAN, "BACK STREET"

Oxford Street, Manchester
ODEON
SUN., AUG. 10, for 7 DAYS
WALTER GREENWOOD'S LOVE ON THE DOLE
Starring DEBORAH KERR, CLIFFORD EVANS
Mon. to Fri. only. CHARLES LANG, HELEN PARRISH, "WHERE DID YOU GET THAT GIRL"

● MORGENSTERN'S SALE
VALUE FOR CASH & COUPONS. 26, HIGH ST., M/C
SILK & WOOLLEN MATERIALS ALL REDUCED

UNION AND YOUTH NEWS
DEPUTIES' YOUTH APPEAL
£500
CLOSING DATE, SEPTEMBER 7
OUR LIST OF CONTRIBUTORS WILL APPEAR ON THIS PAGE in the NEW YEAR NUMBER, Sept. 19, 1941, PLEASE LET US INCLUDE YOUR NAME. Cheques to: HON. TREASURERS: Mr. David Bladon, 53, Agecroft Road East, Prestwich, or Mr. J. L. Lyons, 316, Platt Lane, Manchester, 14
* CABARET DANCE, COUNTRY CLUB, SEPT. 7 *
* RESERVE THIS DATE *

REFUGEES HELP REFUGEES

A number of continental Jews in Manchester, who have been resident here for some years now and feel that they are in some position to begin to assist others, have formed themselves, under the auspices of the Manchester Jewish Refugees' Committee, into North and South Manchester Aid Committees.

The type of work that these Committees could do was outlined by Mr. M. Feinmann, Chairman of the Jewish Refugees' Committee, recently. Offers of personal service would be welcome in the supervision of the refugee hostels, helping the Refugee Employment Committee to place youths and also middle-aged refugees in suitable employment, and offering friendship and hospitality to the young refugees who had neither parents nor friends here. In addition, lectures, concerts, socials, and sports could be arranged at the various hostels.

The convener of the North Manchester Aid Committee is Mrs. Nagelschmidt, "Edgecoombe," The Avenue, Bury New Road, Kersal; and of the South Manchester Aid Committee, Mr. A. Weisz, 95, Lansdowne Road, West Didsbury.

Coincident with the recent marriage of Mr. Sydney Rechtand and Miss Lily Russell in London, the inmates of the Home for Aged, Needy, and Incurable Jews, Manchester, were enjoying a special dinner provided in celebration of the occasion by the bride and bridegroom, who both take much interest in that Institution, and especially in its work for aged refugees.

MANCHESTER ENTERTAINMENTS

As usual when the Deansgate shows a film, there is an insistent demand for its return, and from Sunday there will be a "request" return visit of "Back Street," starring Charles Boyer and Margaret Sullavan, at this cinema.

It is confidently expected that the film of Walter Greenwood's "Love on the Dole," will prove as great a success as the stage version. It is presented at the Odeon from next Sunday and stars Deborah Kerr and Clifford Evans.

THE QUARRELS OF CARDIFF

Genesis of the Jerevitch Plan

A SCHEME COMPLETE IN EVERY DETAIL

From the Rev. H. JEREVITCH

To the Editor of THE JEWISH CHRONICLE

SIR,—It is with reluctance that I pen this letter to you, but in view of the report in your issue of last Friday, in which I figure prominently, I feel that I ought to put the actual position before your readers. As one who has ministered to the local Community for a number of years I claim to be more qualified to speak of Cardiff than anyone else.

Let me say at once that in many respects, such as Kashrut, charity, benevolence, etc., the Cardiff Community excels many other Jewish communities. But there are "differences of opinion." Is there a community anywhere of any denomination where differences of opinion never arise? Only a cemetery has such a community—and I am not quite sure that perfect harmony exists even among the dead.

Let the truth be told. These differences of opinion have been going on since the Windsor Place Congregation broke away from the Joint Shechita Boad, some six or seven years ago, and because of these "differences" all Jewish activities have indirectly suffered.

Cardiff has two Congregations. Each Congregation claims to fare pretty well as a separate body. But these "differences" are of course very harmful. The Community as a whole would immensely benefit spiritually, morally, religiously, financially and socially if the two Congregations would merge into one united body.

Now and again the amalgamating of the two Congregations has been talked of. Resolutions for amalgamation were passed, entered in the Minute book and confirmed. Yet nothing had happened. Neither Congregation moved a finger to bring about any amalgamation.

Fearlessly and bluntly I will state the reason for it. Here I must quote a Midrash. What made the Spies bring an evil report of the Holy Land, since they admitted that the Land was a good one The Midrash gives this significant reply. The Spies were afraid that in the Holy Land they may lose the positions of honour they occupied in the community, and so they would rather the people remain in the Wilderness than be dethroned from their positions. Comment is unnecessary.

But I knew that there are in Cardiff Joshuas and Calebs who consider the welfare of the Community above personal honour, and so I told my Congregation in one of my sermons that there will have to be unity in the Community and that I would work out a plan how to achieve it. I and a couple of important members (who are not interested in holding office of any kind) discussed this matter among ourselves and worked out a plan for complete unity.

When we and a few more responsible members agreed that the plan was practicable and workable we immediately went the very next day to tell the officers of both Congregations of our plan, thinking that after all they may take the lead in this matter. One refused to listen. He was too busy to consider it. The other, after discussing it with him and the treasurer for two hours at the office of Mr. M. J. Cohen, first agreed but changed his mind the next morning.

Yet, undiscouraged by the attitude of the two Parnassim, we invited them to a meeting at the Angel Hotel, together with other members, to hear and discuss the plan in detail. But neither condescended to come. Let your readers judge whether the action of myself and the others could in any way be regarded as "working behind the backs of the Congregation."

I had every reason to be reticent when I was asked to explain at an emergency meeting of the Council of my Congregation why I and a few others "worked behind the backs of the Congregation." Nor was the presence of your local reporter an encouragement for me to speak.

It is because of the firm determination of myself and others that there shall be a united Community in Cardiff that the officers of the two Congregations are beginning to wake up and to speak of amalgamation. If my and my friends' "move in the Community" has had the effect of waking up the leaders to some action my friends and I are quite happy.

One word more. Our plan for complete unity is complete in every detail, and nothing will deter us from submitting the plan to the entire Community. I have mentioned the plan briefly to the Chief Rabbi when he visited Cardiff recently, and I can assure him that his expressed wish to me and my promise to him to go on with the plan quickly will not go unheeded.

I am, &c.,
H. JEREVITCH.

79, Hamilton Street, Cardiff.

The Cardiff and District Jewish Ex-Servicemen were represented at the Old Contemptibles' Association annual church parade on Sunday. Mr. H. E. Samuel, Hon. Secretary of the Local Jewish Ex-Servicemen, acted as section leader in the absence of Mr. G. A. Phillips.

CARDIFF CONGREGATIONS TO MEET

[From our Correspondent]

Following on the decision of the Cathedral Road Synagogue Council to consult with the Windsor Place Congregation, the Management Council of the latter met last week under the chairmanship of Mr. Abraham Hauser, who reported on the Chief Rabbi's statement on July 20 asking for amalgamation within a month. It was unanimously decided that Messrs. Abraham Hauser, Chas. Zausmer, Sol. Shepherd, Joel Cohen, Harry Kaye, Leonard Coles, and Dr. S. M. Cohen be delegated to meet the representatives of the Cathedral Road Council to establish the basis for the formation of a United Synagogue for Cardiff.

The following have been elected officers of the Cardiff Jewish Refugee Committee: Messrs. Eli Reuben, Chairman; Isaac Gaba, Treasurer; and Joe. Goldman (5, Plasturton Place, Cathedral Road), Hon. Secretary. Collections for the hostel have been discontinued.

PRESIDENT OF ABERDARE ROTARIANS

The Aberdare Rotarians Club, at its annual assembly, have elected Mr. Victor Freed as its President.

Mr. Freed has been a member of the Club for eight years and has served with distinction on several committees. He has identified himself with many public services in the valley town. He was President of the Aberdare Hebrew Congregation for many years and represents them on the Board of Deputies, and he is Chairman of the Aberdare Zionist Society. As a Freemason Mr. Freed is prominently associated with the Carmel Lodge.

HEBREW AT LEEDS UNIVERSITY

Dr. Rawidowicz Appointed Lecturer

[From our Correspondent]

The Council and Senate of the Leeds University, after officially accepting the offer of the Leeds Jewish Community to provide a Lectureship in Mishnaic, Medieval, and Modern Hebrew, have appointed Dr. S. Rawidowicz to be the first occupant of the post.

The Lectureship has, in the first instance, been established for a period of three years, but it is hoped to make it permanent. It is hoped in Leeds that Dr. Rawidowicz, who is one of the greatest European Hebrew scholars, will not only be an asset to the University, but also a source of inspiration and strength to Jewish cultural life in the city.

Dr. Rawidowicz, who was born in Grajewo, Poland, in 1897, studied Hebrew and Rabbinics at the Yeshiva at Lida. For three years he taught Hebrew and Jewish history at the Teachers' Seminary, Bialystok. Entering Berlin University in 1919, he graduated with high honours in 1926 in Oriental languages (Aramaic, Arabic, Hebrew), Philosophy, and History. While studying at Berlin he taught at the Berlin Hebrew College. Later he concentrated on research work in Hebrew Literature and Philosophy, and he lectured at the Institute for Higher Grade Jewish Education of the Berlin Jewish Community. Dr. Rawidowicz was about to be appointed Lecturer at Berlin University in 1933 when the National Socialist revolution broke out, making this impossible. In England, to which he came a few years ago, he has been lecturer on Hebrew Philosophy at the School of Oriental and African Studies, London University.

Dr. Rawidowicz has been a contributor on Hebrew Literature to the Encyclopedia Britannica, and to THE JEWISH CHRONICLE and various other periodicals in this country, in Palestine, and the U.S.A. He is the author of a large number of publications in Hebrew, German Yiddish, and English.

Criticism of the Lectureship Answered

At a meeting of the Leeds Talmud Torah held on Sunday, over which Mr. A. M. Hurwitz presided, Mr. D. I. Sandelson said that in view of criticism from the Rabbis and certain other orthodox elements against certain arrangements made for the Hebrew Lectureship at Leeds University, more particularly arising out of the training course for Hebrew teaching, he desired to clear up some misunderstandings.

There should be no misgivings in the minds of the orthodox section of the Community, said Mr. Sandelson, that Jewish students' training for the Teacher's Diploma would be exposed to the danger of heretical teachings. Hebrew grammar and composition only would be taught by the Rev. J. N. Schofield at the University. In all other respects Dr. Rawidowicz, who had been appointed as the Hebrew Lecturer, would teach Hebrew and Mishnaic Literature. He profoundly regretted the attitude that Rabbi Hurwitz and Rabbi Astrinsky had taken in the matter, and hoped that by the safeguards which had been carefully made by Dr. Nathan Morris, there would be complete unanimity in the Community in this matter. He moved a resolution welcoming the establishment of the Lectureship.

Mr. Maurice Silman, seconding the resolution, stated that the criticism from orthodox elements was a mere bogy. They were not going to set back the clock of progress.

The Rev. I. Cohen said that the misgivings which certain people had in the Community had also agitated his mind, but after the discussions which he had had along with Dr. Morris and the Rev. J. N. Schofield of Leeds University, he found that ample safeguard had been made and he was therefore able to give his blessing to the scheme.

After a discussion, in which Messrs. S. Adler, S. Miller, H. Freedman, I. Fass, L. Coupland, and the Rev. Mr. Apfel took part, the resolution was carried unanimously.

After the Leeds City Council meeting last Friday, leaders of the three political parties, accompanied by chief whips, met in the Lord Mayor's Rooms and formally invited Alderman Hyman Morris, who, as previously announced, had been nominated by the Conservatives in accordance with the terms of the concordat, to accept office as Lord Mayor next November. Ald. Morris, who was accompanied by Mrs. Morris, agreed.

Under the auspices of the Agudas Hazionim, a Herzl-Bialik Memorial Service was held at the Francis Street Synagogue. Addresses were delivered by Rabbi Braunroth, the Rev. L. H. Hardman, and Mr. J. Porton. The Rev. H. Lerner recited the Hazkarah.

When the new Y.W.C.A. Residential Club for business and professional women was opened at Leeds recently, Mrs. Denman, who presided, expressed thanks to Sir Montague Burton, who provided the funds for the new furniture.

'Phone 30031 ODEON LEEDS
THIS WEEK-END:
DEANNA DURBIN "NICE GIRL?"

SZYK HAGGADAH GIFT FOR LIVERPOOL CATHEDRAL

[From our Correspondent]

A copy of the Szyk Haggadah was presented to the Cathedral of Liverpool last Friday.

On recently seeing the Szyk Haggadah, the publication of which has evoked universal admiration for its beauty of design and printing, the Dean of Liverpool, Dr. F. W. Dwelly, expressed the hope that he might be able to secure a copy for the Cathedral library. Learning of this from Mr. J. F. Smith, the Chief Librarian of Liverpool, Mr. S. Samuels, a prominent figure in the Community, asked permission to present a copy of behalf of himself and some Jewish friends. In making the presentation at the Cathedral, Mr. Samuels said: "May this simple act of presenting my people's story be a token of a much deeper and closer understanding between peoples and the worship of God, and may the *Ruach Elohim* always abide in this holy house."

In accepting the book Dean Dwelly said that he was most happy that the Haggadah could be included among the treasures of the Cathedral; he was particularly happy for he had often been proud to draw from the beautiful examples of the Jewish Liturgy for the Order of Service in the Cathedral. Referring to the story of the Haggadah he said: "There is the continually recurring theme of a period of disaster, oppression, and suffering. Yet the suffering does not produce bitterness. And why? Because, as the Haggadah shows, it is from among the sufferers that God raises up the Deliverer. It is in the time of trouble that the power and the sympathies of the Deliverer are perfected. If, then, such is the tune embedded in the service book of a great nation, oppression-deliverance, their experience down the ages, we must not be overwhelmed by the present distress."

ADVISORY BUREAU FOR GLASGOW

[From our Correspondent]

An advisory bureau for assisting members of the Community is to be established in Glasgow. This decision was taken at a recent meeting of the local Jewish Representative Council, when Mr. George Spilg suggested that such a bureau was essential in the event of further heavy bombing in the area. A Special Committee was formed to deal with the matter, with Mr. Spilg as Convener, and Messrs. Ellis Isaacs, M.B.E., J.P., Arthur Rose, and Sam. M. Lipsey.

Mr. Benjamin Strump, J.P., who presided at the meeting, referring to the recent visit to the city of Dr. Nathan Morris, in connection with the Joint Emergency Committee's scheme for the reorganisation of Jewish Education, said that the Council, as the premier communal organisation in the city, should give lead to the local Jewish Education Board and the Community regarding the question. After a discussion it was decided to seek the opinion of the Chief Rabbi on the matter, and to defer a decision until a reply was received.

Arrangements were made to hold a meeting in Glasgow for local Jewish traders under the auspices of the Trades Advisory Council, when Mr. A. Nathan and Mr. A. Orbach, Chairman and General Secretary respectively of the Council, will give addresses.

Arrangements are being made to hold a special service for local Jewish members of the A.R.P., A.F.S., and other Civil Defence Organisations in the Queen's Park Synagogue, Glasgow, on September 14.

REFUGEES COMMITTEE DISCUSS HOSTELS

The position at the evacuee hostels at Skelmorlie and Castle Douglas was reviewed at a recent meeting of the Glasgow Jewish Refugees Committee. Mr. Michael Black, who presided, said that they must take into account the great amount of work done on behalf of the hostels by the Hostels Committee.

Dealing with the financial difficulties, Mr. Black said that the deficiency was chiefly due to the fact that from the outset the amount paid per head to the Hostels Committee for each child was inadequate. Mr. J. Sachs, J.P. said that with all their faults he considered the opening of the hostels was a great achievement, and everything possible should be done in order that they should continue in operation.

Emigration difficulties were referred to by Mr. Black. It was decided to ask the London Refugees Committee to send a detailed statement on the position.

On the internee situation it was reported that 15 of the Glasgow cases were still interned, and eight of these were still under consideration. More than 100 had been released through the efforts of Mr. Sachs, and in the majority of cases employment had been found for them. A number of girls had joined the A.T.S., while some of the men had enlisted in the M.P.C. A number of refugees had also enrolled as blood donors.

BEDFORD YOUTH CENTRE DEDICATED

The Bedford Jewish Youth Centre was officially opened last week by the Mayor (Councillor A. M. Dudeney, J.P.). The dedication service, which followed, was conducted by two members of the Youth Synagogue—Stanley H. Fishman and Paul Katz.

The Mayor then led the assembly (which included many representatives of educational and refugee organisations) into the garden, where a meeting was presided over by Mr. Henry Cohen (Acting Chairman, Weekly Appeal Fund, Cricklewood). Mr. Cohen recalled the evacuation to Bedford two years ago after their children had had a few happy months following their terrible experience in Germany. He praised the work in Bedford of Mr. and Mrs. Arnold Harris, thanks to whose efforts the scope of the activities of the Centre had been greatly enlarged. That afternoon's function was really one of rededication.

Mr. Arnold Harris, Resident Supervisor of the Centre, said that the number at the Centre was now 90—divided into the two Houses of Herzl and Bialik. The cultural activities included a Youth Synagogue, Habonim Gedud, and a monthly magazine, "The Torch." Mr. Harris expressed thanks to the Joint Emergency Committee, the Association of Jewish Youth, and the Service of Youth Committee, Bedford, for their assistance.

The Mayor said: "You have set us a fine example in the way you are teaching your boys and girls to become useful men and women and citizens of England. It is our sincere hope that here in Bedford they—the refugee children in particular—may recover some of that happiness of which they had been deprived." He was then presented with a bag of coppers for the Air-Raid Distress Fund—the contribution of the children of the Centre and the Centre Hebrew Classes.

The Bedford Jewish Ladies' Aid Society held a social function recently at 46b, Ashburnham Road (by courtesy of Mr. and Mrs. L. Schama), as a result of which a substantial sum will be handed to the Mayor of Bedford for the National Air Raid Distress Fund. Ladies who wish to help the charitable work of the Society should communicate with the Hon. Secretary, Mrs. S. Fisher, 8, All Saints Road, Bedford.

BIRMINGHAM

Two meetings recently of the Youth Zionist Society were held at 373, Gillott Road (by permission of Mr. and Mrs. Harry Levine). At the first Mr. Gerald Ansell gave a talk on "The Palestine News of the Week," and at the second Dr. James Parkes' pamphlet on "The Jewish Question" was discussed.

The Rev. Dr. A. Cohen has accepted an invitation to join the Advisory Board of Theological Studies recently set up by the Council of Birmingham University. He was appointed a Life Governor of the University in 1917.

Thirty members of the New Jewish Social Club took part in an outing to Stratford-on-Avon last week.

BLACKPOOL

A Board of Guardians has been formed in connection with the United Hebrew Congregation. The officials are: Messrs. J. Higham (Chairman), M. Morris, R. Lyons, and A. A. Brown. A fund will be created to assist members of the local Jewish Community who may fall on evil days, with loans (free of interest), and in many other ways.

The Blackpool and St. Annes Women's Zionist Society has formed a Knitting Guild to make comforts for members of the Forces in the Middle East. Intending members should communicate with Mrs. P. Oscar, 779, Hornby Road, Blackpool. Over 600 people attended a dance last week at the South Shore Casino held by the Society in aid of comforts for Middle East forces. A cabaret was given which included Max Wall, Harry Engelman, Jack Miller, and, as compère, Williams (of Bennett and Williams).

BRADFORD

Mrs. J. Israelstam presided at the general meeting of the Bradford Women's Zionist Society last week, when the following were elected: Mesdames J. Strauss, Hon. Life President; J. Israelstam and P. Morris, Hon. Presidents; L. A. Silman, President; I. Cainer, Vice-President; S. Silman, Treasurer; M. Richmond, Hon. Secretary; and a Committee.

CAMBRIDGE

The inaugural meeting of the Cambridge Jewish Youth Centre was held recently at the Synagogue Hall, Thompson's Lane. Mrs. Rose Harris, who presided, announced the names of the provisional committee which would retain office until the elections to be held in the near future. They are Mr. T. Leven, Chairman; Miss Esme Davis and Mr. H. Lowenberg, Vice-Chairmen; Mr. B. Sklan, Treasurer; Miss Nina Margules and Mr. T. Flajszer, Hon. Secretaries; and Mr. S. G. Cohen, and the Misses I. Czarlinski, Leila Dagut, Lucy Hurst, and Lizzi Mann, Committee. Miss Simon, accompanied at the piano by Mrs. Heilbronn, rendered some vocal items, Mr. W. Frankel gave a summary of the history of the Jews in England, and the meeting concluded with a reading of "The Poor Jews" by André Maurois, and an extract from the writings of Shalom Aleichem.

HUDDERSFIELD

Premises for the newly formed Huddersfield Congregation and Communal Centre have been secured at the Albion Rooms, 11, Albion Street. Friday evening services are held here regularly, Hebrew classes conducted every Sunday, and hospitality is extended to members of H.M. Forces. Services for the Holy-days are being arranged. The premises are open every Friday, Saturday, Tuesday, and Wednesday, from 7.30 to 10.30 p.m., and on Sundays from 5 to 10.30 p.m. Inquiries should be addressed to the Hon. Secretary, Mr. Herbert Samek, 8, Newton Flats, Fitzwilliam Street.

HULL

Through the kindness of the Council of the Central Synagogue, 5, West Parade, Anlaby Road, Kvutza Avodah now has a room of its own in the Synagogue Chambers. The Chaverim have tastefully decorated it and are also cultivating a plot in the garden there. New Chaverim, aged 14 to 17, will be welcome on Sundays at 2.30 p.m., and on Wednesdays at 7 p.m.

A meeting of the Jewish Board of Guardians was held in the Synagogue Chambers, Linnaeus Street, Mr. L. Rapstone presiding. Several relief cases were dealt with. Mr. A. Myers was thanked for a gift of coal, and Mr. M. Maizels for his services as Vice-President. Mr. David Harris reported on the work of the Ways and Means Committee.

LLANDUDNO

The Rev. Ephraim Levine, of London, will preach on Saturday at the Llandudno Synagogue.

MAIDENHEAD

The Sabbath morning services for children, held at "Monycrower," Grenfell Road, Maidenhead, at 10.30, will continue throughout the school holidays. The Hebrew classes at the school (of which the superintendent is Mr. Simon Joseph) will again be held three times a week after the holidays, under the auspices of the Joint Emergency Committee.

Continued on next page.

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PROVINCIAL NEWS (Continued from previous page)

PENRITH

The newly formed Penrith Congregation held a meeting recently in connection with the J.N.F. Victory Campaign. The speakers were Mr. S. Phillips and Mr. George Cowan, of Newcastle. Mr. Rosenberg presided. Rabbi Newman, the new teacher in charge of Cumberland evacuated children, and Messrs. Greenberg, Newman, and Olsover (who organised the meeting) also spoke

READING

The Hatikvah Zionist and Social Society, Reading, arranged a visit last week to the headquarters at the Labour Hall, Minster Street, by the Yiddish artists, Eta Topel and Mark Markow. During the interval a collection was made with the J.N.F. boxes. The Society's Sunday arrangements for August include many interesting Zionist and social fixtures.

RHONDDA VALLEY

A sports-day and outing were held recently for the evacuees of the Solomon Wolfson Jewish School in the Rhondda Valley and Tonyrefail. There were a picnic-tea and games. One evacuee, Walter Nussbaum, brought his piano-accordion and played while the children sang. Several parents who had come for the week-end from London were welcomed. Miss A. Jacobs, the children's teacher, is indebted to the Misses Shloss and Straus, Mrs. Karstadt, and Mr. Lionel Nevies and his sister, of Pontypridd. whose support made the outing possible.

SWANSEA

Mr. J. Magoon (of Swansea University College) recently addressed a party of University students at the Llanmadoc Youth Camp on "The Historical Background of Zionism."

TORQUAY

A social held at Mr. and Mrs. N. Cowen's home, 6, Clifton Grove, under the auspices of the Torquay and Paignton Jewish Women's Guild, in aid of the Mayor's appeal for the Torbay Hospital, resulted in the handing of a cheque for £25 to His Worship, who thanked the Guild for their efforts. Mrs. R. Brook and Mrs. R. Goodwin were among those who helped to make the evening a success.

RICKMANSWORTH, CROXLEY GREEN, WATFORD AND DISTRICT

PROFESSOR
SELIG BRODETSKY, M.A., Ph.D.
PRESIDENT OF THE BOARD OF DEPUTIES
WILL ADDRESS
A PUBLIC MEETING AT THE
METHODIST HALL
91, QUEEN'S ROAD,
HIGH STREET
WATFORD
ON TUESDAY, AUGUST 12
at 8.15 p.m.
JACK GOLDBART, Esq.
WILL PRESIDE

All members of the Community in Watford, Croxley Green, Rickmansworth and District are cordially invited

L. DUNITZ,
Hon. Sec., Watford & District Hebrew Congregation,
47, Shaftesbury Road,
Watford, Herts.

MAURICE BRODY,
Hon. Sec., Rickmansworth & Dist. Hebrew Cong.,
1, Nightingale Road,
Rickmansworth

HATIKVAH ZIONIST SOCIETY, READING
LABOUR HALL, MINSTER STREET

J. N. F. VICTORY CAMPAIGN
August 10, at 6.30 p.m.
Talkie Film Show, "COLLECTIVE ADVENTURE"
MR. M. ROSETTE will give an address

DR. S. RAWIDOWICZ will deliver on alternate Sundays three lectures:
August 17, at 6.30 p.m.
"SOKOLOW"
In the Chair: DR. CELINA SOKOLOW
August 31, at 6.30 p.m.
"ACHAD-HAAM"
In the Chair: MR. I. WARTSKI, B.A.
September 14, at 6.30 p.m.
"BIALIK"
In the Chair: MR. M. ABRAHAMI, B.Sc.

It's the Scotch
"BLACK & WHITE"

Obituary

MRS. B. FERTLEMAN

Welfare Work for Evacuee Children

The death has occurred in Southport of Mrs. B. Fertleman, wife of the Rev. B. Fertleman, of West Ham. Mrs. Fertleman earned the deep regard of her coreligionists for the communal services she gave in Manchester, West Ham, Helston, and other places.

In a tribute, the Rev S. SEGAL of the Southport Congregation writes:

Deep grief was manifested in Southport when Mrs. Fertleman, wife of the Minister of West Ham, passed away last week in a Southport Nursing Home. Descended from a long line of Rabbis, she inherited a passionate love for her faith. While living in Manchester she was the President of the Breakfast Fund of the Manchester Yeshivah. In West Ham she became the Vice-President of the South Essex Women's Zionist Society. Evacuated to Helston, Cornwall, with her children, she took steps to see that there should be a regular Sabbath service. She inspired the children with her enthusiasm, and the services were well attended From the Mayor of Helston she obtained a large room for use as a club room for Sunday evenings, so that the children would have a centre at which to congregate. All her activities had one aim—the preservation of the children for their faith. She is survived by her husband and four children, to whom, as to her parents, Mr. and Mrs. S. Silverstone (Manchester), her brother, Rabbi Dr. A. E. Silverstone (Southport) and her sister, Mrs. M. Fisher (wife of Dr. Fisher, Palmers Green), the sympathy of the Community is extended in full measure at the passing of a saintly soul.

MR. H. E. SALOMONS, speaking at the Sabbath service at Helston, Cornwall, reminded the congregation how much they were indebted to Mrs. Fertleman for her work on their behalf. She had mothered all the Jewish children there, organised and arranged their Synagogue services and provided a club for their social welfare. In her kind and pleasant manner she influenced them, and spent herself on their behalf

MR. HYAM BARNETT

For 72 Years Member of N. London Synagogue

Members of the North London Synagogue mourn the death, in his 94th year, of Mr. Hyam Barnett, the oldest congregant and one of the most respected. He was an active member almost till his passing.

On behalf of the Board of Management of the Synagogue MR. I. GOTTFRIED, Warden, writes: He was a member of our congregation for more than 72 years and actually belonged to those farsighted men who resolved to build such a wonderful House of God in North London. There was hardly a Sabbath or Festival when our grand old man did not share in communal prayer with the greatest attention and devotion. He was proud of his Judaism, straightforward and upright in his whole outlook on life, loving to profess his faith boldly and without timid reservations. For over 50 years the Board of Management and Council benefited from his wise counsel, and admired his vigour. Truly practised charity was for him the noblest expression of service to humanity. Deeply rooted fear of God and honest dealing with his fellow-beings were the basic principles throughout his long life.

THE REV. B. WRESCHNER writes:

He was an outstanding representative of the old school. The forthright attitude he adopted towards everything Jewish he expected from others too. Traditional Judaism was a living reality to him and not bookish theory. Thus he lived a life rich in truly Jewish ideals and ethical beauty.

The Rev. A. SLAVINSKY writes:

He was keenly interested in the reading of the services and took a great delight in participating in the choral parts of the service. He was loved by everybody. He contributed generously to every good cause.

MRS. RAHEL WALLENSTEIN (Manchester)

Members of the Zionist and Tarbuth movements in Manchester are among those who mourn the death, in her thirties, of Mrs. Rahel Wallenstein, wife of Dr. Meir Wallenstein, Chairman of the Manchester Tarbuth Association.

It was on the day (a fortnight ago) that the Press announced the appointment of Dr Wallenstein to an assistant lectureship in the Semitics Department at Manchester University that his wife was taken into the Manchester Royal Infirmary for a serious operation.

At the funeral at Blackley Cemetery (at which the Revs. M. Preiss and A. Segal officiated) the Communal Rabbi, Dr. A. Altmann, said that Mrs. Wallenstein (who was a niece of the late Chief Rabbi of Palestine, Rabbi Kook) had come to Manchester with her husband from Jerusalem some years ago, and their household was permeated with the spirit of Eretz Yisrael and the revival of Hebrew culture. As a member of the Tarbuth Committee in Manchester, and as a talented teacher, Mrs. Wallenstein had done a great deal to popularise the study and use of modern Hebrew.

A tribute has been received from the United Hebrew Congregation, Leeds, to Mrs. Joseph Porton (wife of the well-known member of the Leeds Community), who has passed away.

The Jewish Community of Leeds heard with regret of the recent death, at the age of 68, of MR. THOMAS H. BENTLEY, who for 36 years was headmaster of Lovell Road Council School, where his pupils were mainly Jewish. On Mr. Bentley's retirement in 1937, the Jewish Community planted a grove of trees in Palestine as a tribute to him. After his retirement Mr. Bentley gave his services voluntarily in helping Jewish refugees in scholastic work.

Continued at foot of next column

Points from Letters

CARDIFF

As the son of the late Rav of Cardiff I cannot allow the observation of Mr. Isaac Cohen in your last issue to pass unanswered. While in no way belittling the knowledge and activities of the present Rav, I must point out that Mr. Cohen in his extremely youthful innocence (he is still only a boy) has incorrectly conveyed the impression to those who happen to be unaware of the true circumstances, that until the coming of the present Rav the Kashrut was not all that was to be desired, whereas in actual fact my late father placed everything relating to Kashrut on such a basis that any successor had only to take up where he left off. It would be very interesting to learn whence Mr. Cohen, who was still very young at the time of my father's death, got his erroneous information.—MR. NATHAN GRUNIS, 43, Pencisely Crescent, Llandaff, Cardiff.

WEST DRAYTON AND DISTRICT

I shall be glad if residents at West Drayton and the neighbouring districts will communicate with me in order to start a regular Minyan on Shabbos and also Hebrew lessons for children as well as to discuss future services on the Festivals. —DR. L. KIRSCH, c/o Wolfins, 50-54, Clerkenwell Road, E.C.1.

BERNHARD BARON SETTLEMENT SHELTER

From Mr. DAVID MELLOWS
(*General Secretary, Association for Jewish Youth*)

To the Editor of THE JEWISH CHRONICLE

SIR,—Last winter many clubs were unable to function in the evenings, and could only meet in daylight during the week-end. As a result of conferences arranged by the Association for Jewish Youth, Brady, Stepney, and Victoria Boys' Clubs have agreed to join Oxford and St. George's in the excellent shelters which have been installed by the Stepney Borough Council at the Bernhard Baron Settlement.

Although there will be one Managers' Committee and one Committee of Boy Leaders, each Club will retain its own identity. Each will meet at week-ends during the day in their own premises, which will remain a rendezvous for their serving members on leave. Each will have its own team in the competitions of the A.J.Y. and London Federation of Boys' Clubs.

Besides the ordinary club activities, bunks and bedding will be provided at the Settlement, and both supper and breakfast can be obtained at very nominal prices.

This plan comes into force immediately.

Other clubs in East London, irrespective of creed, which may be desirous of joining in the arrangements, are invited to communicate with Basil L. Q. Henriques, Esq., J.P., Bernhard Baron Settlement, Berner Street, E.1.

I am, &c.,
17, Bedford Square, W.C.1. DAVID MELLOWS.

THE KING AND QUEEN ADVISE JEWISH BOY

During a tour of East London last Friday the King and Queen are reported by the DAILY SKETCH to have shown a deep interest in nine-year-old Henry Abrahams, who was waiting to greet them outside a surface shelter in Vallance Road, Bethnal Green.

To Mrs. Freeman, who was standing beside him, the King said: "Why isn't he in the country?" "He would be if he were my boy," Mrs. Freeman replied, and Henry chipped in: "I did go away. I went to Oxford. I runned away to come back home, though."

The Queen smiled, put her hand on his shoulder and said: "Now you go away again. London isn't the right place for little boys just now. You go away in the country again just to please me."

DISPUTED CLAUSE IN WILL

The Court of Appeal last week reversed a decision of a Judge who had ruled that a clause in a will, under which a daughter was to forfeit a fortune if she married someone "not of Jewish parentage and of Jewish faith," was void for uncertainty.

The clause was contained in the will of the late Mr. Barnett Samuel, and it was contested by his daughter, Mrs. Edna Violet Clayton. In the original decision, Mr. Justice Bennett, giving the ruling mentioned above, had concluded that there was nothing about the words "Jewish parentage" to indicate whether they had reference to the race or religion of the parents.

Mrs. Clayton's relatives contested this decision, and the Court of Appeal has upheld their claim. The Master of the Rolls, Sir Wilfrid Greene, said he found himself, contrary to Mr. Justice Bennett's conclusion, able to construe the words "Jewish parentage" without any real difficulty. It appeared to him that they referred to religion and not to race. The testator was, he thought, also actuated by the motive that his daughter should not marry a "mere proselyte"—one who became a Jew for the purpose of marriage.

Leave to appeal to the House of Lords was given to Mrs. Clayton.

THE LATE MR. LOUIS MORRIS

The Rev. NATHAN LEVINE, Minister of the Highams Park Synagogue, writes, in a tribute to the late Mr. Louis Morris:

I think of his happy personality during the last war when I travelled with him, as a colleague, to France. What an inspiration he was to the other Chaplains and to the men whom he served with such easy and lovable grace. And afterwards, as a member of the legal profession, the same high spirit of service, the same generous outlook, characterised his every action. He is one of the few people I have met whose life can be truly described as selfless. The big decisions he made were always for the welfare of others, and in the smallest details he delighted in giving pleasure He listened to stories of woe and gave generously of his assistance, without hinting of the cruel legacy of ill-health left by the last war, against which he constantly waged a silent and heroic battle. He spent himself completely, because he loved his fellow men.

At a memorial service arranged by the Agudas Israel last Sunday at the Adath Yisroel Synagogue, London, for Rabbi Dr. Pinchas Kohn, First President of the World Agudat Organisation, who died recently in Jerusalem, addresses were delivered by Rabbi Dr S. Schonfeld, Chief Minister of the Union of Orthodox Hebrew Congregations, Rabbi J. Horowitz, formerly of Frankfort, Rabbi Dr. H. Kohn, formerly of Berlin, and Rabbi Dr. Munk. The Rev. B. Hoffman recited the El Molé Rachamim.

GOING STRONG AFTER 57 YEARS—1884-1940

MORE THAN HALF-A-CENTURY DEVOTED TO THE RELIEF OF SUFFERING

By WM. SHADFORTH, Ph.C., *Editor "Health News," Author of "The Wealth of Health," Pharmaceutical Chemist, Member of the Pharmaceutical Society of Gt. Britain*

SCORES of thousands owe their health, strength and freedom from pain to my famous Prescriptions. Every sufferer, no matter where he or she lives, can obtain any one of them direct from my own Pharmaceutical Laboratory or from any chemist at a price they can afford. *ORDER THEM NOW!*

I commenced dispensing medicines in 1884, and since then have probably dispensed more than any other man living. In one form or another Shadforth Prescriptions are prescribed by the world's best doctors. As a large buyer of drugs, of which the cost is very high, I am able to serve you economically and dispense medicines at prices you can afford to pay. All the ingredients used are of the utmost purity and efficacy, each one is prepared according to a proved and tested formula.

HEART TROUBLE
Prescription That Always Gives Relief

Don't be alarmed because you suffer from symptoms of palpitation or pain near the heart.. It may be indigestion or overstrung nerves. **Shadforth Tonic No. 632** (known as "Blue Lion Fox Nuts") will strengthen the nerves, steady the heart, and tone up stomach and kidneys. Don't imagine yourself into an illness; have a good rest, take the prescription, and be normal in a few days. **Ask for Shadforth Prescription No. 632.** Prices (including Tax): **1/1½, 2/10, 5/0½,** either by post or from your nearest chemist. This prescription prevents palpitation, faintness, tremblings, rundown conditions, and stops that falling-to-pieces feeling.

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PSORIASIS

(1) **Antiseptic (No. 1449),** in tablet form to make bath. Prices: **1/1½, 1/8** and **3/1.**
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(3) Wash regularly until better with **Birch Tar Soap (No. 930).** Price: **1/3.**
(4) Take Potassium internally for a few weeks in the form of **"Vi-Salts"** (the new potassium table salt). **Prescription No. 1250.** Prices: **9½d.** and **1/9.**

Special Booklet on Psoriasis (No. J.C. 227) post free, Price 2d.

STOP HEADING FOR A NERVOUS BREAKDOWN
Modern Scientific Formula "Acts Like Magic." Can Be Tried Free!

Stop worrying! These magic tablets banish mental depression, relieve the strain on the brain, make you **brighter in an hour and a new man or woman in two days!**

"SHADPHOS" Brand Tonic Tablets invigorate and nourish your nerves as nothing else can—yet are guaranteed harmless. They drive away **Brain Fag, Depression, Debility, Irritability, Lassitude, Neurasthenia, Nervous Breakdown, Lost Vitality, Ragged Nerves, etc.** They literally make work a pleasure, revive your interest in life. Prices: **1/1½, 1/11½, 3/8, 6/9,** either by post or from your nearest chemist.

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Looking Ahead. Employment After The War.

1. Within our present system of competition and private ownership.
2. In a peacable and constitutional manner.
3. PERMANENT EMPLOYMENT for ALL who are willing and able to work.
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EAT WHAT YOU LIKE
WITHOUT INDIGESTION

Thousands of Sufferers from Acidity, Heartburn, Sour Stomach, Fermentative Dyspepsia, Gastric Catarrh, Wind or Flatulence, Fullness after meals, and all forms of acid indigestion, have been cured by the SHADFORTH ACIDITY PRESCRIPTION (No. 1077). Popularly known as "White Lions," dispensed after the successful formula used in hospitals and clinics by prominent physicians. This prescription is non-purgative. You feel easier in five minutes. Note the swift improvement: clean tongue, moist mouth and throat; flatulence vanished; long sour face replaced by such broad sweet smiles that your friends marvel at the magic change. Prices (including tax): **7d., 1/6, 2/10** and **7/10,** either by post or from your nearest chemist.

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Lower Your Blood Pressure and Take a Load Off Your Heart

Avoid Blood Pressure Breakdowns! Steady heart action co-ordinated with youth-like elastic arteries are now possible for those past their prime. The "Shadforth" Simple Home Treatment for Arterio Sclerosis rapidly reduces high blood pressure and tension. It gives prompt relief from palpitation, giddiness, premonitions of collapse, and sleeplessness; it leads to permanent restoration and makes you feel years younger within 20 days! Get it now. **Prescription No. 1108T.** Prices **2/10** and **6/2.**

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WOMAN'S MIDDLE LIFE DANGERS
Smoothes Out the Problems of Middle Life

Just the thing to get you through those difficult years and re-establish your health. A gentle tonic for stomach, heart, nerves and blood—exactly what your doctor gives you. Does not purge or constipate. Improves appetite and complexion. Removes depression and languor. Gives courage, hope and a new lease of life. Also the best tonic for anaemic girls and nursing or expectant mothers. **Ask for Shadforth Prescription No. 2457—the Critical Time Tonic.** In boxes at **1/1½** (25), **2/10** (72), **5/0½** (144).

Booklet (No. J.C. 345), post free, Price 2d.

ECZEMA
For Rash, Redness, Skin Eruptions

or for dry, wet or scaly eczema, an approved remedy is found in **Eczema Ointment (No. 1369).** It is also excellent for Dandruff or Scurf. Prices (including tax): **5½d., 11½d.,** and **2/3.** Special New Formula for Vesicular Eczema **(No. 792N).** Price **2/10,** taxes included, either by post or from your nearest chemist.

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For a limited period only we will send readers of this paper who have not tried this **Eczema Prescription No, 1369.** TWO **5½d,** packets for the price of one. If after trying one you are not completely satisfied, return the other unopened and your money will be refunded in full. Send **5½d.** to-day with this advertisement asking for **Shadforth Prescription No. 1369** to

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NO MORE DISTURBED NIGHTS

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COLD IN THE NOSE
Catarrhal Infections & Congestions

An effective nasal antiseptic of the ephedrine class is now provided in "Shadrinol." It is packed with a pipette for placing drops in the nose and with a spray for applying to the back of the mouth and throat. It quickly relieves Nasal Catarrh, Head Colds, Coryza, Hay Fever, Hoarseness, Laryngitis and general catarrhal congestions of the mucous membranes of nose and throat.

Complete with directions. Price **1/8** (including pipette), and **5/9** (including pipette and atomizer). **Prescription No. 1445 XL.**

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PLEASE SEND THIS COUPON WITH YOUR ORDER. (J.C. 14)

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All Nerve Pains, including those of Neuralgia, Colds, Influenza, Headache, Sciatica, Neuritis, etc., are promptly relieved by **"Shadspro" Compound**—the new pain-killer **(No. 263).** This formula is non-purgative and does not upset the stomach. It quickly relieves pain and renders movement possible. It reduces inflammation and temperature, and kills bacteria. Prices, including tax: **7d., 1/5, 2/3** and **3/11,** either by post or from your nearest chemist.

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"OLD SALTS"
Prescription 5005)
A Spoonful a Day Keeps the Doctor Away.

The best morning Saline for Biliousness, Constipation, Disordered Stomach, Sluggish Liver, Bladder and Kidney Trouble, Gout, Rheumatism, Feverishness, Obesity. **Drink it first thing every morning.** Tasteless with your tea. **For sparkling Eyes, Clear Complexion, Tip-Top Fitness, and Joie de Vivre.** Prices: in airtight canisters, **4½d., 8½d.** and **1/4.**

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and Branches

Sports and Clubs

BERNHARD BARON SETTLEMENT TO SHELTER OTHER CLUBS

[From our Clubs Correspondent]

The development at the Bernhard Baron Settlement, Berner Street, E.1 [more fully dealt with in a letter on page 14 of this issue] is one which few parents who reside with their families in East London can afford to disregard. During the past year some efforts were made in the East End to bring the Club to the shelter, but, generally speaking, these attempts, through no inherent fault, were largely abortive. In the new venture there is an attempt to reverse the position, that is to take shelter to the Club.

There have been moves of this kind at certain clubs (Cambridge and Bethnal Green, Brady Girls', and others), which have of late provided a shelter for their own members. But in the case of the Bernhard Baron Settlement, the Brady Boys' Club, Stepney Jewish Lads' Club, and the Victoria Boys' Club, which are obtaining the use of the Settlement's shelter, will use the Settlement's Club amenities and will yet retain their own identity. Not only is the plan open to members of existing clubs, but lads who are not members have the right to apply to the Settlement to obtain permission to use the shelter. It will naturally follow that if a young non-club member is admitted to the shelter he will be foolish not to take advantage of the amenities club life has to offer, and although no compulsion will be used to make him a member, every encouragement will be given to him to join either the Oxford and St. George's or any other club which is part of the scheme.

Parents who in the past have been exercised by the thought—very often justified—that their children were just stagnating night after night below ground, can be assured that the opportunity now provided will go a long way towards counteracting that evil. A further fear will be disposed of by the knowledge that the Settlement shelter, which was erected with the utmost regard for the work that it would have to fulfil, is one of the finest of its type to be installed in the basement of any building. One of the past year's difficulties that will be avoided is the necessity of club managers going round to recognised shelters on raidless nights to persuade members to come to the club.

Of course, the possibilities in this club centralisation—though it is being carried out, temporarily, as a war-time measure—are very great, and make the whole project one that it is going to be very interesting to watch.

A.J.Y. RESULTS

The following are individual results at the A.J.Y. sports meeting, which was reported in our last issue. [The winner and runner-up are given. The initials represent clubs—Br. = Brady, C. = Cambridge and Bethnal Green, H. = Hackney, Ham. = Hammersmith, N.H. = Notting Hill, Ox. = Oxford and St. George's, S. = Stepney, S.H. = Stamford Hill, W.C. = West Central, V. = Victoria.]:

Boys' Division

Under 20.—100 Yards: A. Tapper (H.), F. Lyons (H.); 220 Yards: H. Collier (S.), A. Lacombe (V.); 440 Yards: L. Berg (Ox.), B. Ginsberg (S.H.); 880 Yards: C. Metliss (W.C.), M. Orman (S.H.); One Mile: J. Shuster (S.H.), B. Vishgrod (H.); High Jump: T. Girling (Ox.), G. Tankel (S.H.); Long Jump: B. Levene (Br.), F. Lyons (H.); Throwing C.B.: B. Vishgrod (H.), A. Lacombe (V.); Relay: North-East Region, East London Region.

Under 17.—100 Yards: L. Cohen (S.H.), H. Solomons (C.); 440 Yards: I. Coleman (H.), S. Basofsky (Ox.); 880 Yards: A. Kurn (N.H.), A. Neidlebaum (S.H.); High Jump: J. Pilvensky (Ox.), I. Coleman (H.); Long Jump: L. Niditch (S.H.), H. Myers (S.H.); Relay: North-East Region, East London Region.

Under 15.—100 Yards: D. Cohen (Ham.), M. Slagel (N.W.); 220 Yards: D. Cohen (Ham.), C. Solomons (S.H.).

Girls' Division

75 Yards: Rita Endelman (H.G.), Sylvia Kleinman (H.G.); 100 Yards: Rita Endelman (H.G.), Frances Tanner (S.H.G.); High Jump: Rene Rurka (H.G.), Sadie Rurka (H.G.); Long Jump: Sylvia Kleinman (H.G.), Jenny Frankel (B.G.); Relay: Hackney Girls' Club, Brady Girls' Club.

"SPIRIT OF LONDON" AT BUTLER STREET

As an act of appreciation for the Club's effort towards victory, Mrs. Arthur Sassoon, who was present at the 39th annual meeting last week of the Butler Street Girls' Club, of which she is President, presented each of the Club's 68 holders of war certificates with ten 6d. stamps to be placed on their cards.

Addressing the Club members, Mrs. James de Rothschild spoke of the good work done for the Club by Mrs. Sassoon, Miss Nettie Adler, C.B.E., Chairman of the Club, "Florrie" (Miss F. Passman), the beloved Club Organiser, and Miss R. Barnett, the Club's Hon. Secretary. The Club, said Mrs. Rothschild, had carried on through most difficult times in the true spirit of London.

Presenting the annual report, Miss Adler said that the Club had kept its doors open to its members during every possible moment of the past very trying year, and good attendances were secured at most of the educational classes. The Jews' Free School Old Boys' Club (Junior Section) were compelled to leave their home at the Jews' Free School and had sought hospitality at the Butler Street Girls' Club. The boys had joined in some of the Club's activities and had added to the cheerfulness of life at the Club.

Miss Barnett spoke of the financial strain from which the Club was suffering, and as a consequence of which half of the small reserve had been drawn upon. She paid tribute to the late Colonel Elkan for his part in keeping the finances up to the mark, and thanked Captain Davidson, who was present at the meeting, for taking on his work. Other speakers included Captain Davidson, the Rev. I. Livingstone, and S. Caplan, who deputised for the Club Captain, L. J. Pollock. After the meeting Club members gave an exhibition of their work.

CAREERS ADVICE

Further amendments to the Schedule of Reserved Occupations and Protected Work have been issued by the Ministry of Labour and National Service. New reservations have been made at Stages B and C, at the age of 35, for various categories of workers in match manufacture; and at the age of 30 for certain grades of operator in pressed woollen felt manufacture.

Amendments have been made in the Schedule with regard to various categories of steel-workers, the ages of reservation in several instances being lowered. A large group of workers in paper, cardboard, fibreboard, box, carton, and container manufacture, hitherto dereserved at Stage B, are now dereserved only at Stage C, the reservation age at B being 35. Foremen, charge-hands, and cutters and setters-out in canvas and canvas goods, in protected establishments, hitherto reserved at 35, are now reserved at 30 (in unprotected establishments, there is no reservation). Certain other protected grades are reserved at 35. Changes to a lower age at Stage C than in the April Schedule have been made also in some grades of asbestos cement goods manufacture. Meat porters and pitchers, previously reserved at 35, are now dereserved.

At the University of Manchester it has been decided to extend the provisions under which the Ordinary degree may be conferred under the Special War Ordinances. The present arrangements in regard to students following a course for an Ordinary degree will be retained, but in the case of students who have attended six terms of an Honours Course or Higher Course in the Faculty of Technology, and have passed the exams normally required during this period, application may be made for an Ordinary degree under the War Ordinances after nine months of approved National Service.

Music scholarships open to competition at the Royal Academy of Music, Marylebone Road, London, N.W.1, include the following (all for British-born subjects): John Stokes Open Scholarship, baritones, two years' free instruction, with possible extension, age limits, 18-23; Goring Thomas Scholarship, composition, either sex, not under 18, three years' free musical education, with possible extension; four Scholarships for double bass, flute, clarinet, horn, either sex, not under 16 (and not students or ex-students of R.A.M.), one year's free instruction, possible extra for unusual talent; Henderson Scholarship, pianoforte, either sex, under 25, two years' free instruction. All the foregoing will be competed for on Tuesday, September 16, the last day for entry is September 1.

Inquiries from readers who require advice relating to careers and education, in whatever branch, are invited. When writing, all the relevant details should be clearly stated where a specific case is under discussion. Letters should be addressed to:

CAREERS ADVICE, THE JEWISH CHRONICLE,
20, High Street, High Wycombe, Bucks.

Do not forget to enclose a stamped addressed envelope for reply.

THE JEWISH CHRONICLE CHILDREN'S SECTION

Young Israel

AUGUST 8, 1941—AV 15, 5701

A HOLIDAY CHANGE

By AUNTIE

THIS first week in August is, in normal times, a holiday period when many of us would be at the seaside basking in the sunshine, or perhaps living in a tiny village rambling in the countryside as a change from our everyday life in town. Change is good for us all, and so I propose this week to tell a story. All those in favour, please signify in the usual way! Thank you! Now let me rummage in my cabinet of memories—ah! here is one! It is called

A Second Solomon

Once upon a time, many years ago, there lived a man who owned much property, and was one of the richest men in that part of the land.

But, unfortunately for him, his only child, a son named Joseph set his heart on seeing the wonders of the world before settling down to his duties on the estate. The father gave him sufficient money and the son set out on his travels.

Time passed by and the father died; but Joseph did not receive the sad news, as he had already left on his homeward journey. On the boat he made friends with a young man of his own age, to whom he told his story and how he was returning to cheer his father in his old age.

The Raging Sea

One night a fearful storm arose and all the passengers in the boat were thrown into the sea. Joseph's friend was one of the first to reach land, and thinking that Joseph had been drowned, set out for his home. But on reaching it, he found it deserted.

He at once went to the nearest magistrate and told him he was Joseph. As, of course, years had gone by and the youth had grown into a bearded man, there was no one to question his tale. Everywhere he was received with warm welcome and everyone was glad to see him and help him to put his father's affairs in order.

A few weeks later another young man appeared, the real Joseph. He looked very much the same, of similar height and build. He also went to the magistrate and told him his papers had been lost at sea during the terrible storm, and that he had no means of proving who he was. The modest manner of the real Joseph was not to the people's taste; they thought the first man, who had made himself so popular with them all, must be the real son. In vain did Joseph assert that the other fellow was an impostor, who had listened to his tales on the ship and taken advantage of his confidence.

The Puzzle

Everyone was perplexed and worried. Each man continued to protest that *he* was the real heir, each told tales of his boyhood, and each had his own adherents. The magistrate saw he must come to a quick decision and consulted the chief men of the town.

The Test

At last, the day dawned when the magistrate declared that he would give his decision. Everyone who could clambered into the hall of justice; all were eager to know the verdict.

The magistrate set one claimant on either side of him and spoke in slow measured tones. "I have thought deeply about the matter, but both of you seem to be the true heir and it is impossible for me to decide. I, therefore, propose to set you a test. You know your father was known far and wide as an expert hunter, and no doubt his true son will have inherited his skill. Here is a gun for each of you and some ammunition. The one who is the better shot I shall declare to be the heir."

So saying, he ordered an old picture of the father to be set up at the end of the room as a target. Turning to the first claimant the magistrate said, "You arrived first and put in your claim first, so you shall be the first to shoot."

The young man took careful aim and fired, and the ball pierced the nose of the portrait. Great applause followed, and the magistrate turned to the other claimant, "It is your turn now," he said.

But the real Joseph turned pale and tears came to his eyes. "Never will I consent to shoot at the picture of my dear father," he cried. "Let this other fellow have the inheritance, all—except the portrait. That at least will remind me that I am my father's son."

The magistrate promptly pronounced him the true heir, and, turning to the other man, ordered him to leave the town in 24 hours or be thrown into prison.

He who knows what sweets and virtues are in the ground, the water, the plants, the heavens, and how to come at these enchantments, is a rich and royal man.—EMERSON.

YOUNG ISRAEL LEAGUE
MEMBERSHIP APPLICATION

Full Name ....

Address ....

....

August 8, 1941.

YOUNG ISRAEL LETTER BOX

AUNTIE'S CORRESPONDENCE

ANONYMOUS, Hampstead.—Thank you so much for sending me a donation.

ALAN CURWEN, Hendon.—Welcome to the League! I do hope that you will soon hear from a new cousin. Your gift is greatly appreciated.

"BOBBY AGAIN," Hampstead.—Well, I was glad to hear from you once more. My best thanks for your contribution, which has helped to close our Fund.

JACOB DOBSCHINER, Leeds.—All particulars concerning the League are published weekly in the Young Israel Supplement. An application coupon should be filled in if you wish to be enrolled as a member.

TONIA AND RUTH GALINSKI, New Jersey.—It is a pleasure to have two more nieces living so far away. I hope to have long letters from you both and to hear all about your new life and companions. Perhaps some of your little friends would like to join our League and have another "Auntie."

MRS. GORDON, Burton-on-Trent.—Very many thanks for your gift of sixpences.

ROMA GORDON, Burton-on-Trent.—I am glad that you liked the book and it was "just what the doctor ordered." I received both letters and am looking forward to receiving another parcel of comforts as entries for our new competition. I do hope that other members will take advantage of the de-couponed khaki wool concession and make garments for the Forces and gain prizes for themselves. It is strange in such times as these, when so many knit well, so few send me the longed-for comforts.

BLOSSOM GREENWALD, Sunderland.—My hearty congratulations. I trust you will carry out the threefold programme. Unfortunately, the change was due to that, and it happened twice.

ANNIE KAUFMAN, Sheffield.—What can I say to you and all the other contributors who *gave* so generously and enabled us to *give* our Bunk its rightful name? It reminds me of former days when the children of towns, such as Nottingham, Manchester, and Birmingham helped the popular funds, "Israelia" and the London Jewish Hospital. I send my grateful thanks to everybody and trust that you will continue to take an interest in our endeavours. Perhaps your example will emulate others to follow in your footsteps. I am sure that would gratify you and me.

AUBREY SCHER, Reading.—Welcome to the League!

INGE WOLKEN, Burton-on-Trent.—I know the authoress and have found the book both interesting and instructive. I wish that more of my family liked knitting as much as you do and helped as generously.

CORRESPONDENCE EXCHANGE

Correspondents are sought by:

Alan Curwen, 37, Sherwood Road, Hendon, N.W.4, living in the same neighbourhood, aged 14 years, interests philately, engineering, or books.

Never waste anything, but, above all, never waste time. To-day comes but once, and never returns. Time is one of Heaven's richest gifts; and once lost is irrecoverable.

—LORD AVEBURY.

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie."* THE JEWISH CHRONICLE, 88, *Chancery Lane, W.C.2.*

GIFTS TO FUNDS

"Name a Bunk"

For the Jewish Fresh Air Home and School, Delamere, Manchester.

Anonymous, 2s.; "Bobby Again," 2s. 6d.; Alan Curwen, 2s. 6d.; Mrs. Gordon, "just five sixpences," 2s. 6d.; and collected by Annie Kaufman, chiefly from children living in Sheffield, £2 8s.

GRAND TOTAL TO DATE: **£26 14 6**
(This Fund is now closed)

YET ANOTHER PLEASANT TASK

The League has now raised more than the sum that it set out to collect, although it has taken longer than I had hoped. I want to thank all who so generously contributed towards our "Name a Bunk" Fund, which is now closed.

You know that the tradition of the League is never to cease in well doing, so, once again, I ask you all to co-operate with me in another piece of good work, which I think will appeal to everyone. The Home of Rest is in need of an Infra Red and Radiant Heat Lamp, and you are as anxious as I am to let it have it. It will cost about £25. The help of all readers is invited. Will your name be in our first list? Please post your contribuition at once and then it will be.

GO-AS-YOU-PLEASE COMPETITION

Here is another of our ever-popular go-as-you-please competitions for the holiday period. It provides scope for all the talents. Send as your entry anything you like, an essay, poem, a map, a piece of needlework, a model, musical composition, anything. There will be prizes for both senior and junior sections, and regard will be had to age, so that even the youngest has a chance of winning a prize.

RULES

1. Competitors must be members of the League, juniors under thirteen.
2. It is understood that all entries are strictly the unaided work of competitors.
3. Each entry must bear, securely attached, the full name, address, and age of the entrant.
4. Entries should be *separate* from a letter to Auntie but may be enclosed in the same envelope.
5. Entries should be received on or before Monday, September 29 1941.

THE YOUNG ISRAEL LEAGUE

HOW TO JOIN

To join the League, fill in your name and address on the coupon to be found on this page and send it to "Auntie," Office of THE JEWISH CHRONICLE, 88, Chancery Lane, London, W.C.2. New members receive a beautiful illuminated certificate. "Auntie" would welcome a letter telling her all about yourself.

Members of the "Young Israel" League undertake "TO UPHOLD AND PROMOTE, BOTH PUBLICLY AND PRIVATELY, THE BEST TRADITIONS OF JUDAISM AND THE JEWISH PEOPLE."

SERMON FOR THE WEEK

LIFT UP YOUR HEARTS

"Comfort ye, comfort ye My people, saith your God."—(Isaiah, xl. 1.)

THIS Sabbath can be regarded as the most vital in the Jewish calendar, because of its inspiriting message for sad times. Comfort is a sweet word, bringing the music of hope to those in despair. It is a tonic thought to consider this heavenly assurance that all is not dark from Dan to Beersheba, that weeping may endure for the night but joy cometh in the morning, that the triumph of evil can not endure indefinitely and that the hour of good may be delayed but will come eventually, with freedom and joy and the reinstatement of peace and justice. As we struggle along the valley of the shadow of death, our feet totter and our hearts grow faint, but Isaiah, the prophet of hope during one of the climaxes of Israel's career, bids us lift up our hearts and try to discern even in the darkness of the storm comforting signs which should fortify our beings with radiant hope.

Comfort, in Jewish theology, is no mere soporific. It is the source of strength, determination, and hope. It confirms life's grandest philosophy, in that it reminds us that suffering has a purpose and that once its lessons have been applied life can continue unafflicted—till the next time when our ways need correction. Both Jewish history and the passing pageant of the seasons emphasise the urgency of comfort, especially when our hopes have proved dupes and our visions illusions. Our ancestors had to trek through an arid wilderness for forty years, suffering the direst forms of privation, before they were allowed to cross the borders of the Promised Land. The pangs of birth must precede the achievement of all our ambitions. Shall not nature be our teacher? After the winter of discontent comes the buoyant promise of spring, when burgeoning life makes us forget decay; after the shower, comes the golden sun; after the snow, the emerald leaves; after the clouds, the blue sky; and after the tempest, the beautiful calm sea. And after our earthly pilgrimage, in which "man is born unto trouble as the sparks fly upwards," comes the eternal life possessed of days of endless rest and calm.

ANGER, be it Divine or human, does not last for ever. That is a basic lesson of Judaism and life. Nothing in this life is static, for everything is subject to the inevitable law of flux. "The moving finger writes and, having writ, moves on; nor all thy piety nor wit shall lure it back to cancel half a line, nor all thy tears wash out a word of it." Each child of earth is a walking storehouse of memories of events that are past. Life around us continually undergoes this metamorphosis. There are fields, the scene of former gory battles, where birds now sing, where flowers now bloom, meadows green with lush pasture. Are there not homes once darkened by the shadow of the Angel of Death, but where now joyous songs ring out and where glad faces smile? So, "comfort ye, comfort ye"; cultivate even in suffering the distant view, cherish the hope of the Psalmist that God will "make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil." Yes, only His comfort can heal all the wounds of suffering.

But comfort, like happiness, was born a twin. Hence the repetition in our text of the word נחמו. To find comfort ourselves is important; but to comfort others is far more so. That is why those who expressed our Torah ideals instituted so many opportunities for collective manifestations of sympathy with men and women whose lives have been darkened by misfortune. That is the idea behind the *Shiva*, the week of mourning, when friends come with prayers and sympathy. It is said that when one branch of a tree is bruised, the entire tree begins to pour its vital juices into the wounded place, to restore it. The sympathetic process in man is well known. When man loses his sight, his sense of touch becomes more acute, an act of nature's healing sympathy. Plunged as we are in the deadliest of all wars, let us comfort each other by word and deed, for who can tell what may be the influence of a single word of comfort? Just as a pebble dropped into the ocean starts wavelets which go round the world, so does a kind word speed into the heart and transfigure a whole life. With a thousand tongues does שבת נחמו proclaim to us: "Plant kindness and comfort all around you; leave heaven to do the rest."

THERE is a daring thought from a Midrashic Rabbi. Has it ever occurred to you that God also suffers, and that He also needs comfort? His intention was to make man spend the tale of his years in a Paradise of translucent grandeur, and man has made thorns and thistles grow where roses should have lined the path. "Lo, this only have I found," says Kohelet, "that God hath made man upright; but they have sought out many inventions" (vii. 29). Seeing that we have abused this precious gift of life, is it not our bounden duty to comfort the heavenly heart by promising unswerving loyalty to His behests in the future? The Rabbi adds point to this thought by the illustration of robbers who laid waste a choice vineyard. Unto whom does one offer sympathy? To the vineyard, or unto the owner thereof? Similarly, the world may be destroyed and its inhabitants tormented, but it is God who requires comfort by the determined resolution of the nations that when the forces of evil have been destroyed they will follow the God-blazoned path marked out in the Bible. Then will He command time to comfort the afflicted and console the sorrowing, then will He hide the blessings in the heart of sorrow itself. "Comfort ye, comfort ye My people, saith your God."

ORTHODOX HOMES WANTED FOR REFUGEE CHILDREN

The attention of the Board of Deputies has been drawn to the difficulty experienced by the Refugee Children's Movement in finding orthodox homes for refugee children in London. Although the Refugee Movement is prepared to make reasonable payment within its limited means for such hospitality very few offers have been received. It is hoped that additional offers will be made by those who really care for the orthodox upbringing of these little Jewish victims of Hitler. All offers of accommodation should be addressed to the Refugee Children's Movement, Ltd., Bloomsbury House, Bloomsbury Street, London, W.C.1.

THE RAMSAY CASE

"Beyond Question a Fifth Columnist"

CONTEMPTUOUS DAMAGES

"Loathsome" Anti-Jewish Propaganda

"I believe," said Mr. Justice Atkinson, giving judgment last week in the libel actions brought by Captain A. H. M. Ramsay, the interned M.P. for Peebles, "that his claim to loyalty is false. There was nothing constructive about his efforts; they were designedly destructive of that will-to-win—more essential than all else for victory.

"I am convinced," the Judge continued, "that Hitler would call Captain Ramsay a friend. He was disloyal in heart and soul to our King and our Government and our people—a people fighting and dying, not for appeasement or for the preservation of Nazidom, but for victory and the destruction of Nazism."

Captain Ramsay had sued the New York Times Company, Ltd. (the London company), and the New York Times Company, alleging that an article in the NEW YORK TIMES accused him of treason. There was no plea of justification by the defendants, who pleaded qualified privilege, and particulars in mitigation of damages. The New York Times Company, Ltd. (the British company), also set up a defence of innocent dissemination.

Mr. Justice Atkinson held that there was no privilege and that the plea of innocent dissemination had not been established. He entered judgment for Captain Ramsay for one farthing damages in each action and made no order as to costs up to the date of payment in by defendant companies of £25 and £50 respectively. Captain Ramsay was ordered to pay the defendants' costs since that date. (The costs are believed to be between £2,500 and £3,000.)

Referring to Captain Ramsay's history, Mr. Justice Atkinson said that he had an honourable record for 20 years. "Captain Ramsay puts himself forward as a loyal and patriotic subject of this country. The truth of that is one of the matters which I have to examine.

"I accept his evidence that for some years he has regarded the Jewish race as a real menace to Christian people; that he believes that Jewry is a vast secret organisation wielding great power, controlling the goldfields and diamond mines of the world, and had worked for centuries for revolution and war in the destruction of Christianity.

"He believes that, in pursuance of these aims, the Jews brought about the Russian revolution and were working for the destruction of Germany to give them the same opportunity that they had in Russia—to that end they were helping Britain to-day, not because they had any love for Britain, but because they thought a victorious, though exhausted, Britain might give them the opportunity they desired.

"Jewish War" Lunacy

"I don't believe he holds those views," he added. "He says he was working for peace by negotiation and that he believed the Gentile element would have negotiated a peace while the Jewish element was working for war. I refuse to believe that even Captain Ramsay believes that the vast majority of this country who are proud to be Gentiles would at any time have negotiated peace."

Captain Ramsay had also stated a belief that the war was a Jewish "ramp"—a war run by the Jews for the Jews and in the interests of the Jews. "I don't believe that any man outside a lunatic asylum could persuade himself of that," commented the Judge.

"I accept also that Captain Ramsay did genuinely fear a German defeat because he thought the defeat of Germany would remove a great anti-Bolshevik barrier, and that he much preferred a negotiated peace to a British victory. He is not telling the truth when he says that there have been opportunities of securing an honourable and just peace. He knows perfectly well that a peace treaty with Hitler is worthless and equivalent only to a declaration of war. It led him to work for peace by negotiation by trying to persuade people that this war was merely a Jewish 'ramp,' and they ought to aim for appeasement: it led him to work against the declared policy of the Government. It led him to disapprove so strongly of Mr. Churchill and many members of the Cabinet that he could say of them in the witness-box that he disapproved of them more strongly than he disapproved of that loathsome traitor, Joyce (Haw-Haw).

"His only grievance against them was that they were out to destroy a brutal enemy and restore liberty to Europe—an awkward position for a man professing loyalty."

Mr. Justice Atkinson said that the cross-examination of Captain Ramsay on the question of Hitler's attack on Russia was most illuminating. After much wriggling it came out perfectly clearly that he wanted the defeat of Russia by Germany regardless of the consequences to this country.

At the end of 1938 or the beginning of 1939 Captain Ramsay formed the Right Club, which was a secret anti-Judaic society. There was nothing to disclose its real purpose. The only thing that existed was a book of members, with a lock upon it, containing the names of 200 men and 150 women. Among the earliest members was Joyce—well known as "Lord Haw-Haw"—and others were the convict Anna Wolkoff, the convict Tyler Kent, and the convict Hiscocks. When asked about some of those, Captain Ramsay said they became members at the end.

Joyce—Right Club Member No. 8

The truth was, said the Judge, that Joyce's name was eighth in the list, so that he must have been among the very early members. Anna Wolkoff's name came 56th among the 100 or 150 women. Later on, Captain Ramsay admitted that she was in one of the earliest batches of members.

Early in 1940 Anna Wolkoff met Tyler Kent, who was "abstracting"—to use a word that would not offend Captain Ramsay—documents from the American Embassy in London. She found that he was ready to disclose them. Ultimately she had got ten years' penal servitude in connection with two of those documents and for attempting to send messages in code to Joyce in Germany. Kent got seven years' penal servitude for offences in connection with the documents he abstracted and for offences under the Official Secrets Act.

When Anna Wolkoff found out what Kent was doing she brought him to the plaintiff. Within a week or two Captain Ramsay was visiting Kent's flat in order to read highly confidential documents which Captain Ramsay was quite sure had been wrongfully taken without authority from the Embassy. There were four or five such visits, but he saw Kent far oftener than that. Straightaway Kent became a member of the Right Club. Kent was arrested on May 20 and Captain Ramsay on May 23.

In April, said Mr. Justice Atkinson, stirring events were taking place in Norway, and while that was going on Captain Ramsay was keeping company with this treacherous thief, Kent, and absorbing highly confidential documents.

"I have to determine what Captain Ramsay's real purpose was in that, and whether it was not his real purport to see if he could find anything which would help him to queer the pitch of those who were fighting for victory. He deposited the Right Club book in a locker in Kent's room," he said, "for safety from burglars. It came out later that the attraction was that that room would have the benefit of diplomatic privilege. I have yet to learn that burglars pay any respect to diplomatic privilege, but the police, of course, do."

Anti-Jewish Literature

Mr. Justice Atkinson dealt with documents found at Captain Ramsay's house and referred to "a picture of three wealthy-looking Jews made to look as repulsive as possible." Captain Ramsay had agreed that he caused the picture to be produced; that he distributed copies of it, and that its purpose was to try to persuade people that the war was merely a Jewish "ramp." A leaflet headed "Hymn, 1939" was also produced and distributed by Captain Ramsay, and it was a parody on "Land of Hope and Glory," which had become, perhaps, almost the anthem of a great Imperialist party.

The Judge commented that "Land of Hope and Glory, mother of the free," was surely no mean vision—a vision perhaps worth dying for; at least an inspiration to those working, fighting, and waiting. In the leaflet it was turned into something mean and ugly, and a picture was presented for which no one would raise a finger. "Was that done to further our war effort or to weaken it?"

Mr. Justice Atkinson described the "Alphabet" pamphlet as a loathsome concoction, but he accepted Captain Ramsay's answer that he disapproved of it. This and other documents were found stuffed in the wooden seat of the water closet of Captain Ramsay's house. Why were they there? To prevent burglars stealing them?

"How can anyone in the middle of this war try to persuade

Continued on page 19, column 2

Let's talk about FOOD

Now is the time to think about the winter, and to set aside vegetables and fruits for use in the days when there is less variety of food to be had. Peas; beans; apples; pears; plums; all are easy to preserve in the ways described below. Let's start now!

HOW TO PRESERVE VEGETABLES

DRYING This is the best method with peas and broad beans. Begin by dropping the vegetables (shelled, of course) into boiling water; boil for two or three minutes; drain well. This improves the colour. If you've time "pop" the skins off before starting to dry. The peas or beans then fall into halves and dry more quickly.

All vegetables should be dried as quickly as possible; but be careful not to scorch them. Temperature should not be more than 150° F. Leave the door of the oven or of the airing cupboard open, as this allows the moisture to escape.

To dry in the oven. Spread the vegetables thinly on cake racks or trays made by nailing wooden slats together for the sides and muslin, old curtain net, wire netting or other open material stretched tight for the bottoms.

Put the trays in the oven—remember, not more than 150° F.—and leave the door slightly open. If your oven has a dial regulator, take no notice of it for this job, use the main tap to adjust the heat. Or you could use the heat left after baking, and so save fuel. In this case, give the vegetables a good hour or so, then continue the next day. Several "bouts" of such heat in drying will do no harm.

To dry over the kitchen range. Sling a hammock of muslin below the plate rack. Spread the vegetables thinly on this. Whilst cleaning the range or raking out the ashes, cover the vegetables to keep the dust out.

To dry in the airing cupboard. Spread the vegetables on muslin, place on the hot water tank or on the hottest shelf in the cupboard and leave for several days with the door ajar.

Whatever method you use, drying must be continued until the vegetables are quite crisp. Then leave them for twelve hours or so to get cold. Store in bags, tins or jars. Look them over occasionally to see they're all right.

SALTING Runner and French beans are especially good for salting. Use young fresh beans. Wash, string, dry thoroughly, and if too large, break into two. Put a fairly deep layer of dry cooking salt into a dry crock or jar, then press in a layer of beans, then a layer of salt and so on. The secret of success is to pack the salt well down and all around the beans. Use at least 1 lb. of salt to 3 lb. of beans, and finish with a deep layer of salt. Cover with cloth or paper and tie with string. In a few days look to see if the contents of the vessel have shrunk. If so, re-fill with alternate layers of beans and salt, finishing with salt, and re-cover. Provided the beans are well covered with salt, they will keep, no matter how damp the salt becomes.

HOW TO PRESERVE FRUITS

DRYING Pears, plums and apples, can all be dried most successfully. Dried plums are a particularly useful stand-by. Cut into small pieces they very well take the place of raisins or currants in cakes and puddings; and they have much of the laxative properties for which we used to eat prunes. It is best first to halve and stone the plums; quarter the pears; core the apples and slice them across into rings. Then proceed exactly the same as for vegetables, including the scalding. To test whether plums are finished drying, squeeze one or two gently in your fingers. When no more juice comes out, the plums are ready. Pears and apples are finished drying when they feel like new chamois leather. Do not over-dry fruits. Allow the fruits to get perfectly cold (about 12 hours), then store in bags, tins or jars. Look them over occasionally.

BOTTLING, With or Without Sugar There are many simple methods of preserving fruits. Space doesn't permit full details being given here. Directions for some of the most popular will be sent on request to the Ministry of Food, London, W.1; or you will find many more in the attractive booklet entitled "Preserves from the Garden," published by the Ministry of Agriculture and sold by your newsagent, price 4d. per copy.

★ NOW—before you forget it—
cut out this advertisement; put it up in your kitchen and make a start with your vegetable and fruit preserving. Think what a thrill it will be for your family in the dark days of winter when you serve such treats as summer peas, beans, pears, plums and apples of your own preserving.

Issued by The Ministry of Food (S18)

HOME PAGE

Incidentally . . .

Reminiscing over family history after reading the article "Jews in the Navy," which appeared in this paper recently, a friend tells me that a nephew of his, Mr. Alan L. Paget, is a sort of link, indirectly, with Trafalgar, for Mr. Paget's great-great-uncle, named De Saxe, served in Nelson's flagship, the Victory, at that famous battle. My friend reminded me also that THE JEWISH CHRONICLE printed some years ago an interesting article on the numerous Jews who were recorded as having fought in the Battle of Trafalgar. An allusion last week to Dr. Cecil Roth's lecture to the Jewish Historical Society on Jews in the defence of Britain in the 13th to the 19th centuries reminds me, too, that the Jewish historian devoted some space in his address to Jewish naval associations, especially to the Schomberg family. It was Sir Alexander Schomberg's portrait by Hogarth which became famous as the typical sea officer of his time, while a later "portrait" of a sailor, which is familiar to millions through the publicity of a well-known tobacco firm, had as its model a Jewish Jack Tar from the East End of London. If I remember correctly, Dr. Roth told me, when he gave this last item of information, in his address delivered originally in Oxford last September, that part of his authority for the statement was derived from Lieut.-Colonel J. H. Levey, D.S.O., who, as a boy, recalled seeing the bearded Jewish sailor many times in the street where he then lived. Another name, by the way, which might have appeared in the article which gives rise to this note is that of Dr. Harold Sington, who served with distinction in the Navy in the last war. Dr. Sington, who is a Freemason of high rank, married Ruth, the daughter of the late Ald. L. Cohen, of Liverpool.

* * *

ALVA

Alva, the Jewish artist, whose interesting painting "Mitzveh Dance" was mentioned appreciatively in Art Notes in this paper recently, when a notice was printed on the exhibition of contemporary Continental art at the Leger Gallery, Old Bond Street, is, I hear, to hold an exhibition of his works at the same gallery from August 15. Among them will be portraits of Dr. I. Schwarzbart, Mrs. Berl Locker, and "Exiles," a portrait of refugees. Alva has been described by Dr. Heinz Stroh, the biographer of Benes, as, with Marc Chagall, "the only really Jewish painter" who has won just renown on the Continent and in the Near East, and Stroh insists on this essential description of "Jewish" because of the underlying sorrow, pain, and irony combined with spirituality which are discernible in Alva's work. The artist's work is well known on the Continent, especially in Paris (whence he escaped on the Nazi invasion), and in Palestine.

* * *

FIVE "GRAND"

A well-known group of New Yorkers, the Grand Street Boys, recently gave a cheque for $5,000 to the British Military Attaché for the building of air-raid shelters in Britain. They gave it, according to one transatlantic report, "as a tribute to Lord Sterling, who was raised on New York's Lower East Side." Well Fate may possibly have in store a peerage for Louis Sterling, but up to now he has reached the stage of Knighthood. Sir Louis is one of many Grand Streeters who have distinguished themselves in various walks of life. He arrived in England with $30 and a phonograph. At a dinner given in 1937 to mark his Knighthood Lord Marks said that by his work in the gramophone industry Sir Louis had done more than any other man for the development in this country of music in the home. The dinner was given to him as Managing Director of Electrical and Musical Industries, Ltd., which controlled His Master's Voice, Columbia, Marconiphone, and other companies. The Sterling Club, which was formed in London, also in 1937, in honour of Sir Louis, has promoted Anglo-American friendship and raised large sums for charities.

CHRONICLER.

Deborah says . . .

Truth Will Out

A true story: Overheard in a shop in a reception area: "I want a new enamel bowl please. My tiresome evacuees dropped mine and chipped it. What, 5s. 11d.!—I don't think! They'll have to carry on with the chips then—I wish I'd never had any evacuees and that they'd go back to where they came from"—Pause while shopkeeper tries to look sympathetic or at least interested, and then the lady continues, addressing a fellow customer: I wish I'd had Jews like Mrs. ——. They are clean and they don't half give you a lot of things!"

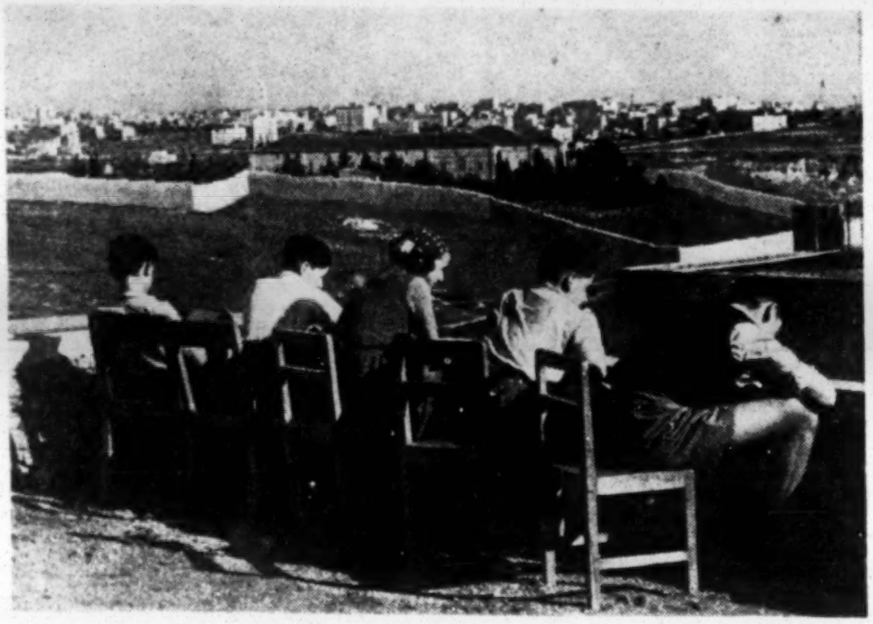
What are we going to do about

Education after the War?

The old forcing-house system for young children must be abolished in the coming school reforms

ONE of the first casualties of the war was education. One of the first casualties of the peace that followed the last great war was also education. Ambitious schemes were outlined, important reforms foreshadowed, and in the face of relentless economic chaos all or very nearly all had to be abandoned or compromised out of usefulness. Are we going to allow the same thing to happen after this war is over?

While we are still in the mood for making those good resolutions which alas so seldom come to fruition, what about a thought or two on education, which must obviously be a fundamental concern of a world determined to rebuild with new inspiration the very bricks that now lie in rubble heaps about us.



Getting the "environment"—open-air school on a roof in Palestine.

In the last 25 years since the last war we have learnt a great deal about education, but we have apparently done very little with that knowledge. We have seen in the Fascist countries how the evil leaders have exploited to the full such knowledge and have in fact succeeding in "educating" for their own foul purposes whole masses of eager youths without whose almost fanatical co-operation their designs of destruction could never have materialised. We know from this experience that education if wrongly applied, if deliberately designed to pervert the minds of its recipients, can be as serious a menace to mankind as the bombing 'plane or torpedo. Such evidence makes it imperative that we set our minds seriously to examine our present educational institutions and the methods by which we seek to impart knowledge to the young.

War's Interruptions

During the present war, we know, the education of many young people has been violently interrupted. Schools have had to carry on with all sorts of handicaps and impediments. And we can scarcely hope during the war period to effect very much more than local and palliative amelioration. But we can begin to sort out our ideas on education.

For many years now the public schools have been the butt of criticism both serious and frivolous. They have been attacked both on the grounds of their economic or class exclusiveness and on the grounds that they have failed conspicuously to train up the really intelligent leaders we need. But public schools have been responsible for the education of only 20 per cent. of the population. What of the 80 per cent. educated in the state schools? Is their mental equipment so perfect that there is no need for reform? And if "the old school tie" does indeed strangle the intelligence of so many, who superficially are lucky enough to wear it, is not the intelligence of a far greater number being similarly strangled without a so colourfully designated means?

The truth is that the whole problem of education cuts right across class prejudice and economics. The same errors are discernible in the schools attended by the very rich and those attended by the extremely poor, since they concern primarily the education of the very young. The expensive prep school which feeds the public school works on a similar principle to the elementary school. It is the inculcation within a specific period of an arbitrarily chosen standard of knowledge into the little pupils. The head of the expensive prep school proudly prints on his prospectus an impressive list of entrances to public schools obtained by pupils at his school. In fact upon them to a large extent depends the volume of fees he deems it feasible to demand of his wealthy patrons. In the elementary school the teacher who can proudly point to an equally impressive list of scholarships won by his pupils is ripe for promotion.

Many intelligent parents have for years protested against this state of affairs. They have done more. They have set up schools on reformed principles and they have boycotted the public schools when they have been in a position to choose and have paid high fees at the necessarily expensive experimental schools when such payment has meant real domestic sacrifice and hardship. But the very fact that reformed education has thus been driven into the wilderness has tended to make it "cranky" in many cases, and to form within the school a sort of close community unsuitable for the real business of life.

Real educational reform must apply to the public school and the elementary school and must come from within those institutions. It must come from the realisation that education is a process primarily intended to expand the young mind and not a technique whereby a succession of parlour tricks, often totally irrelevant to any capacity for thinking, are acquired.

It is submitted that without exams no means of determining the progress of a pupil exists. In later life, this is probably true. But before you can examine the mental development of a child, you must have that mental development to examine. And the minds of many young children do not actually begin to develop until their childhood is well advanced. Again it is argued that since all knowledge is useful, it will ultimately benefit a child to be taught even at high pressure and by the sort of mechanical means that gets them through exams. But experience shows that not only is the acquisition of such knowledge by apparently bright children purely mechanical and transitory, but also that in many cases their minds tend to tire and deteriorate in direct ratio to their early success. Such facts, affecting perhaps a small number of extreme cases, do however provide a valuable clue to the wrongness of the whole present educational method.

The Bright Boy's Fate

What becomes of the super-bright boy? Our own community provides many such examples. The Jewish tradition of early and extremely concentrated instruction of the young may certainly have provided for us innumerable walking encyclopedias—actually one of our great Rabbis referred to such products as "mere bundles of books." It has, without doubt, robbed us of the mental energies of mature thinkers and statesmen, for the lack of which the Jewish case has time and again been ridiculously bungled or gone by default. Our own Prime Minister was a backward boy, whose inability to learn Latin, French, and Greek resulted in his own view on his intense absorption in acquiring English!

It is obvious that the class distinction that thawed so conspicuously during the last war will melt away altogether after the present war. The shop assistant who in Kipps' days was deemed as socially "impossible" for middle-class snobs to associate with has during recent years been required to be educated to matric standard and wherever possible to sport the much derided old school tie. Sons and daughters of the peerage have served in shops and behind counters. It is not class prejudice that forces parents to send their children to schools the fees of which they can often ill afford. It is the earnest conviction of many thinking parents that "popular" education, whether State-provided or not, is wrong, that drives them often into creating schools of their own for their children. A new approach to the whole problem is needed.

A new understanding of the sort of surroundings in which the young child can best develop both mentally and physically—both departments are equally important and are in fact interdependent. And the very first requirement of such an approach is the discontinuance of the habit of demanding "results" from education in a child at a time when his mind is only beginning to develop, very much as a child might dig up his seeds to see if they are growing. The consequent disturbance to the growth of the plant is a deterring factor to its progress and his investigation has no real value from the point of an inquiry.

When education accepts natural development in the best possible condition of environment and stimulation as a first essential, the public school boy, arrived from a preparatory that is common for all children, will be in a position really to benefit from the instruction afforded him.

Jewish Cookery

[These recipes are specially prepared for "The Jewish Chronicle" in co-operation with the Ministry of Food.]

FISH

Now that fish is more plentiful and more reasonable in price it can figure more frequently in the menu.

Fish Salad

ANY cold cooked fish can be used for this. Remove skin and bone, and flake the fish, then mix with equal bulk of cooked rice, add some finely chopped spring onion and chopped parsley, and moisten with boiled salad dressing.

Heap up in the centre of a bowl, sprinkle with chopped capers or pickled walnuts and surround with a border of finely shredded heart of cabbage which has been dressed with french dressing. Garnish with sliced tomato or beetroot and tufts of watercress.

Serve potato salad separately.

N.B.—Cooked macaroni, cut into short lengths, can be used in place of the rice if preferred.

Smoked Haddock Pancakes

THIS is a good way to serve a small quantity of smoked haddock. Flake the fish very finely, moisten with thick white sauce, and add some chopped parsley.

Make the pancakes with batter flour according to directions on the packet, seasoning the batter well with salt and pepper.

Roll a little of the hot haddock mixture in each pancake.

Savoury Baked Haddock

For the stuffing: ½ pt. breadcrumbs; 2 or 3 spring onions; chopped parsley, 1 tablespoonful; ½ teaspoonful dried herbs; margarine, 1 oz.; salt, pepper, milk.

CHOP onion finely and mix with breadcrumbs, herbs, and parsley, melt the margarine, and add this and sufficient milk to bind. Season with salt and pepper and, if available, a little lemon substitute.

If preferred in place of breadcrumbs, use stale bread soaked in cold water till moist, then squeeze dry and beat up with a fork.

Take a large fresh haddock with head removed, use stuffing to fill the flap, lay carefully on a greased baking dish, pour half a teacup of water to which has been added a teaspoonful of any savoury sauce, into the dish and bake in a moderate oven for about 40 minutes.

Pour off the liquid from the dish, make it up to ½ pt. with water and add a little vegetable extract, thicken slightly and pour around the fish.

Serve with new potatoes and peas.

If preferred the fish can be filleted and the savoury stuffing can be spread over each fillet.

Fish en Casserole

USE any kind of fish—fillets or cutlets, cut small for serving.

Scrape and slice enough carrots to fill a breakfastcup. Skin and cut in halves a few spring onions. Put these vegetables in a saucepan, add 1 pint water, salt, and pepper, and boil for 15 minutes. Strain off the water. Melt 1 oz. margarine in a saucepan, stir in 1 oz. flour, then gradually add ¾ pt. of the vegetable water, stir till it thickens, add a dessertspoonful vinegar, a little mushroom ketchup, and, if liked, a pinch of mixed spice.

Put the fish and vegetables in a casserole, pour over the sauce, cover and cook in a moderate oven for about ½ an hour. Before serving add a tablespoonful finely chopped parsley. Serve with new potatoes and peas.

Lemon Marmalade (by request)

THERE has apparently been a consignment of lemons in some districts and several readers have asked for this recipe.

Wash and dry 1 lb. lemons; cut into quarters and remove pips, which place in a bowl with ½ pt. water. Slice peel and pulp very finely and put in a bowl with 3 pts. water. Leave till the following day.

Turn into preserving pan and boil slowly till the peel is quite tender and contents of pan considerably reduced. Weigh and allow 1½ lbs. sugar to every lb. Return marmalade to preserving pan, reboil, add the sugar, stir till dissolved, then boil rapidly till it sets when tested.

JEWISH WAR-TIME COOKERY

A lecture by THE JEWISH CHRONICLE cookery expert, Mrs. L. J. Greenberg, was given under the auspices of the Ministry of Food at the Old Town Hall, Hitchin, last week. Arrangements for the use of the hall were made by Mr. Schildkraut. Mrs. Joyston-Bechal presided and Mrs. M. Epstein proposed thanks.

These Ministry of Food lectures will be held more frequently after the middle of September, when the return of schoolchildren will facilitate parents' attendance. Communities, therefore, who are anxious to fix up for a lecture in their area should communicate as early as possible with the Board of Deputies, Woburn House, Upper Woburn Place, W.C.1.

On Sunday next (Aug. 10) Mrs. Greenberg will lecture at the Scouts' Hall, Cambridge Street, Wolverton, Bucks., at 4.30.

JEWS IN THE FORCES

A/C Herman Myer Zeffertt, R.A.F. (20), is the son of the Rev. M. Zeffertt, of the East London Synagogue, Stepney. He was educated at the Stepney Jewish School and at the City of London School. Always keenly interested in scouting, he has acted as Cub-master to the 7th Stepney Scout Troop. Through his knowledge of Spanish he was able to help with the refugee children from Spain during the Civil War in that country.

A/C Horace Haft, R.A.F., is the eldest son of Mr. H. Haft, of 4, Verulam Street, Liverpool, 8. A student at the Liverpool Talmudical College for four years, he volunteered for service with the Royal Air Force. He is an ardent Zionist and was a member of the Order of Ancient Maccabeans.

A/C H. M. Zeffertt. A/C H. Haft. 2nd/Lieut. S. Lewis. Lieut. D. Webber.

Second Lieutenant S. Lewis, Pioneer Corps, is the son of Mr. and Mrs. I. Lewis, of Southport. He was granted a commission after eight months' service in the ranks. He was keenly interested in local communal affairs, being at the time of his enlistment Joint Hon. Solicitor to the Southport Congregation and a member of the Committee of the Zionist Society.

Lieutenant David Webber is, it is believed, the first Cardiff Jew to gain a commission from the ranks. He is now in the Royal Welsh Fusiliers. Lieutenant Webber was President of the South Wales and Monmouthshire Jewish Students' Union and Treasurer of the Cardiff University Students' Union. He was originally in the Royal Warwickshire Regiment.

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Investments and Securities

The Indo-China situation was soon relegated to the background as a market factor. Whether the attitude of Japan in favour of the Axis will have fresh influence at a later date remains to be seen.

Principal attention has been directed to the splendid resistance of the Russian forces to German attack. War news from the several centres of operation has been read with considerable satisfaction. This has been clearly reflected in markets.

Even on the eve of the August holiday there were many anxious to buy securities. It is sincerely to be hoped that the confidence is not misplaced. Demand for stock has extended beyond the circle of high-class securities.

Home rails, home industrials, and even oil shares have attracted public attention.

NATIONAL SAVINGS

It is expected that the 2½ per cent. National War Bonds and 3 per cent. Savings Bonds, which have been "on tap" since last January, will shortly be withdrawn. The Bonds are likely to be replaced by another series.

The general opinion is that the redemption dates of 1946-48 for existing War Bonds and 1955-65 for Savings Bonds will be extended some five years, but that the current rate of interest will be repeated.

Support for the tap loans in the last few weeks has been poor. In previous weeks there were very heavy subscriptions on the probability of early withdrawals of the current series.

Continued in next column

Savings in Certificates, Defence Bonds, and Savings Banks Deposits for the last week were also rather poor at £8,950,703. This may be due to holiday reasons, but it is highly necessary that war savings should be consistent. It should be pointed out that since the launching of the Savings Campaign in November, 1939, a grand total of £905,661,727 has been saved by small savers.

"IMPS" INTERIM

An interim dividend of 7½ per cent. tax free is being paid on the ordinary units of Imperial Tobacco Company. It is the same as paid by way of interim each year since, and including, 1934.

Over the same period final distributions have always been 7½ per cent. tax free. There has, however, been variation in the cash bonus from the 10 per cent. for the three years up to 1938, to the 5 per cent. for last year. The bonuses are also paid tax free.

Market expectations were for the interim to be repeated at the now customary level. Indeed, any change would have been a big surprise. It was maintained that any alteration in the total year's distribution will, as usual, be in the bonus.

Nevertheless, the "Imps" announcement had an encouraging effect on the tobacco share market as a whole. Imperial units themselves improved to over 5¼ cum dividend and are now 5 7-16 ex dividend.

PALESTINE ELECTRIC

The Directors of Palestine Electric Corporation have decided not to recommend any dividend on the ordinary or "A" ordinary shares for the year ended December 31 last. A similar course was adopted for 1939, but for 1938 5 per cent. had been paid, with distributions of 7½ per cent. for each of the preceding three years.

Profit figure is given at £P.114,134, compared with £P.151,435 in the previous twelve months. There is little doubt that the lower profit, and the decision of the directors to refrain from making any distribution on the ordinary and "A" ordinary is a direct reflection of war conditions.

The Corporation owns a hydro-electric power-house on the River Jordan with an installed capacity of 25,500 k.w. It also has two steam power-houses, one at Haifa and the other at Tel-Aviv, having respectively 30,000 and 24,000 k.w. installed plant. The "A" ordinary are dealt in around 18s. 9d.

CITY EDITOR.

The Ramsay Case *Cont. from p. 17*

me that he regards the Jews as a greater enemy than the Nazis?" asked the Judge. "I am convinced that Captain Ramsay's claim to loyalty is false. He showed many of the political views of the Nazi regime, approving their propaganda, endeavouring to persuade people that they were fighting only in the interests of and at the dictation of Jewry. Not merely did he approve that propaganda, but did what he could to assist them in its propagation."

Referring to the "thief Tyler Kent" as a member of the Right Club, the judge said Captain Ramsay enrolled him for a reason, "Knowing that the confidential document had been wickedly stolen or abstracted from the American Embassy, he took advantage of that crime, and I am satisfied he took advantage of it to secure something which he could use to further his views. He was seeking something which he knew neither our Government nor the American Embassy would willingly disclose—something which would help him to convert people intent on victory to appeasement and preservation of Nazism.

"I don't know what 'Fifth Columnist' means. I am convinced that Hitler would call Captain Ramsay a friend," said the Judge. "He was disloyal in heart and soul to our King, our Government, and our people—people fighting and dying, not for appeasement or for the preservation of Nazidom, but for victory and the destruction of Nazism. He was ready to further, and did further and would have continued to further, propaganda of the German type. There was nothing constructive about his efforts; they were designedly destructive of that will-to-win—the essential, of all else, for victory.

"I believe," concluded Mr. Justice Atkinson, "that any jury would find that the first two matters complained of were justified, that the expression 'Fifth Columnist' applied to him beyond question and that before the war he was pro-Hitler. I am satisfied that no jury would give him any damages for the third statement (treason accusation) of which he complains."

NAMES IN THE "RED BOOK"

Captain Ram ay Asked to Resign From Commons

It is now common knowledge that the members of Captain Ramsay's Right Club included William Joyce (Haw-Haw); Tyler Kent; Anna Wolkoff; Hiscocks (this name was mentioned by Mr. Justice Atkinson); the Duke of Wellington (who presided at some of the Club's meetings); and Mr. James Carlton Cross (the Club's Secretary) who is the father of Sir Ronald Cross. These, with Captain Ramsay, total seven. Still undisclosed are the names of the remaining 368 members in the "Red Book." Mr. Herbert Morrison has refused to reveal them; but a writer in REYNOLDS NEWS this week declares:

"Mr. Morrison announces that to reveal the names of people who are being 'watched' would not be helpful to the police. That is true—but only on the assumption that members of the Right Club do not know they are being 'watched' because their names are in the Red Book. And the assumption," says the newspaper, "is false. All people of good standing, whatever their position, whose activities in relation to the war effort have forced the police to 'watch' them might properly be named so that the public, too, can 'watch' them. They might continue to be peers, but they would cease to be M.P.'s and 'people of good standing.' I suggest that it is in the public interest that such persons be made subject to public as well as police vigilance."

At its Edinburgh meeting last Saturday, the General Purposes Committee of the Peebles and South Midlothian Unionist Association decided to ask Captain Ramsay to resign his seat. The Committee again called the attention of the Government to what it described as "the difficult position which persists despite the Association's repeated requests that in the interests of the constituency as a whole the matter should be cleared up."

Mr. Hannen Swaffer, in the DAILY HERALD, makes an interesting observation on Captain Ramsay's position as M.P.

"I turned up," writes Mr. Swaffer, "the election address which Captain Ramsay issued in 1935 against David Pryde, his Labour opponent. They found one for me after great trouble, for his agent had refused to supply it. 'Fair Play for All Classes' was Ramsay's slogan—in 1935! 'No Dictators Wanted Here,' was one of his sub-headlines. 'With examples of dictatorship so clearly before us,' said Ramsay, under this, 'it is disturbing to realise that the present Socialist policy aims at setting up similar conditions in this country.'

Five and a half years after this, comments Mr. Swaffer, a High Court judge stated that he was convinced Hitler would call him a friend—and in the middle of the war!

Referring to the scene in court, he alleges of Mrs. Ramsay, the M.P.'s wife, that "she chatted with Anna Wolkoff's sister in the corridor."

"Surely we have now heard the last of all this 'Jewish war' business—this semi-lunatic talk of a 'Jewish plot,' this forming of such bodies as the Right Club," he says.

EDUCATIONAL SUCCESSES

The following have been appointed School Duxes in Edinburgh: Beryl Daiches, George Watson's Ladies' College; Esther Caplan, James Gillespie's High School; Judith Segal (Intermediate Department); Sheila Daniels, Boroughmuir High School; Beatrice Rudnitzky, James Clark's School.

Kyla Betty Greenbaum has been awarded the Townsend Scholarship for Pianoforte at the Royal Academy of Music.

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Entertainments

THEATRES

"THE PRODIGAL" AT TOYNBEE

That famous play without words, "The Prodigal" (L'Enfant Prodigue), will come to Toynbee Hall on Monday next for a week. Set to very charming light music, this is not a ballet but a mime play. After the production has had its week's run at Toynbee, it will be presented in the West End. As the Toynbee production is sponsored by "Cema" it will be able to run at exceptionally low prices.

The Jewish artists, Eta Topel and Mark Markoff, favourites of the Yiddish stage, are giving a concert of songs, scenes, and duets at the Royal Pavilion Theatre, Brighton, on Sunday evening next, at six o'clock.

Mr. George Black is giving the cast and staff of "Black Varieties," at the Victoria Palace, a fortnight's holiday. Re-opening on August 25, the times of performance will be 2.30 and 5.30.

CINEMA

SPIES IN SCOTLAND

The Cockney Lad Spots 'Em

Cottage to Let is adapted, with suitable variations, from the stage play by Geoffrey Kerr. It has been made by Maurice Ostrer and Anthony Asquith into a first-rate spy story, swift, humorous, and exciting.

The inventor of a new bomb-sight has his laboratory in the grounds of his house in Scotland. His domestic life is rather upset, however, when an evacuee from London is billeted on him, a cottage on his estate is taken over for a military hospital, and a young Spitfire pilot, shot down near by, is immediately put into one of the beds. A Scottish gentleman of the name of Dimble, who claims to have rented the cottage, insists on staying in it.

It soon becomes clear to Ronald, the evacuee, a keen student of Sherlock Holmes, that all is not as innocent as it seems, and it is largely owing to his perspicacity that the members of a powerful fifth column organisation are rounded up in a thrilling climax.

Leslie Banks is the inventor, with a delightfully vague wife played with evident relish by Jeanne de Casalis. Alastair Sim is good as the beaming Dimble, and it is pleasant to see Catharine Lacey, this time as the head of a bogus domestic agency. George Cole is a real find as Ronald, the Cockney boy. He has the right blend of bird-like alertness and pert common sense.

The film goes to the Gaumont. ("A" cert.)

DEGENERATION AND REGENERATION

Joan Crawford gives of her best in **A Woman's Face**, which comes to the Empire to-day. It is gripping melodrama about a woman blackmailer, half of her face hideously scarred since childhood, whose mind has grown as warped as her face is disfigured. She becomes infatuated with another blackmailer (Conrad Veidt) and is his willing accomplice until a plastic surgeon succeeds in completely restoring her looks. The woman thenceforth experiences a gradual mental regeneration, until she can no longer bring herself to carry out her lover's orders. She shoots him, and it is at her trial that a succession of witnesses unfold her story.

George Cukor, the director, has imbued this story with dramatic intensity that grips from start to finish. Miss Crawford's performance as the unhappy, perverted woman is as good as anything she has done previously; we can believe without effort in the character she portrays. Conrad Veidt has his routine sinister part, and Albert Basserman gives another of his flawless studies of a likeable old man. Melvyn Douglas, surprisingly cast as the plastic surgeon whose wife is blackmailed by his patient, does well in his unaccustomed rôle.

The film is based on a play by Francis de Croisset and has a Norwegian setting. ("A" Cert.) R.A.K.

The Leicester Square Theatre will be showing Barbara Mullen in **Jeannie** from to-day. It is hoped to print a review of the film in these columns next week.

GENERAL FILM RELEASES

Next week's releases include **Penny Serenade**, with Cary Grant, and **Meet Boston Blackie**, at the Mile End Empire, Golders Green Lido, and Stoke Newington Savoy; **That Night in Rio**, with Alice Faye, and **For Beauty's Sake**, with Marjorie Weaver, at the Golders Green Regal, Hendon Odeon, and Stamford Hill Super ("That Night in Rio" is also at the Swiss Cottage Odeon); and **I Wanted Wings**, with Ray Milland, at the Stamford Hill Regent and Commercial Road Troxy.

PERSONAL ANNOUNCEMENTS (Unclassified)

The following announcements were received too late for classification:

BARMITZVAH

RUMMELSBURG.—Jonathan, youngest son of Dr. and Mrs. S. Rummelsburg, Leeds, will read Maftir and Haftara at the Beth Hamedrash Hagodel on August 16, 1941. No festivities.

SILVER WEDDINGS

SILVERMAN : MOSCOVITCH.—The marriage was solemnised on August 9, 1916, by the late Chazan Siroto, of Barnet Silverman to Fany Moscovitch.—18, Carlin-gate, Blackpool, N.S.

DEATHS

ISAACS.—On Saturday, August 2, 1941, suddenly, at 144, Woodlands-road, Glasgow, C.3, Rosetta Isaacs. Deeply mourned by her sister, brothers, and many friends. May her dear soul rest in everlasting peace.

MEMORIAL STONES

SUNDAY, AUGUST 17

BROWN.—The tombstone in loving memory of Morris Brown, of 36, Craigmillar Park, Edinburgh, will be consecrated at Piershill Cemetery at 3.30 p.m. on Sunday, August 17, 1941.

POULTRY farm and market garden for sale; profit making; batteries for 700 layers; modern 3 bedroom house, mains gas, electric, water; 18 miles London; rent £90 per ann.—Address, 6,405, Jewish Chronicle.

MUSIC

DVORAK CENTENARY

Homage at Promenade Concert

This year is the centenary of the birth of Dvorák, and on Thursday evening in last week the Promenade Concert was justly devoted entirely to his work.

Among the high lights of the evening was a performance by Ida Haendel of the Violin Concerto, a work which is not so often played that it sounds hackneyed in any case, but which this young virtuoso played with a freshness and spontaneity which went far to raise it to the front rank of the violinist's repertoire. It is not an easy or even a pleasing work for the violinist; Dvorák was not so considerate of the solo instrument as to give it any extensive passages of virtuosity unaccompanied by the orchestra. But it is put together well, has a charming slow movement, and plenty of life and dash in the first and third. Of Ida Haendel's performance generally one must say that it confirmed the view that she is among the foremost players to-day.

The "Symphonic Variations" and the Fourth Symphony made up the bulk of the rest of the programme, and Muriel Brunskill sang the "Inflammatus" from the very little known "Stabat Mater."

C.I.A. CONCERT AT WIGMORE HALL

Good recitals of any kind are so rare these days that the one given by Peter Bornstein and Franz Reinzenstein at Wigmore Hall, last week, under the auspices of the Circle of International Art, was more than welcome.

The programme was strictly classical, with Schubert's Sonatina in G minor, Beethoven's Kreutzer Sonata, and César Franck's sonata—all very pleasant to hear.

A certain inequality between violinist and pianist was early revealed in the sonatina, for Franz Reizenstein is a bold, vigorous player, and tended to set the pace, with Bornstein not always able to maintain it. This criticism is even more applicable to the Kreutzer, which was taken much too fast for the violinist. Fundamentally, Reizenstein was right in his approach to this sonata, for above all it must not be laboured. But nor must it be necessary for the violinist to scramble passages. The deduction appears to be than Reizenstein and Bornstein are not equally yoked. Or should they have practised more? None the less, there was a great deal of merit in the performance, and the recital was enthusiastically supported by a large audience. H. C. S.

NEWS ITEMS

Finchley Synagogue Classes

A children's sports afternoon, held last week at a local park, was followed by a tea at the Synagogue Hall, at which prizes were distributed. Dr. I. Fishman addressed the children, and a vote of thanks was passed to Mr. R. Lipman, Chairman of the Education Committee, who made the arrangements

Children's Concert for Red Cross

A concert, held last week at the home of Mr. and Mrs. P. Feldman, 96, Mowbray Road, Edgware, in aid of the Red Cross and Knitted Comforts Fund, was organised and produced by Miss Fenella Feldman, aged 13. Young children, from 9 to 12 years of age, took part. The sum of £7 7s. was realised.

Jewish Home of Rest

Mrs. Albert Goldstein, of Clarence Avenue, London, S.W.4, through her own efforts was recently instrumental in obtaining £275 in response to the Appeal of the Jewish Home of Rest. Her collection is all the more remarkable because she has been an invalid for some years. The Hassocks Jewish Women's Guild has given five guineas from its funds to the Home's Appeal.

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THEATRES

COLISEUM CHARING CROSS (Tem. 3161)
Daily at 2.30 and 6.30. August Monday, 2.30, 5, 7.30
LUPINO LANE in
"ME AND MY GIRL"
Seats for Organised Parties can be reserved. 1/6 to 6/-.

APOLLO THEATRE (Gerr. 2663) Beatrix Lehman and Karel Stepanek in **"CLOSE QUARTERS."** Evenings at 7. Matinees Thursday and Saturday 2.30.

PALLADIUM (Ger. 7373) Twice Daily at 4 and 6.45
George Black's **APPLESAUCE!**
Max Miller, Florence Desmond, Jack Stanford.

VICTORIA PALACE (Vic 1317) At 3.30 and 6.30
BLACK VANITIES. Closed from Aug. 11 to 23, holiday vacation. Reopening August 25. Box office still open

TOYNBEE HALL THEATRE, ALDGATE (BIS. 5946)
Monday, August 11, to Saturday, August 16, for one week
Evenings at 7; matinee Saturday at 3
THE MERCURY PLAYERS (Direction Ashley Dukes)
present
THE PRODIGAL (L'Enfant Prodigue)
The famous musical play, prior to West End production
Seats 2/- and 1/- reserved; 6d. unreserved

NON-STOP REVUES & VARIETIES

WINDMILL, Piccadilly Circus 10th Year **REVUDEVILLE, 146th Edition** (1st week). Continuous daily from 11.45-9.30. A VIVIAN VAN DAMM PRODUCTION

CINEMAS

ODEON LEICESTER SQUARE... Phone WHI. 6111
Daily from 10 a.m. Sundays from 2.30 p.m.
VIVIEN LEIGH, LAURENCE OLIVIER, in
"LADY HAMILTON" (A)
with Alan Mowbray, Sara Allgood, Gladys Cooper, Henry Wilcoxon

CARLTON, Haymarket (Whi. 3711)
"I WANTED WINGS"(A)
RAY MILLAND, VERONICA LAKE,
Brian Donlevy, Wayne Morris, William Holden
Last Two Days Only, To-day and Saturday

DOMINION, Tott. Crt. Rd. Com. Aug. 10. **"THE DEVIL & MISS JONES"**(U). **"TARGET FOR TO-NIGHT"**(U)

EMPIRE, Leicester Square Cont. 10 a.m. to 9.50
"A WOMAN'S FACE"(A), starring JOAN CRAWFORD, MELVYN DOUGLAS, with CONRAD VEIDT

EMPIRE, Mile End Road August 11, 6 days, **"PENNY SERENADE"**(U), Cary Grant. **"Meet Boston Blackie"**(A)

GAUMONT, Haymarket Com. Aug. 10, A. Sim, J. Mills, **"COTTAGE TO LET"**(A). **"Melody For Three"**(U), etc.

GOLDERS GREEN REGAL Aug. 11, 6 days, **"That Night in Rio"**(A), Alice Faye. **"For Beauty's Sake"**(A)

LONDON PAVILION 10 a.m. to 9.40 p.m. Next week: Cesar Romero, Patricia Morison, Lynne Roberts, Ricardo Cortez in **"ROMANCE OF THE RIO GRANDE."** Also **"MURDER AMONG FRIENDS."**

LIDO, Golders Green August 11, 6 days, **"PENNY SERENADE"**(U), Cary Grant. **"Meet Boston Blackie"**(A)

MARBLE ARCH PAVILION WALT DISNEY'S **"FANTASIA"**(U), in Multiplane Technicolor. Sunday: 3 to 8.30. Weekdays: 10 to 10. May. 5112

NEW GALLERY, Regent Street WALT DISNEY'S **"FANTASIA"**(U), in Multiplane Technicolor. Sunday: 2.30 to 7.40. Weekdays: 10.15 to 9.30. Reg. 8080

ODEON, Hendon August 11, 6 days, **"THAT NIGHT IN RIO"**(A), Alice Faye. **"FOR BEAUTY'S SAKE"**(A)

ODEON, Swiss Cottage Aug. 11, 6 days, **"THAT NIGHT IN RIO"**(A), Alice Faye. **"QUARTERBACK"**(U)

PLAZA, Picc. Circus. Cont. from 10 a.m. Suns. 2 to 8
"What a Loud, Long Laugh!"—STAR
BOB HOPE, DOROTHY LAMOUR in
"CAUGHT IN THE DRAFT"(U)
with LYNNE OVERMAN, EDDIE BRACKEN

REGAL, Marble Arch (Pad. 8011) Warner Baxter, Ingrid Bergman, **"ADAM HAD FOUR SONS"**(A)

SAVOY, Stoke Newington August 11, 6 days, **"PENNY SERENADE"**(U), Cary Grant. **"Meet Boston Blackie"**(A)

STAMFORD HILL REGENT Aug. 11, **"I WANTED WINGS"**(A), Ray Milland. **"Feminine Fitness"**(U), etc.

SUPER, Stamford Hill Mon. Aug. 11, Don Ameche, **"That Night in Rio"**(A). Marj. Weaver, **"For Beauty's Sake"**(A)

TROXY, Commercial Road, Stepney **"I WANTED WINGS"**(A). And full supporting programme

WARNER, Leicester Square (Ger. 3423)
IDA LUPINO and HUMPHREY BOGART in
"HIGH SIERRA"(A)
with Alan Curtis, Arthur Kennedy, Joan Leslie
For times of showing see Daily Press. Open Suns. 2 p.m.

DANCES, Etc.

HAMMERSMITH PALAIS
WEEK COMMENCING MONDAY, AUGUST 11.
HARRY LEADER and BAND and SWING SOLOISTS
Mon., Tues., Wed., Fri.: 7.30 - 11. Admission 1/6
Thurs. 7.30 - 11. Lic. app. for. Adm. 1/6
Afternoons, 3 - 5.45. Adm. 1/6
Saturday: 7.30 - 11. Adm. 2/6 Lic. app. for.
AUG. 17. SUNDAY CLUB. Members 1/6, Annual Subs. 1/-. Members may bring Guests. GUEST FEE 2/-. New Members will not be admitted unless applications have been received by the Secretary at least 48 hours prior to election.

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